Agenda Prepared: 6/28/2023 Agenda Posted: 7/7/2023

Prior to: 5:00 PM

Paradise Recreation and Park District 6626 Skyway, Paradise, CA 95969 (530) 872-6393



Paradise Recreation and Park District Board of Directors - Regular Meeting Terry Ashe Recreation Center, Room B Wednesday, July 12, 2023, 6:00 pm

Members of the public may submit comments prior to the meeting via email to BODClerk@paradiseprpd.com before 1:00 p.m. on the day of the meeting or they may comment on Agenda items on during the time the item is presented. Speakers may comment on items not listed on the Agenda under Public Comment. Comments should be limited to a maximum of three (3) minutes. State Law prohibits the PRPD Board of Directors from acting on items not listed on the agenda. Please notify the meeting clerk prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:

Web Access: https://us02web.zoom.us/j/84518561101?pwd=TXRZdUNPTk5MNFM1SWdvdzlmZENUQT09

Telephone Access: Dial: +1 669 900 9128. Meeting ID:-845-1856-1101 Password:-6626

1. CALL TO ORDER

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. Welcome Guests:
- 1.4. Special Presentations: Natural Resources Agency Elements Program 6 Month Report(Eddie Valadez)

2. PUBLIC COMMENT

3. CONSENT AGENDA

- 3.1. Board Minutes: Regular Meeting of June 14, 2023, and Special Meeting of June 28, 2023
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report) Check #55570 – 55739 and ACHs
- 3.3. Information Items (Acceptance only):
 - A. Safety Committee meeting of June 23, 2023

4. COMMITTEE REPORTS- NONE

5. OLD BUSINESS

- 5.1. Consideration of Medical Allowance Adjustment. As part of the 2023 wage and salary negotiations, Employees provided a number of items for BOD consideration. One of the items included consideration of an increase in the medical allowance provided for full-time employees. At the 6/29/23 Special Meeting, the BOD provided staff direction on the Medical Allowance issue and staff prepared this report in response. Recommendation: 1) Increase the District contribution to \$825 per month, 2) direct staff to explore other health benefit programs and 3) update Personnel Rule 21.
- 5.2. Approval of Injury and Illness Prevention Plan (IIPP). The District proposes updates to the IIPP (last modified in 2009). The District will review sections with staff at future safety meetings and will review the whole document on an annual or biannual basis. BOD members and Staff have received opportunities to review the current document. Even if there are suggested changes, Staff recommend adoption (an insurance requirement) as the document will be reviewed and subject to revisions on a more frequent basis than past practices. **Recommendation**: Approve the updated Injury and Illness Prevention Program manual and approve Resolution #23-07-1-529.

6. NEW BUSINESS

6.1. Approve Paradise Community Village Promissory Note Amendment – In 2011, PRPD approved a Promissory note to support Paradise Community Village (PCV). The District loaned a total of \$300,322 in exchange for the development of recreational features and opportunities. The real estate crisis prompted the suspension of the development plans. Since then, the District has authorized a series of amendments for extensions. Staff proposes another extension (to

- 12/31/2025) with a 1-year extension. **Recommendation**: Approve the amendment to extend the Promissory Note to December 31, 2025.
- 6.2. <u>Approve Paradise Unified School District 2023-2024 Swim Pool Usage Agreement</u> Staff requests an update to the long-standing Swim Pool Usage Agreement with Paradise Unified School District for 2023-2024. *Recommendation:* Approve the agreement as presented.

7. REPORT

- 7.1. District Report
- 7.2. Board Liaison Report
- 8. CLOSED SESSION- NONE
- 9. BOARD COMMENT

10. ADJOURNMENT

Adjourn to the next regular meeting on 8/9/2023at 6:00 p.m., in Conference Room B, at the Terry Ashe Recreation Center (6626 Skyway, Paradise, California).



In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at 530-872-6393 or info@paradiseprpd.com at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Paradise Recreation and Park District Board of Directors Regular Meeting Terry Ashe Recreation Center June 14, 2023

MINUTES

1. CALL TO ORDER:

Board Chairperson Steve Rodowick called the Regular Meeting of the Paradise Recreation and Park District Board of Directors to order at 6:01p.m.

1.1 PLEDGE OF ALLEGIANCE:

Chairperson Rodowick led the Pledge of Allegiance.

1.2 ROLL CALL:

Present: Steve Rodowick (Chairperson), Robert Anderson (Vice- Chairperson), Mary Bellefeuille (Secretary), Al McGreehan (Director),

PRPD STAFF:

Present: Dan Efseaff (District Manager), Kristi Sweeney (Assistant District Manager), Mark Cobb (Park Supervisor), Jeff Dailey (Recreation Supervisor), Scott Amick (Recreation Supervisor), Catherine Merrifield (District Accountant), Sunny Quigley (Administrative Assistant II),

Annette Granstedt (Administrative Assistant II), Sarah Hoffman (Board Clerk)

Present via zoom:

1.3 WELCOME GUESTS:

Chairperson Rodowick welcomed guests.

Present: Kathy Dailey

Present via teleconference:

Director McGreehan asked to move Item 6.1 to after 1.4 with concurrence of the Board. The Board concurred.

1.4. SPECIAL PRESENTATION: Jeff Dailey- Appreciation to Lori McCoslin for 30 years of service.

Jeff Dailey gave a verbal presentation highlighting all the wonderful things that Lori McCoslin has done for the District. Kathy Dailey then came up and gave praise to Lori and how much she helps the children in tiny tots before they enter kindergarten.

Jeff Dailey then presented Lori McCoslin with an award for 30 years of service. Lori McCoslin then came up and gave an acceptance speech.

6.1. Resolution #23-06-1-525-Lori McCoslin. – Recognition of Lori McCoslin and her service as a PRPD employee for thirty years. Recommendation: Approve Resolution #23-06-1-525.

Chairperson Rodowick read the resolution and pointed out some corrections that needed to be made prior to signing it.

Chairperson Rodowick then asked if there were any questions from the Board or public. There were none so he asked for a motion.

MOTION:

Secretary Bellefeuille moved to approve Resolution #23-06-1-525. Chairperson Rodowick seconded the motion, and the motion carried with 4 ayes.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Secretary Bellefeuille, aye; Director McGreehan, aye.

2. PUBLIC COMMENT:

Citizen Cantant made a public comment regarding the Concow School and is hoping for the process to help get funding faster.

- 3. CONSENT AGENDA:
- 3.1. Board Minutes: Regular Meeting of May 10, 2023, and May 22, 2023
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report)
 - Check # 055434 055569 and ACHs.
- 3.3. Information Items (Acceptance only):
 - A. Safety Committee Meeting of May 18, 2023

Chairperson Rodowick asked if there was anyone from the Board that would like to pull anything from the Consent Agenda before approving it. Board Clerk Hoffman stated that she would like to pull Item 3.1.

Chairperson Rodowick then asked for a motion to approve Item 3.2.

MOTION:

Director McGreehan moved to approve Item 3.2. Vice-Chairperson Anderson seconded the motion, and the motion carried with 4 ayes.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Secretary Bellefeuille, aye; Director McGreehan, aye.

Chairperson Rodowick then asked for discussion on 3.1. Board Clerk Hoffman stated that she had made three corrections on the minutes and briefly went over the corrections made. Secretary Bellefeuille and Citizen Stonebraker also pointed out further corrections that needed to be made.

Chairperson Rodowick then asked if there were any questions from the Board or public. There were none so he asked for a motion.

MOTION:

Director McGreehan moved to approve the Meeting Minutes of May 10, 2023, and May 22, 2023. Secretary Bellefeuille seconded the motion, and the motion carried with 4 ayes.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Secretary Bellefeuille, aye; Director McGreehan, aye.

4. **COMMITTEE REPORTS:**

4.1. Personnel Committee Meeting of May 16, 2023. – The Personnel Committee met to discuss Rule 20 and met in Closed Session to discuss Employee Salary and Wage Negotiations.

Secretary Bellefeuille gave a verbal report on the meeting. She stated that Rule 20 was not discussed because there were no updates.

4.2. Recreation and Park Committee Meeting of May 23, 2023. – The Committee gave a presentation and an update on Lakeridge Park.

Secretary Bellefeuille stated that the meeting was very well attended, and a lot of valuable information was given.

5. **OLD BUSINESS:** None

6. NEW BUISNESS

6.2. 2023 Election for Butte Local Agency Formation Commission. – The District was asked to vote for a Special District "Enterprise,' Member for the Butte Local Agency Formation Commission. Recommendation: Select a candidate to serve as a Special District Regular "Enterprise" Member for the Butte Local Agency Formation Commission.

Director McGreehan gave some background information on this item. Chairperson Rodowick also made some statements on one of the candidates. There was then discussion amongst the Board on who to vote for.

Chairperson Rodowick then asked if there were any questions from the Board or public. There were none so he asked for a motion.

MOTION:

Director McGreehan moved to select Kent to serve as a Special District Regular "Enterprise" Member for the Butte Local Agency Formation Commission. Chairperson Rodowick seconded the motion, and the motion carried with 4 ayes.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Secretary Bellefeuille, aye; Director McGreehan, aye.

7. **REPORTS:**

7.1 District Report:

Park Supervisor Cobb stated that the new pool heater is working great and that the CCC crew is working on the trail to the grotto.

Chairperson Rodowick suggested doing a grand opening of the grotto when it is done.

Assistant District Manager Sweeney then discussed some items in the report. Director McGreehan asked her about the Community Resilience Grant. Assistant District Manager Sweeney gave response.

Board Clerk Hoffman then introduced Annet Grandstedt who has taken over for Lorrennis in an Administrative II position.

District Accountant Merrifield talked about the Meeder Investment report and talked about PRPD purchasing a pump truck form PID. Secretary Bellefeuille stated that the balance sheets were looking better, and Director McGreehan asked questions about the Meeder report. District Accountant Merrifield

7.2 Board Liaison Reports:

- Vice- Chairperson Anderson had nothing to report.
- Secretary Bellefeuille Had nothing to report.
- Chairperson Rodowick stated that his son is the newest member to the town. He also stated that the garden Club had their tour which raised \$5,000 for students going into a career in Horticulture.
- Director McGreehan- Stated he attended a LAFCO has a meeting on June 1, 2023, and there were 3 public hearing items discussed (a Chico/ Paradise sewer resolution, a municipal service review, and adopted a resolution to increase transit occupancy tax for 2 years).
- 8. **CLOSED SESSION:** None
- 9. **BOARD COMMENT**: None
- **10. ADJOURNMENT:**

| | 004960 |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Chairperson Rodowick adjourned the scheduled for July 12, 2023, at 6:00 p.n | meeting at 7:08 p.m. until the next Regular Board meeting at the Terry Ashe Recreation Center, |
| | |
| Steve Rodowick, Chairperson | Mary Bellefeuille, Secretary |

PARADISE RECREATION & PARK DISTRICT

COUNTY MONTHLY CHECK REGISTER

Fund 2510 JUNE

| CHECK | ISSUE DATE | VOID | PAYEE | SALARY AND BENEFITS | SERVICE SUPPLIES | FIXED ASSETS | NET CHECK | NOTE |
|-------------------|---------------|------|--------------------------------------------------|------------------------|---------------------|-----------------|-----------|--------|
| ***** | | | | | | | | _ |
| 055601- 055627 | 6/14/2023 | | Payroll Summary | 12,419.57 | 0.00 | 0.00 | 12,419.57 | |
| ***** | | | | · | | | | |
| Direct Deposit | 6/14/2023 | | Payroll Summary | 30,210.90 | 0.00 | 0.00 | 30,210.90 |] |
| ***** | | | | | | | | |
| 055666- 055702 | 6/28/2023 | | Payroll Summary | 23,391.50 | 0.00 | 0.00 | 23,391.50 | |
| Direct Deposit | 6/28/223 | | Payroll Summary | 33,901.89 | 0.00 | 0.00 | 33,901.89 |] |
| ***** | | | | | | | | |
|)55570 | 6/9/2023 | | THOMAS ACE HARDWARE | | 2,907.24 | | 2,907.24 | 1 |
|)55571 | 6/9/2023 | Υ | JENA TRZASKALSKI | | 0.00 | | 0.00 | |
|)55572 | 6/9/2023 | | CHRISTINA MERRIFIELD | | 340.00 | | 340.00 | 1 |
|)55573 | 6/9/2023 | | JOEY LEBLANC | | 68.80 | | 68.80 | Refu |
|)55574 | 6/9/2023 | | HARLEY LARO | | 368.00 | | 368.00 | Refu |
| 55575 | 6/9/2023 | | MOISES ROMERO | | 48.80 | | 48.80 | Refu |
| 55576 | 6/9/2023 | | ANGELEEN SCHAHN | | 200.00 | | 200.00 | Refu |
| 55577 | 6/9/2023 | | JENNIFER PEPPLER | | 120.00 | | 120.00 | Refu |
| 55578 | 6/9/2023 | | HOPE CHRISTIAN CHURCH | | 50.00 | | 50.00 | Ref |
| 55579 | 6/9/2023 | | JESSICA WEEDON | | 45.00 | | 45.00 | Ref |
| 55580 | 6/9/2023 | | JEFF DAILEY | | 100.00 | | 100.00 | A |
| 55581 | 6/9/2023 | | PARADISE IRRIGATION DISTRICT | | 1.00 | | 1.00 | , E |
| 55582 | 6/9/2023 | | INDUSTRIAL POWER PRODUCTS | | 791.30 | | 791.30 | |
| 55583 | 6/9/2023 | | PARADISE POLICE DEPARTMENT | | 73.58 | | 73.58 | |
| 55584 | 6/9/2023 | | DEER CREEK RESOURCES | | 8,550.00 | | 8,550.00 | |
|)55585 | 6/9/2023 | | DOG WASTE DEPOT | | 172.36 | | 172.36 | 1 |
| 55586 | 6/9/2023 | | TURF RENOVATION MACHINERY IN | 7. | 617.63 | | 617.63 | |
| 55587 | 6/9/2023 | | VERIZON WIRELESS | | 77.94 | | 77.94 | |
|)55588 | 6/9/2023 | | O'REILLY AUTO PARTS | | 52.12 | | 52.12 | |
|)55589 | 6/9/2023 | | RECOLOGY BUTTE COLUSA COUNT | IFS | 231.60 | | 231.60 | 1 |
|)55590 | 6/9/2023 | | COMCAST | 120 | 103.45 | | 103.45 | 1 |
|)55591 | 6/9/2023 | | PG&E | | 7,123.03 | | 7,123.03 | - |
|)55592 | 6/9/2023 | | DE LAGE LANDEN FINANCIAL | | 233.68 | | 233.68 | - |
| 55593 | 6/9/2023 | | CALIFORNIA APPRAISALS | | 900.00 | | 900.00 | 1 |
|)55594 | 6/9/2023 | | PARADISE IRRIGATION DISTRICT | | 4,311.80 | | 4,311.80 | 1 |
|)55595 | 6/9/2023 | | NATIONAL AQUATIC SERVICES INC | | .,000 | 75,201.00 | 75,201.00 | |
| 55596 | 6/9/2023 | | PAYLESS BUILDING SUPPLY | | 100.15 | . 0,2000 | 100.15 | 1 - |
|)55597 | 6/9/2023 | | ALPINE PORTABLE TOILET SERVICE | S | 528.49 | | 528.49 | - |
|)55598 | 6/9/2023 | | CLARK PEST CONTROL | -0 | 443.00 | | 443.00 | - |
|)55599 | 6/9/2023 | | CARDMEMBER SERVICE | | 2,459.47 | | 2,459.47 | - |
| 55600 | 6/9/2023 | | PARADISE RECREATION & PARKS | 35,601.71 | 2,100.71 | | 35,601.71 | - |
|)55628 | 6/15/2023 | | FRANCHISE TAX BOARD | 50.00 | | | 50.00 | |
| 55629 | 6/16/2023 | | VOYA INSTITUTIONAL TRUST CO | 600.00 | | | 600.00 | |
| 55630 | 6/16/2023 | | MISSION SQUARE RETIREMENT | 1,550.00 | | | 1,550.00 | |
| 55631 | 6/16/2023 | | US DEPARTMENT OF THE TREASUR | · · | | | 166.54 | - |
| 55632 | 6/16/2023 | | PRINCIPAL LIFE INSURANCE CO | 205.89 | | | 205.89 | |
|)55633 | 6/16/2023 | | PARADISE RECREATION & PARKS | 30,210.90 | | | 30,210.90 | - E |
|)55634 | 6/16/2023 | | KELLER SUPPLY COMPANY | 00,210.00 | 10,483.80 | | 10,483.80 | - ' |
| 55635 | 6/16/2023 | | JENA TRZASKALSKI | | 100.00 | | 100.00 | Ref |
|)55636 | 6/16/2023 | | ACME TOILET RENTALS LLC | | 414.40 | | 414.40 | rer |
| 155637 | 6/16/2023 | | | | 202.49 | | 202.49 | - |
|)55638 | | | PAPE MACHINERY INC | | | | 238.35 | - |
| 10000 | 6/16/2023 | | INDUSTRIAL POWER PRODUCTS MAGALIA COMMUNITY PARK | | 238.35 238.50 | | 238.50 | - |

| CHECK | ISSUE DATE | VOID | PAYEE | SALARY AND BENEFITS | SERVICE SUPPLIES | FIXED ASSETS | NET CHECK | NOTES |
|------------------|---------------|------|-------------------------------|------------------------|---------------------|-----------------|---------------------------------------|--------|
| 055640 | 6/16/2023 | | PROSPEROUS ROD INC | | 291.10 | | 291.10 | |
| 055641 | 6/16/2023 | | VERIZON WIRELESS | | 763.77 | | 763.77 | |
| 055642 | 6/16/2023 | | COMPUTERS PLUS | | 140.00 | | 140.00 | |
| 055643 | 6/16/2023 | | LES SCHWAB TIRES | | 867.92 | | 867.92 | |
| 055644 | 6/16/2023 | | PACE SUPPLY CORP | | 3,533.28 | | 3,533.28 | |
| 055645 | 6/16/2023 | | CENTERVILLE RECREATION & HIST | | 1,250.00 | | 1,250.00 | F |
| 055646 | 6/16/2023 | | HONEY RUN COVERED BRIDGE | | 1,250.00 | | 1,250.00 | F |
| 055647 | 6/16/2023 | | BUTTE COUNTY PUBLIC HEALTH | | 624.00 | | 624.00 | |
| 055648 | 6/16/2023 | | BUTTE COUNTY NEAL ROAD LANDF | TLL | 6.00 | | 6.00 | |
| 055649 | 6/16/2023 | | ENTERPRISE RECORD | | 1,236.11 | | 1,236.11 | |
| 055650 | 6/23/2023 | | STREAMLINE | | 720.00 | | 720.00 | |
| 055651 | 6/23/2023 | | UMPQUA BANK | | 10,336.65 | | 10,336.65 | |
| 055652 | 6/23/2023 | | BUTTE COUNTY PUBLIC HEALTH | | 124.00 | | 124.00 | |
| 055653 | 6/23/2023 | | COMCAST | | 206.90 | | 206.90 | |
| 055654 | 6/23/2023 | | PG&E | | 6,610.16 | | 6,610.16 | |
| 055655 | 6/23/2023 | | CALIFORNIA CONSERVATION CORF | S | 13,130.00 | | 13,130.00 | G |
| 055656 | 6/23/2023 | | NORTHERN RECYCLING & WASTE | | 1,962.77 | | 1,962.77 | |
| 055657 | 6/23/2023 | | NORTHSTATE AGGREGATE INC | | 74.35 | | 74.35 | |
| 055658 | 6/23/2023 | | CARTER LAW OFFICE | | 138.12 | | 138.12 | |
| 055659 | 6/23/2023 | | PEAK SOFTWARE SYSTEMS INC | | 2,347.00 | | 2,347.00 | |
| 055660 | 6/23/2023 | | DEPARTMENT OF JUSTICE | | 160.00 | | 160.00 | |
| 055661 | 6/23/2023 | | ROTARY CLUB OF PARADISE | | 368.00 | | 368.00 | |
| 055662 | 6/23/2023 | | COMP INC | | 840.00 | | 840.00 | |
| 055663 | 6/23/2023 | | SIERRA TREE CARE INC | | 2,466.75 | | 2,466.75 | |
| 055664 | 6/23/2023 | | MAGOON SIGNS | | 433.00 | | 433.00 | |
| 055665 | 6/23/2023 | | NORMAC INC | | 356.14 | | 356.14 | |
| 055703 | 6/30/2023 | | PRINCIPAL LIFE INSURANCE CO | 205.89 | | | 205.89 | |
| 055704 | 6/30/2023 | | PREMIER ACCESS INSURANCE CO | 1,485.03 | | | 1,485.03 | |
| 055705 | 6/30/2023 | | VISION SERVICE PLAN | 239.18 | | | 239.18 | |
| 055706 | 6/30/2023 | | PARADISE RECREATION & PARK DI | 223.04 | | | 223.04 | Н |
| 055707 | 6/30/2023 | | PARADISE RECREATION & PARK DI | 1,140.10 | | | 1,140.10 | Н |
| 055708 | 6/30/2023 | | VOYA INSTITUTIONAL TRUST CO | 300.00 | | | 300.00 | |
| 055709 | 6/30/2023 | | MISSION SQUARE RETIREMENT | 775.00 | | | 775.00 | |
| 055710 | 6/30/2023 | | US DEPARTMENT OF THE TREASUR | 65.72 | | | 65.72 | |
| 055711 | 6/30/2023 | | FRANCHISE TAX BOARD | 50.00 | | | 50.00 | |
| 055712 | 6/30/2023 | | KELLER SUPPLY COMPANY | | 2,732.44 | | 2,732.44 | |
| 055713 | 6/30/2023 | | CHICO STATE ENTERPRISES | | 1,040.00 | | 1,040.00 | |
| 055714 | 6/30/2023 | | INDUSTRIAL POWER PRODUCTS | | 170.54 | | 170.54 | |
| 055715 | 6/30/2023 | | PARADISE RECREATION & PARKS | 33,901.89 | | | 33,901.89 | E |
| 055716 | 6/30/2023 | | HARRY BURLESON | , | 1,071.00 | | 1,071.00 | - |
| 055717 | 6/30/2023 | | SCOTT AMICK | | 363.06 | | 363.06 | 1 |
| 055718 | 6/30/2023 | | KRISTEN GARNERO | | 200.00 | | 200.00 | Refund |
| 055719 | 6/30/2023 | | COURTNEY SHELDON | | 150.00 | | 150.00 | Refund |
| 055710 | 6/30/2023 | | STACI GALLA | | 65.00 | | 65.00 | Refund |
| 055721 | 6/30/2023 | | LAURA NINO | | 15.00 | | 15.00 | Refun |
| 055721 | 6/30/2023 | | KELLY RESSLER | | 50.00 | | 50.00 | Refund |
| 055723 | 6/30/2023 | | HOLLY FISHER | | 150.00 | | 150.00 | Refun |
| 055724 | 6/30/2023 | | NADIA ALEKSEEV | | 200.00 | | 200.00 | Refund |
| 055725 | 6/30/2023 | | PARADISE PIRANHAS SWIM TEAM | | 640.00 | | 640.00 | J |
| 055726 | 6/30/2023 | | RYAN SKINNER | | 50.00 | | 50.00 | Refun |
| 055727 | 6/30/2023 | | NORTH STATE SCREENPRINTING | | 980.73 | | 980.73 | Relund |
| 055728 | 6/30/2023 | | ALHAMBRA | | 37.97 | | 37.97 | - |
| 055729 | 6/30/2023 | | CHICO ENVIRONMENTAL | | 8,088.16 | | 8,088.16 | - |
| 055729 | | | | | 82.40 | | · · · · · · · · · · · · · · · · · · · | - |
| 055730 | 6/30/2023 | | AT&T | | | | 82.40 | - |
| | 6/30/2023 | | AT&T | | 607.45 | | 607.45 | - |
| 055732 | 6/30/2023 | | VERIZON WIRELESS | | 169.94 | | 169.94 | - |
| 055733 055734 | 6/30/2023 | | FOOTHILL MILL & LUMBER CO | | 174.97 | | 174.97 | - |
| UDD 7.34 | 6/30/2023 | | JC NELSON SUPPLY CO | | 2,032.52 | | 2,032.52 | |

| CHECK | ISSUE DATE | VOID | PAYEE | SALARY AND BENEFITS | SERVICE SUPPLIES | FIXED ASSETS | NET CHECK | NOTE |
|---------|---------------|------|----------------------------|---------------------|---------------------|-----------------|------------|------|
| 055736 | 6/30/2023 | | COMPUTERS PLUS | | 190.00 | | 190.00 | |
| 055737 | 6/30/2023 | | FEATHER RIVER CENTER | | 2,600.00 | | 2,600.00 | |
| 055738 | 6/30/2023 | | GATEWAY MOUNTAIN CENTER | | 1,482.50 | | 1,482.50 | |
| 055739 | 6/30/2023 | | EMPLOYMENT DEVELOPMENT DEP | 344.05 | | | 344.05 | |
| ACH | 6/12/2023 | | ACH CALPERS | 13,827.77 | | | 13,827.77 | - |
| ACH | 6/12/2023 | | ACH CALPERS | 7,107.98 | | | 7,107.98 | |
| ACH | 6/16/2023 | | ACH STATE PR TAX | 1,678.77 | | | 1,678.77 | |
| ACH | 6/16/2023 | | ACH FED PR TAX | 12,466.10 | | | 12,466.10 | |
| ACH | 6/20/2023 | | ACH STATE PR TAX | 2,260.14 | | | 2,260.14 | |
| ACH | 6/20/2023 | | ACH FED PR TAX | 14,505.26 | | | 14,505.26 | |
| ACH | 6/23/2023 | | ACH CALPERS | 6,953.29 | | | 6,953.29 | |
| ACH | 6/30/2023 | | ACH STATE PR TAX | 2,009.57 | | | 2,009.57 | |
| ACH | 6/30/2023 | | ACH FED PR TAX | 15,650.78 | | | 15,650.78 | |
| ACH | 6/30/2023 | | ACH CALPERS | 3,279.66 | | | 3,279.66 | |
| ***** | | | | | | | · | - |
| TOTALS | | | | 186,854.26 | 116,318.76 | 75,201.00 | 378,374.02 | |
| GRAND T | OTALS | | | 222,665.33 | 116,318.76 | 75,201.00 | 414,185.09 | 1 |

Refund = 1,880.60

Notes:

- A) Start up money for the Paradise pool
- B) Payment for Paradsie Lake
- C) GIS work
- D) Payment for new Paradise pool heater
- E) Transferring funds to the Five Star Bank account for direct deposit payroll
- F) Contribution to others
- G) Repair trails damaged in the fire
- H) FSA benefit deposit for employees
- I) Staff reimbursement payments
- J) Funds raised at Party at the Pool

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Paradise Recreation and Park District **Board of Directors Special Meeting** Terry Ashe Recreation Center June 28, 2023

MINUTES

1. CALL TO ORDER:

Board Chairperson Steve Rodowick called the Regular Meeting of the Paradise Recreation and Park District Board of Directors to order at 6:02p.m.

1.1 PLEDGE OF ALLEGIANCE:

Chairperson Rodowick led the Pledge of Allegiance.

1.2 ROLL CALL:

Present: Steve Rodowick (Chairperson), Robert Anderson (Vice- Chairperson), Al McGreehan (Director), Jen Goodlin (Director).

PRPD STAFF:

Present: Kristi Sweeney (Assistant District Manager, Mark Cobb (Park Supervisor), Scott Amick (Recreation Supervisor), Catherine Merrifield (District Accountant), Sarah Hoffman (Board Clerk)

Present via zoom:

1.3 WELCOME GUESTS:

Chairperson Rodowick welcomed guests.

Present: John Stonebraker

Present via teleconference:

1.4. SPECIAL PRESENTATION: None

2. PUBLIC HEARING- FINAL BUDGET

District Manager Efseaff briefed the Board on budget report. The Board then took turns asking questions regarding the salary scale, part time wages, and grant income. District Manager Efseaff provided feedback.

Chairperson Rodowick then asked if there was anyone from the public wishing to speak.

Citizen Stonebraker stated that he thought the grant income was optimistic. He also pointed out that he had asked for a breakdown of the professional services line and that was not put in the budget. Citizen Stonebraker then made a comment about acquiring land North of the fire. He stated that the District was in good financial standing overall.

Chairperson Rodowick then asked if there were any further public comments or comments from the Board. There were none.

Chairperson Rodowick then asked for a motion.

A motion was made but then rescinded and reconstructed.

MOTION:

Vice-Chairperson Anderson moved to approve Resolution #23-06-1-526 adopting the Fiscal Year 2023-2024 Final Budget. Chairperson Rodowick seconded the motion, and it carried with 4 ayes.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Director McGreehan, aye; Director Goodlin, aye.

Chairperson Rodowick then asked for a motion to adopt Resolution #23-06-2-527 adopting the 2023-2024 PRPD General Reserves of \$40,493,752 General Reserves.

MOTION:

Director McGreehan moved to adopt Resolution #23-06-2-527 adopting the 2023-2024 PRPD General Reserves of \$40,493,752 General Reserves. Vice-Chairperson Anderson seconded the motion, and it carried with 4 ayes.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Director McGreehan, aye; Director Goodlin, aye.

3. PUBLIC COMMENT:

Citizen Stonebraker made comments regarding the MOU between PRPD and MCP, and PRPD finding new legal counsel. District Manager Efseaff gave feedback.

Chairperson Rodowick asked if a subcommittee would be created to help look over and make decision on new legal counsel.

4. **COMMITTEE REPORTS:**

4.1. Finance Committee Meeting of June 7, 2023. – Review the FY 2023-2024 Budget Report (Revised /Excerpts).

Vice- Chairperson Anderson gave a brief verbal report on what they went over regarding the budget at the finance meeting.

4.2. Personnel Committee Meeting of June 9, 2023. – The Committee will meet in Closed Session pursuant to California Government Code Section 54957.6, Employee Salary and Wage Negotiations.

Secretary Bellefeuille stated the committee went over salary and wage negotiations during closed session, which they will talk about in today's closed session.

5. OLD BUSINESS: None

6. NEW BUISNESS

6.1. Resolution #23-06-3-528 – Appropriation Limit – The PRPD Board of Directors will consider adopting the resolution setting the District Appropriation Limit for Fiscal Year 2023-2024 as presented. Recommendation: Approve resolution as presented setting the District Appropriation Limit at \$5,805,042.00 for Fiscal Year 2023-2024.

District Manager Efseaff gave information on the item.

Chairperson Rodowick then asked if there public comments or comments from the Board. There were none.

Chairperson Rodowick then asked for a motion.

MOTION:

Director McGreehan moved to approve the resolution as presented setting the District Appropriation Limit at \$5,805,042.00 for Fiscal Year 2023-2024. Vice- Chairperson Anderson seconded the motion, and the motion carried with 4 ayes.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Director McGreehan, aye; Director Goodlin, aye.

7. **REPORTS**:

7.1 Board Liaison Reports:

- Vice- Chairperson Anderson stated that the new signage in Crain Park looks good.
- Director Goodlin stated that the California Department of Finance reported that Paradise was the fastest growing town for the second year in a row.
- Chairperson Rodowick stated that Paradise Lake is still beautiful, but the water is dropping.
- Secretary Bellefeuille had nothing to report.

8. CLOSED SESSION:

The meeting went into Closed Session at 6:34

The Board met in Closed Session pursuant to California Government Code: 154957.6, Employee Salary and Wage Negotiations

The Board returned from Closed Session a reconvened to the regular meeting at 6:56

REPORT ON CLOSED SESSION:

Chairperson Rodowick stated there was discussion on employee salary and wage negotiations and that the Board gave staff direction.

9. **BOARD COMMENT**:

- Director McGreehan stated that he will be attending a LAFCO meeting on July 6.
- Director Goodlin commended the staff on the budget.

10. ADJOURNMENT:

Chairperson Rodowick adjourned the meeting at 7:35 p.m. until the next Regular Board meeting, scheduled for July 12, 2023, at 6:00 p.m. at the Terry Ashe Recreation Center,

| Steve Rodowick, Chairperson | Mary Bellefeuille, Secretary |
|-----------------------------|------------------------------|



Paradise Recreation & Park District

6626 Skyway
Paradise, CA 95969
Email: info@ParadisePRPD.com

Phone: 530-872-6393 Fax: 530-872-8619 Website: <u>www.ParadisePRPD.com</u>

SAFETY COMMITTEE MEETING

Report/Minutes

DATE: June 23, 2023, at 8:30 a.m.

LOCATION: Terry Ashe Recreation Center – (Via TEAMS)

ATTENDANCE:

Kristi Sweeney, Assistant District Manager

Jeff Dailey, Recreation Supervisor Mark Cobb, Park Supervisor Sarah Hoffman, Office Manager

ABSENT: Dan Efseaff, District Manager

FACILITATOR: Jeff Dailey, Recreation Supervisor

1. CALL TO ORDER: 8:35 AM

2. MINUTES:

• Jeff Dailey moved to approve the minutes from the May 18, 2023, Safety Committee meeting. Mark Cobb seconded the motion. The rest of the committee concurred.

3. SAFETY AND HEALTH ISSUES DISCUSSED:

a. THE FOLLOWING SAFETY MEETINGS WERE HELD:

• May 10, 2023 Anti- Harassment

Led by Mark Cobb, Park Supervisor

• May 17, 2023 Heat Exhaustion

Led by Spencer Strauss, Park Maintenance II

• May 31, 2023 Trailer Usage/Equipment Transport

Led by Kevin Peake, Park Maintenance II

• June 7, 2023 Importance of Safety Glasses

Led by Andrea Millward, Park Assistant III

• June 9, 2023 Facility Orientation and EAP

Led by Levi Garrell, Pool Manager

- b. DOCUMENTED SITE INSPECTIONS, REPAIRS, AND OTHER ACCOMPLISHMENTS RELATED TO SAFETY:
 - Site Inspections
 - o None

The committee briefly talked about being more on top of site inspections.

- c. ACCIDENT/INCIDENT REPORTS:
 - 2023 Internal Accident/Incident Summary
 - o There was vandalism at the Pool and at Lower Bille Park in the Men's restroom.
- d. WORKERS' COMPENSATION REPORTS:
 - Workers Compensation Open Detail Report since March 31,2023 and April 30, 2023
 - o Open Claim for 4A2207P8RB50001
 - o Open Claim for 4A23036N029-0001
 - o Open Claim for 4A2305WQ2DW-0001

4. **MISCELLANEOUS**:

PRPD participated in the Town of Paradise EWS alarm trial. There was some discussion on the alarm and the trial.

Mark stated that he was put up evacuation zone lists around the TARC and the Maintenance yard. Then Jeff stated he restocked all the first aid boxes

| Next Sa | afety Meeting Da | ate: July 14, 2023, at 8:30 a.m. | | | | | |
|----------|---------------------|----------------------------------|-------|--|--|--|--|
| Facilita | tor: Mark Cobb | | | | | | |
| Adjour | Adjourned: 8:49 AM | | | | | | |
| | | | | | | | |
| Sarah I | Hoffman, Safety | Committee Secretary | Date: | | | | |
| cc: | CAPRI PRPD Board | 06/24/23 – Draft Copy | | | | | |

https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared Documents/Safety Committee/2023/SC_23.0623/23.0623.DRAFT. Minutes.docx

Emergency Action Plan









Revised: June 1st, 2023
Adopted by the PRPD Board of Directors on:



Paradise Recreation and Park District

6626 Skyway Paradise, CA 95669 info@ParadisePRPD.com Phone: 530-872-6393 Fax: 530-872-8619 www.paradiseprpd.com

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Suggested citation:

PRRD [Paradise Recreation and Park District]. 2023. Emergency Action Plan. Revised: June 1, 2023. Adopted by PRPD Board of Directors: July 13, 2023 Paradise, California.

I. POLICY

It is the District policy to take every possible action to comply with all emergency regulations and to work directly with the Town of Paradise or other public assigned authority, if necessary, to provide protection to District employees and patrons. Emergency situations require the full participation and cooperation of all District employees. The following assigned responsibilities and procedures will assist in providing a plan of action in case of emergency.

A. <u>EMERGENCY PLAN COORDINATOR</u>

The Paradise Recreation and Park District [PRPD] District Manager is the Emergency Plan Coordinator and is responsible for making sure this emergency action plan is kept up to date, practiced, and reviewed periodically. The Emergency Plan Coordinator or designee will be the top authority figure in case of an emergency.

The Emergency Plan Coordinator can be contacted at:
Paradise Recreation and Park District
Terry Ashe Recreation Center
6626 Skyway
Paradise, California 95969
(530) 872-6393

II. EMERGENCY EVACUATION COORDINATORS

- 1. District Manager
- 2. Assistant District Manager
- 3. Park Maintenance Supervisor
- 4. Recreation Supervisor(s)
- 5. Park Foreman (Park Maintenance III)
- 6. Office Manager (Administrative Assistant III)

In case of emergency one of these individuals would be responsible for overseeing the overall evacuation procedure, coordinating the rally points and accounting for employees and patrons.

A. <u>EMERGENCY PHONE NUMBERS</u>

| Emergency Phone Numbers | | | |
|------------------------------------|--------------------------------------|----------------|--|
| | From TARC Landline Police, Ambulance | 9-911 | |
| | and Fire | | |
| | From Mobile Phone | 911 | |
| Non-Emergency | | | |
| | Paradise Police Department | (530) 872-6241 | |
| | Fire | (530) 872-6264 | |
| | Town of Paradise | (530) 872-6291 | |
| Utility Company Emergency Contacts | | | |
| | Electric and Gas | (800) 743-5000 | |
| | Water | (530) 877-4971 | |
| | | | |

III. EVACUATION PROCEDURES

Emergency Escape Procedures and Routes

Emergency escape procedures and route maps are posted at each work site. (Attached herein as Exhibit A-1 through A-5).

Emergency Escape Procedure:

- Remain Calm.
- Assess the situation.
- Help those in need or let others know of your need.
- Exit the facility through the safest route.
- Meet at the Rally Point.
- Be a team player.

The following information is marked on route maps:

- Emergency Exits.
- Primary and Secondary Evacuation Routes.
- Locations of Fire Extinguishers.
- Evacuation Rally Point.

Monitoring Evacuations

Facility evacuation is a standard safety practice and in the event this action is appropriate the listed personnel will monitor the correlating facility areas to ensure complete evacuation. In the event that the listed personnel are not available, and a designee has not been assigned the next authority personnel position will assume that responsibility.

| Terry Ashe Recreation Center | District Manager/Assistant District Manager |
|----------------------------------------|---------------------------------------------|
| Aquatic Park | Recreation Supervisor(s) |
| Moore Road Park | Recreation Supervisor(s) |
| Bille Park | Park Supervisor |
| District Shop (in progress of rebuild) | Park Foreman |
| Paradise Lake | Park Supervisor |
| Lakeridge Park | Recreation Supervisor(s) |
| Oak Creek Park | Park Supervisor |
| Noble Park | Park Supervisor |
| Jordan Hill Road | Park Supervisor |
| Coutolenc Park | Recreation Supervisor(s) |
| Feather River Place | Park Supervisor |
| Christmas Tree Farm | Park Supervisor |

Evacuation Accountability Procedure

Those assigned or their designee to monitor a facility is responsible for accounting for all employees and patrons to report to the evacuation rally point. Each employee and patron must be accounted for by name. The assigned personnel will report their head count to the Emergency Evacuation Coordinator. Once everyone has assembled at the rally point everyone should stay at that point, if safe, until professional emergency personnel or the Emergency Plan Coordinator gives further instructions.

Child Patron Responsibilities

In an emergency, evacuated patron(s) under the age of 18 may only leave the rally point by authorization of the parents, guardian, or as directed by professional emergency personnel or the Emergency Plan Coordinator. A written list of the names of all children who are at the rally point and who they were released to and at what time shall be kept.

A. ALARM SYSTEM

The PRPD phone system is the designated means for communicating an emergency. The employee who is the first to report the emergency will:

- State the Emergency.
- State the Origin of the Emergency.
- State the Need for Immediate Evacuation.

Non-emergency communication of potential problem situations will also be communicated by the PRPD phone system. If an employee needs assistance but is unable to communicate openly the individual should use the intercom to contact another employee and simply say, "PRPD, and no I'm not available right now." The other employee should immediately respond in person to that location and assist as needed. Such situations may be:

- Disgruntled Patron.
- Rude, Hostile, or Violent Individual.
- Potential Harassment.

B. MEDICAL EMERGENCY

In the excitement of an emergency, you may be frightened or confused about what to do. STAY CALM – you can help. An emergency scene might look complicated at first, but the three EMERGENCY ACTION STEPS will help you organize your response to the situation.

Emergency Action Steps

Check the scene and the victim(s). This simple "take a breath" will give you the
opportunity to evaluate the problem and will help you organize your action plan.
If possible, verbally call for assistance from another employee or patron.

- 2. Call 911 (from TARC landline dial 9 911). If it is a true emergency situation you will need to activate a professional emergency response team. Be ready to give:
 - a. Your name and the number from which you are calling.
 - b. Your exact location.
 - c. The number of persons injured.
 - d. The extent of injury.
 - e. Treatment that is being given.
 - f. Stay on the line until the operator tells you to hang up.
- 3. CARE for the victim and administer First Aid (annual training in First Aid is available to all full-time employees). Remember do not endanger yourself; you may be the only means of helping the victim. Open gates and doors so emergency vehicles and personnel can access the injured person(s). Do not transport an injured person(s) in your vehicle.

Medical Emergency Follow-up

- Call parents or guardian of minors who have been injured. Be calm about giving
 information about the injured person and be careful with how you say things.
 Remember you are not a doctor so do not give out statements concerning the
 extent of injuries.
- Call your immediate supervisor and inform them of the accident.
- Fill out a PRPD Accident Form (Exhibit B) and be sure you get names and phone numbers of witnesses.
- Do not make any opinionated statements concerning the fault or cause of the accident.

C. FIRE EMERGENCY

When a fire is discovered:

Stop and evaluate the situation.

- If the fire is localized and manageable and you have the ability, put it out use a
 fire extinguisher or water source and put the fire dead out. Contact your
 supervisor immediately and report the incident.
- If the fire is not manageable notify the Fire Department by calling 911 (from TARC dial 9 – 911). If possible, have another person do this while you conduct notification as outlined in #4.
- Notify employees and patrons of the fire danger and initiate the emergency evacuation procedure if needed.
- Help provide the Fire Department personnel with information about the facility
 and fire that you know will help them control the emergency. Such things as
 utility shut off locations and fire location and materials that may be dangerous.
- Help unlock gates and help direct fire personnel to the exact location but do not jeopardize your safety.
- Take direction from Fire Department personnel or inform them of the District
 Evacuation Plan that has been initiated.
- After employees and patrons are safe complete a PRPD Incident Report Form (Exhibit C) and review it with your supervisor.

Town of Paradise wildfire emergencies will be coordinated with the Emergency Operations Center [EOC] of the Town of Paradise. If the EOC calls for a mandatory evacuation of a portion of the community the District will cancel all programs that they feel necessary to protect the safety of its patrons. The EOC may give direction to the District on what action it should take. District employees who live in the mandatory evacuation area will be dismissed from work after reporting to their immediate supervisor. Other staff will be directed as necessary to provide for the needs of the District and for the safety of all concerned. It is important that all full-time employees stay in close contact with the main office and their immediate supervisor.

D. EARTHQUAKE EMERGENCY

- Stay calm and keep away from overhead fixtures, windows, filing cabinets, appliances, heavy standing furniture, and electrical power.
- Get out of the kitchen.
- If you are INDOORS STAY THERE! Get under a table or desk and hang on to it, or
 move into a hallway, or get against an inside wall. Don't run outside during the
 shaking because of falling objects and the danger of falling and injuring yourself.
- If OUTSIDE get to the open, away from buildings, power lines, or anything else that might fall.
- If needed after the earthquake has stopped, initiate the evacuation procedure.

E. WIND / RAIN / SNOW EMERGENCY

Paradise periodically has severe storms with high winds, rain or snow that result in emergency situations. During severe storms employees should:

- Remain calm and assess the situation.
- Stay inside.
- Stay informed.
- Cancel programs and be sure all patrons are cared for.
- If you are in a vehicle:
 - Get to your destination, if safe, and get inside.
 - Have needed safety equipment in your vehicle (prepared in advance, such as tire chains, first aid kit, blanket, water, cell phone, and additional clothing).
 - If your vehicle is stalled or stuck, stay inside your vehicle until emergency personnel arrive, unless you have the ability and equipment to solve the problem without endangering yourself or others.

F. ACTIVE SHOOTER EMERGENCY

- RUN and escape if possible.
 - o Getting away from the shooter or shooters is the top priority.
 - Leave your belongings behind and get away.
 - Help others escape, if possible, but evacuate regardless of whether others agree to follow.

- Warn and prevent individuals from entering an area where the active shooter may be.
- o Call 9-1-1 when you are safe and describe the shooter, location and weapons.

• HIDE if escape is not possible.

- Get out of the shooter's view and stay very quiet.
- Silence all electronic devices and make sure they won't vibrate.
- Lock and block doors, close blinds and turn off lights.
- Don't hide in groups. Spread out along walls or hide separately to make it more difficult for the shooter.
- Try to communicate with police silently. Use text message or social media to tag your location or put a sign in a window.
- Stay in place until law enforcement gives you the all clear.
- Your hiding place should be out of the shooter's view and provide protection if shots are fired in your direction.

FIGHT as an absolute last resort.

- Commit to your actions and act as aggressively as possible against the shooter.
- Recruit others to ambush the shooter with makeshift weapons like chairs, fire extinguishers, scissors, books, etc.
- Be prepared to cause severe or lethal injury to the shooter.
- Throw items and improvise weapons to distract and disarm the shooter.

After

- Keep hands visible and empty.
- Know that law enforcement's first task is to end the incident and they may have to pass injured along the way.
- Officers may be armed with rifles, shotguns or handguns and may use pepper spray or tear gas to control the situation.
- Officers will shout commands and may push individuals to the ground for their safety.

- Follow law enforcement instructions and evacuate in the direction they come from unless otherwise instructed.
- Take care of yourself first, and then you may be able to help the wounded before first responders arrive.
- o If the injured are in immediate danger, help get them to safety.
- While you wait for first responders to arrive, provide first aid. Apply direct pressure to wounded areas and use tourniquets if you have been trained to do so.
- Turn wounded people onto their sides if they are unconscious and keep them warm.

G. TOWN/AREA EVACUATION

- Know PRPD Zones. For the most current zones throughout Butte County visit: https://bereadybutte.com/know-your-zone/
- ONE-WAY EVACUATION will be implemented through the Town of Paradise,
 Paradise Police Department, Fire Department in the event of an evacuation of
 town or affected area. One-Way Evacuation means the travel lanes on a
 designated section of road that are normally two-way would proceed in one
 direction, heading away from the approaching wildland fire.

H. CHEMICAL/BIOHAZARD

For the purposes of this Emergency Evacuation Plan, biohazards are defined as any material or agent that may contain infectious or potentially infectious substances, or any agents or substances that are an environmental release risk (i.e., recombinant DNA).

Examples:

- Microbiological cultures or stocks (including bacterial, viral, parasitic, fungal, etc.)
- Recombinant or synthetic nucleic acid molecules (including viral vectors)

- Organisms or cells that contain recombinant or synthetic nucleic acid molecules (including transgenic organisms and those transiently containing exogenous nucleic acids)
- Human or animal cell or tissue cultures
- Anatomical or pathological waste (human or animal tissue or organs)
- Human clinical specimens (feces, blood, urine or any other bodily fluid)

I. BOMB THREAT EMERGENCY

All bomb threats are taken seriously. In the event that PRPD receives a bomb threat, remember to stay calm, be courteous, do not interrupt, and pay close attention to all items:

- Try to keep the caller on the phone.
- Pretend difficulty hearing.
- Keep caller talking.
- If you are sure you can do so safely, let someone else know a bomb threat is taking place.
- If caller seems agreeable to further conversation, ask questions like:
 - If the building is occupied inform the caller that a detonation could cause injury or death.
 - Ask when it will go off. Try to determine the hour and time remaining.
 - Ask where it is located. Try and obtain the location in the building, room or area of the facility.
 - Ask what kind of bomb.
 - Ask what kind of package it is in.
 - Ask why the caller knows so much about the bomb.
 - Ask the caller for his/her name and address.
- Did the caller appear familiar with the facility by his/her description of the bomb location?

Notify the Police Department by calling 911 (PRPD 9 – 911). Initiate evacuation procedure. After the incident, complete a Telephone Bomb Threat Checklist (Exhibit D) and review it with your supervisor.

J. ROBBERY

During a robbery, employees should take extraordinary measures to ensure their own safety and the safety of others including:

- Care for your own safety first.
- Offer no resistance to the robber, if it is possible.
- Facilitate the robber's demands, if possible.
- Facilitate the robber's successful completion of the robbery, if it is possible.
- Remember that if the crime of robbery becomes the personal crime of assault,
 that you have the right to defend yourself.

During the robbery:

- If you are sure you can do so safely, let someone else know the robbery is taking place.
- Give the robber adequate time to leave. Do not give chase.
- Note the direction of travel of the robber.
- If you are sure you can do so safely, try and get a description of the vehicle used in the get-away.

After the robbery:

- CALL THE POLICE (Dial 911 or from TARC 9 911)
- Administer First Aid or other assistance as needed.
- Notify your direct supervisor.
- All witnesses should complete a Robbery Report Form (Exhibit E) independently before speaking with others.
- Protect evidence that the robber may have left behind, do not touch anything the robber(s) may have touched and block off the area.

- When law enforcement arrives, go outside and meet them to show them the premises are secure.
- Refer any inquiries from outsiders (media, etc.) to the responding law enforcement agency.
- Do not discuss items or amounts taken with anyone other than the law enforcement officer or the District Manager.

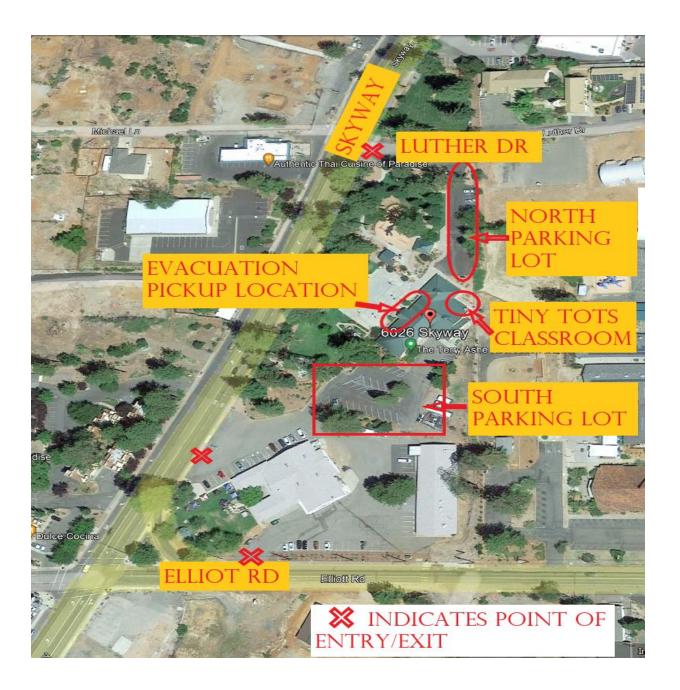
IV. EMPLOYEE EMERGENCY TRAUMA

If after any of these emergency situations an employee of the PRPD has any symptoms of fear, nausea, the shakes, anger, excessive perspiration, numbness, rapid breathing, palpitations, depression, or any other abnormal conditions that person should contact their physician immediately.

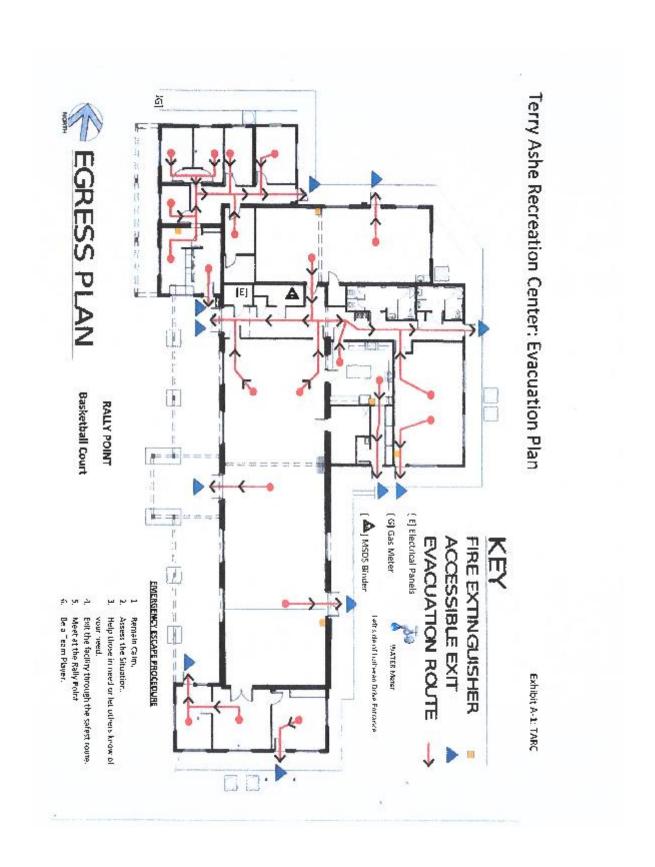
V. EXHIBIT (A-1 THROUGH A-4) EVACUATION PLANS

These are the evacuation maps of each PRPD facilities.

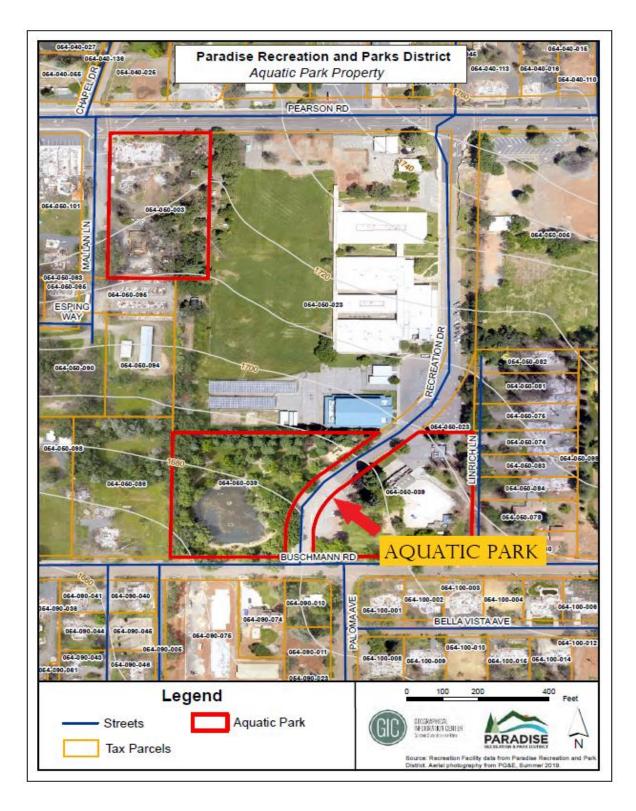
A. Exhibit A-1: Terry Ashe Recreation Center



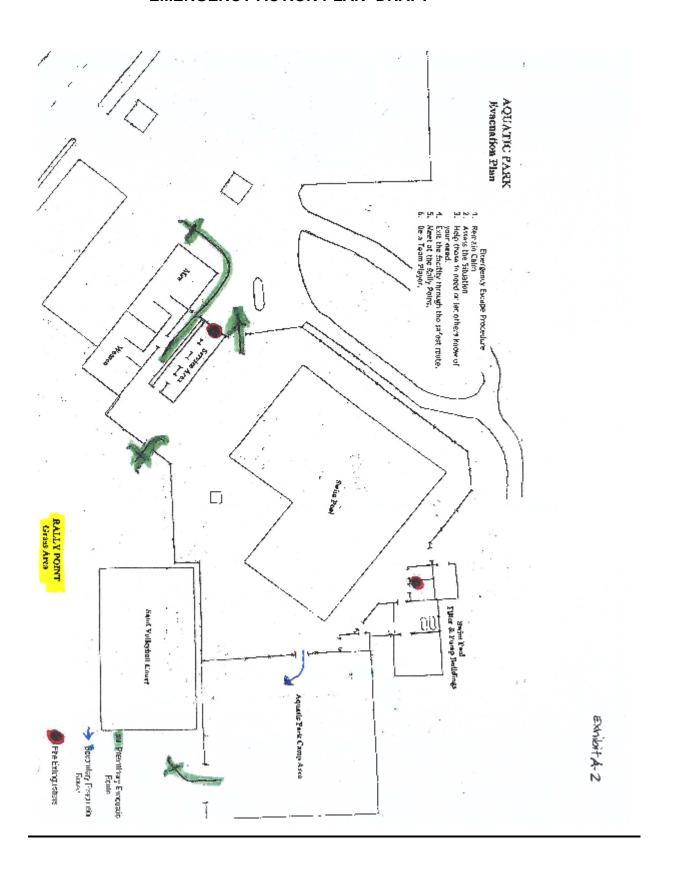




B. Exhibit A-2: Aquatic Park

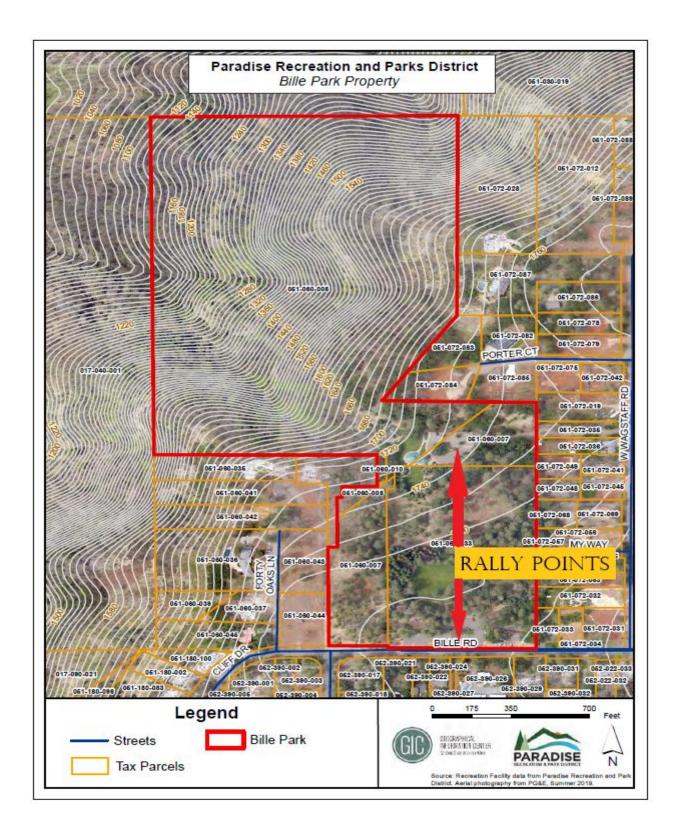


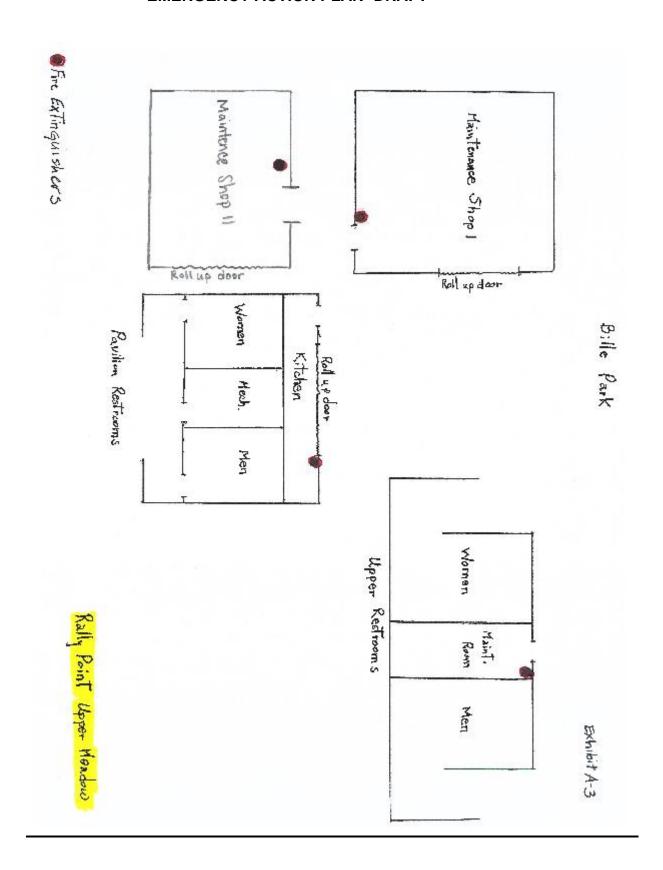
EMERGENCY ACTION PLAN -DRAFT-



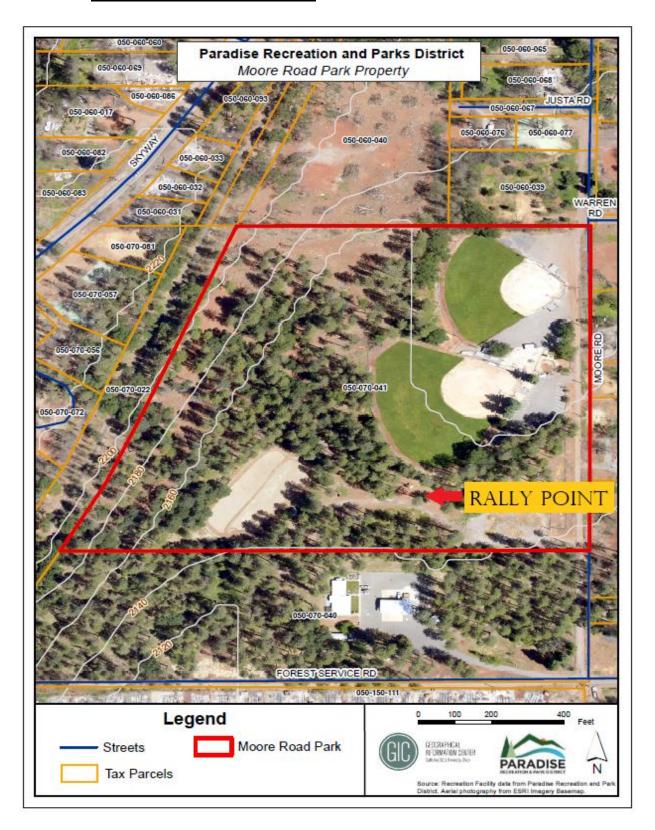
EMERGENCY ACTION PLAN -DRAFT-

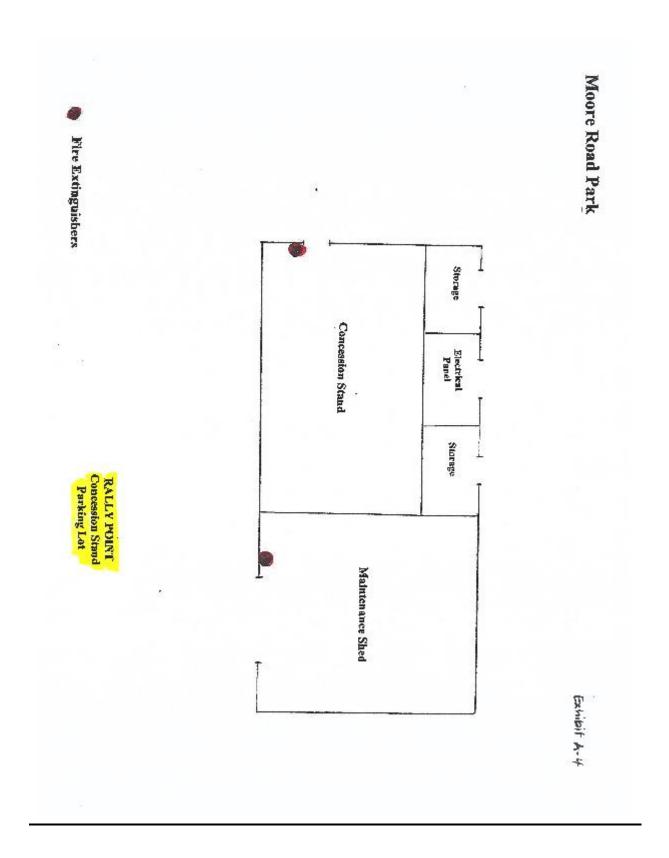
C. Exhibit A-3: Bille Park



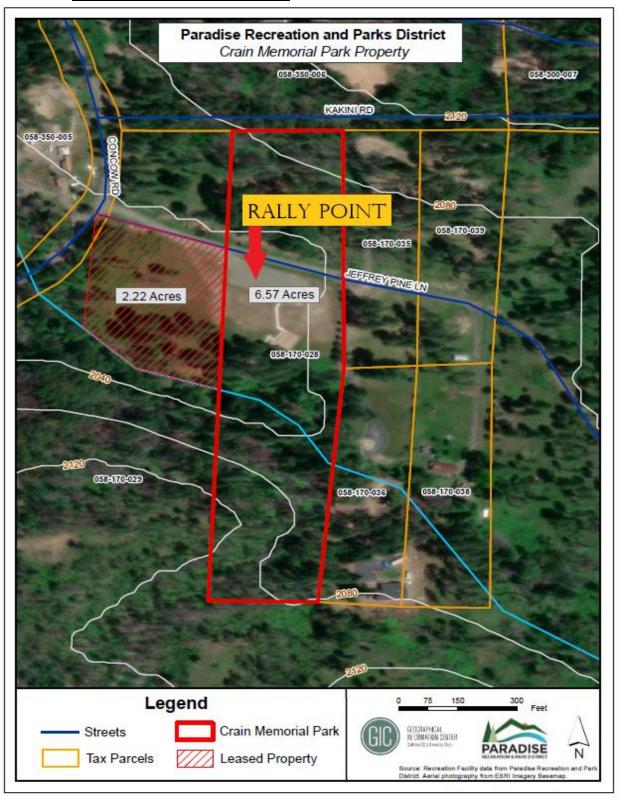


D. Exhibit A-4: Moore Road Park





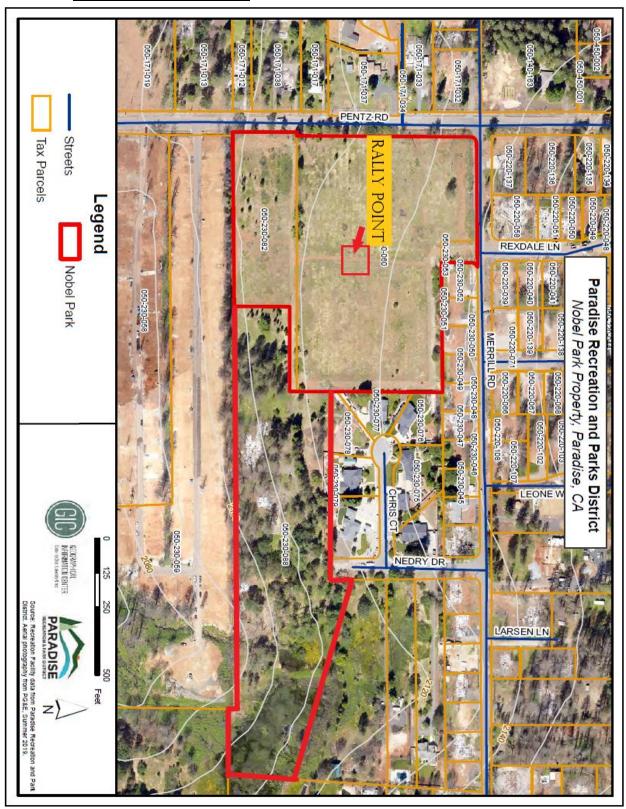
E. Exhibit A-5: Crain Road Park



F. Exhibit A-6: Oak Creek Park



G. Exhibit A-7: Noble Park



H. Exhibit A-8: Paradise Lake



VI. FORMS TO FILL OUT IN CASE OF EMERGENCY

A. Exhibit B: Telephone Bomb Threat

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TELEPHONE BOMB THREAT CHECKLIST

| Instructions: B | Be Calm. Be Courteous. Listen. Do Not Interrupt the Caller. | |
|------------------------|--------------------------------------------------------------|--|
| Your Name: | | |
| Date of Incident: | Time of Incident: | |
| Caller's Identity: | | |
| Sex: | Male / Female Adult / Juvenile | |
| | Approximate Age: | |
| Origin of the call: L | ocal / Long Distance / Telephone Booth / Cell | |
| Voice Characteristics: | Loud / Soft / High Pitched / Raspy / Deep / | |
| | Pleasant / Intoxicated / Other: | |
| Accent: | Local / Not Local / Foreign / Region / Race | |
| Speech: | Fast / Slow / Distinct / Distorted / Stutter / | |
| | Nasal / Slurred / Other: | |
| Manner: | Calm / Angry / Rational / Irrational / Coherent Incoherent / | |
| | Deliberate / Emotional / Righteous / Laughing | |
| Language: | Excellent / Good / Fair / Poor / Foul / Other: | |
| | | |
| Background Noises: | Factory / Machines / Music / Office / Street / Traffic / | |
| | Trains / Animals / Quiet / Voices / Airplanes / Party / | |
| | Atmosphere / Other: | |

B. Exhibit C: Internal Robbery Report

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INTERNAL ROBBERY REPORT

| Instructions: | Please print or type. | | |
|----------------------|----------------------------------------|----------------------------------------------|--|
| Facility: | | | |
| Address: | | | |
| Date of Incident: | | Time of Incident: | |
| Police Report No.: | | Officer in Charge: | |
| Vehicle Information: | Make | Model: | |
| | Color | Number of Doors: | |
| | License No | State: | |
| | Features: | (Dents, Bumper Stickers, etc.) | |
| Weapon: | Yes / No / Did not see | e / Said they had one but did not see | |
| Type of Weapon: | Gun / Knife / Type / [| Description: | |
| | Other: | | |
| Robber: | Male / Female | | |
| | Height: | Weight: | |
| | Hair Color: | Eye Color: | |
| | Eyeglasses: Yes / No | Sunglasses: Yes / No | |
| | Body Type: Thin / Fat / Medium / Large | | |
| | Race: Caucasian / A | African American / Hispanic / Asian / Other: | |
| | Skin Color: Pale / Da | rk / Light / Fair / Black / Brown | |

C. Exhibit D: Emergency Action Plan-Training

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TRAINING

| The following personnel have be and patrons. | en trained in the emergency ev | acuation of employees |
|----------------------------------------------|--------------------------------|-----------------------|
| FACILITY: | DATE: | |
| PLACE: | TRAINER: | |
| | | |
| NAME | TITLE | RESPONSIBILITY |
| | | |
| | | |
| | | |



Paradise Recreation & Park District

6626 Skyway
Paradise, CA 95969
Email: info@ParadisePRPD.com

Fax: 530-872-8619 Website: www.ParadisePRPD.com

Phone: 530-872-6393

RESOLUTION #23-07-1-529

RESOLUTION OF THE BOARD OF DIRECTORS OF THE PARADISE RECREATION AND PARK DISTRICT ADOPTING THE REVISED INJURY AND ILLNESS PREVENTION PROGRAM

WHEREAS, the Paradise Recreation and Park District Board of Directors is committed to providing a safe and healthy workplace for all its employees and to provide safe and healthy facilities for its patrons and visitors; and

WHEREAS, the Paradise Recreation and Park District Board of Directors would like to adopt the Revised June 2023, Injury and Illness Prevention Program as policy to help accomplish this goal; and

WHEREAS, this Revised June 2023, Injury and Illness Prevention Program supersedes any other such document.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Paradise Recreation and Park District that it is committed to provide a safe and healthy workplace for all its employees and to provide safe and healthy facilities for its patrons and visitors, and adopt the Revised June 2023, Injury and Illness Prevention Program manual as policy to help accomplish this goal, and that this document supersedes any other such document.

APPROVED AND ADOPTED at a regular meeting of the Board of Directors of the Paradise Recreation and Park District the 12th day of July 2023 by the following vote:

| ABSTAIN: | ABSENT: | |
|------------------------------|------------------------------------|--|
| | | |
| | | |
| M D. 11. C 11. C | | |
| Mary Bellefeuille, Secretary | | |
| | ABSTAIN: Mary Bellefeuille, Secre | |

Staff Report July 12, 2023



DATE: 6/28/2023

TO: Board of Directors

FROM: Dan Efseaff, District Manager

SUBJECT: Paradise Community Village - Promissory Note Extension

Report in Brief

In 2011, PRPD entered into a Phase 1 Development agreement and subsequent Amendment with the Paradise Youth and Family Center (DBA Paradise Community Village (PCV)), the Town of Paradise, the Paradise Ridge Youth Soccer Club and the Community Housing Improvement Program [CHIP]. The original agreement stipulated that PRPD would provide a loan to the corporation of \$200,000 and, upon receipt of grant funds from the Town of Paradise, loan an additional \$100,322 for the cost of Phase 1 infrastructure, excepting the wastewater system. The District loaned a total of \$300,322.

A promissory note documented the loan (Attachment A). The terms provided for no interest, and fully due and payable on the fifth anniversary of the effective date of the agreement (August 22, 2016) or upon the sale of all or a portion of the remaining parcels, excluding two parcels transferred to the Town of Paradise. The funding secured the purchase of the unimproved property for development and in exchange, as development proceeded, recreational features would be added that would allow the District to provide additional recreational opportunities. However, the real estate crisis prompted the suspension of the development plans.

In August 2016 (Attachment B), and in July 2018, the District granted two-year extensions. The extension in 2018 was granted as the prospect of a lease with a charter school was well underway. The Camp Fire abruptly halted those efforts. The District granted a two-year extension on 11/11/2020 (covering the term from 12/31/2020 through 12/31/2022, with the option on a 1- year extension (Attachment C).

While the group has been actively pursuing suitors for the purchase and development of the property, two recent prospects have fallen through. Staff proposes another extension (similar language as the previous versions to expire on 12/31/2025) with a 1-year extension (Attachment D).

Recommendation: Approve an amendment to extend the Promissory Note to December 31, 2025.

Attachments:

- A. Promissory Note Secured By Deed of Trust (March 15, 2012)
- B. Amendment to Promissory Note Secured By Deed of Trust (August 22, 2016).
- C. Amendment to Promissory Note Secured By Deed of Trust (November 1, 2020)
- D. Proposed Amendment to Promissory Note Secured By Deed of Trust- matures December 31, 2025

https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared Documents/_BOD/2023/23.0712/PCV_2020.1014_PCV_Extension_Request.Staff.Report.docx 6/29/2023

Not to Exceed \$300,322.00

March 15, 2012 Paradise, California

FOR VALUE RECEIVED, the undersigned, Paradise Youth Sports and Family Center, a California non-profit, public benefit corporation doing business as Paradise Community Village (the "Maker"), promises to pay to Paradise Recreation and Park District, a California recreation and park district ("Holder"), or order, at 6626 Skyway, Paradise California 95969 or such other place as Holder may from time to time designate by written notice to Maker, such amount of the principal sum of \$200,000.00 and, subject to satisfaction of that condition precedent set forth in that certain Loan Agreement of even date herewith between, among others, Maker and Holder (the "Loan Agreement"), the additional principal sum of \$100,322.00 (the "Outstanding Principal"), which Holder has advanced to Maker pursuant to the Loan Agreement, none of which shall bear interest.

The Outstanding Principal will be fully due and payable in lawful money of the United States of America, without setoff, deduction, or counter-claim, on August 22, 2016 (the "Maturity Date"). Notwithstanding the foregoing, pursuant to the Loan Agreement, should Maker or any other person have developed on or before the Maturity Date a public park or public recreation facility on that certain real property identified in the Loan Agreement as the PCV Property and/or the Club Property, the fair market value of which public park or public recreation facility approximates that amount of the \$100,322.00 advanced by Holder to Maker (the "Advance"), then the Advance shall be deemed fully satisfied and discharged and deducted from Outstanding Principal.

This note is one of four notes executed simultaneously by Maker pursuant to the Loan Agreement. Pursuant to the Loan Agreement, the holders of the notes and Maker have agreed, and Maker hereby agrees, that if default occurs by Maker (i) in its payment of any of such notes when due, (ii) in its performance of those obligations on its part to be performed under the Loan Agreement, or (iii) in its performance of any of the agreements in the deed of trust securing all of the notes, the entire principal sum due under each of the notes, including this note, will at once become due and payable, without notice, at the option of the holder of any of the notes, including Holder. Failure to exercise such option by any holder will not constitute a waiver of the right to exercise it in the event of any subsequent default.

Maker agrees to pay the following costs, expenses, and attorney's fees paid or incurred by Holder or adjudged by a Court: (1) Reasonable costs of collection, costs, expenses, and attorney's fees paid or incurred in connection with the collection or enforcement of this note, whether or not suit is filed; and, (2) costs of suit and such sum as the Court may adjudge as attorney's fees in an action to enforce payment of this note or any part of it.

whether or not suit is filed; and, (2) costs of suit and such sum as the Court may adjudge as attorney's fees in an action to enforce payment of this note or any part of it.

This note, together with the other notes referenced above, is secured by a deed of trust of even date herewith.

Maker:

Paradise Youth Sports and Family Center, a California non-profit, public benefit corporation doing business as Paradise Community Village

By:

Steven Gibson, Executive Director

AMENDMENT TO PROMISSORY NOTE SECURED BY DEED OF TRUST

Not to exceed \$300,322.00

August 22, 2016 Paradise, California

FOR VALUE RECEIVED, the undersigned, Paradise Youth Sports and Family Center, a California non-profit, public benefit corporation doing business as Paradise Community Village (the "Maker"), hereby agrees that that original Promissory Note Secured by Deed of Trust dated March 15, 2012 not to exceed \$300,322.00 (the "Original Note") between Maker and Paradise Recreation and Park District, a California recreation and park district (the "Holder"), shall be amended by extending the Maturity Date set forth in the first sentence of the second paragraph thereof from August 22, 2016 to and including August 22, 2018.

The Original Note, as amended hereby, shall remain in full force and effect and shall remain and be secured by the deed of trust referenced therein.

Executed effective on the date first above set forth at Paradise, California.

MAKER:

Paradise Youth Sports and Family Center, a California non-profit, public benefit corporation dba Paradise Community Village

By:

Executive Director Auster

(Print name)

HOLDER:

Paradise Recreation and Park District, a California recreation and park-district

By:

Morgan Miller, Chair Board of Directors

By:

Mike Trinca, District Manager

AMENDMENT TO PROMISSORY NOTE SECURED BY DEED OF TRUST

Paradise Youth and Family Center, Inc., a California non-profit, public benefit corporation doing business as Paradise Community Village ("Maker") and Paradise Recreation and Park District, a California recreation and park district ("Holder") hereby agree that that original Promissory Note Secured by Deed of Trust dated March 15, 2012 not to exceed \$300,322.00 between Maker and Holder (the "Note"), as first amended on August 22, 2016, together with the Loan Agreement and deed of trust of even date therewith referenced in the Note, as also amended on August 22, 2016 and on July 11, 2018, are each amended again by extending the Maturity Date set forth therein from December 31, 2020 to December 31, 2022.

The Maturity Date may be extended for one additional year upon written request therefor by Maker delivered to Holder not less than 30 days before the Maturity Date and Holder's written acceptance thereof.

The Note and Loan Agreement, as amended hereby, shall remain in full force and effect and the obligation to Maker therein stated shall remain and continue to be secured by the deed of trust of even date referenced therein.

Executed effective on the date last set forth below opposite the parties' signatures at Paradise, California.

MAKER:

Paradise Youth and Family Center, Inc. a California non-profit, public benefit corporation dba Paradise Community Village

Maximilian Barteau, President

HOLDER:

Paradise Recreation and Park District, a California recreation and park district

By:

Date: //

By:

O:\Admin\Agreements\PCV Paradise Community Village\Amendment to Promissory Note_18_0828.docx

AMENDMENT TO PROMISSORY NOTE SECURED BY DEED OF TRUST

Paradise Youth and Family Center, Inc., a California non-profit, public benefit corporation doing business as Paradise Community Village ("Maker") and Paradise Recreation and Park District, a California recreation and park district ("Holder") hereby agree that that original Promissory Note Secured by Deed of Trust dated March 15, 2012 not to exceed \$300,322.00 between Maker and Holder (the "Note"), as first amended on August 22, 2016, together with the Loan Agreement and deed of trust of even date therewith referenced in the Note, as also amended on August 22, 2016, July 11, 2018, and December 31/2020 are each amended again by extending the Maturity Date set forth therein from December 31, 2022 to December 31, 2025.

The Maturity Date may be extended for one additional year upon written request therefore by Maker delivered to Holder not less than 30 days before the Maturity Date and Holder's written acceptance thereof.

The Note and Loan Agreement, as amended hereby, shall remain in full force and effect and the obligation to Maker therein stated shall remain and continue to be secured by the deed of trust of even date referenced therein.

Executed effective on the date last set forth below opposite the parties' signatures at Paradise, California.

| MAKER: | HOLDER: | | |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|
| Paradise Youth and Family Center, Inc. a California non-profit, public benefit corporation dba Paradise Community Village | Paradise Recreation and Park District, a California recreation and park district | | |
| By: Maximilian Barteau, President Date:// | By: Steve Rodowick, Chairperson Board of Directors Date:// | | |
| | By: Dan Efseaff, District Manager Date:// | | |

 $O: Admin Agreements \\ Financial \\ PCV\ Paradise\ Community\ Village \\ PCV. Amendment. Promissory. Note. 23.0628. docx \\ PCV. Amendment. \\ Promissory. Note. \\ PCV. Amendment. \\ Promissory. \\ PCV. Amendment. \\ PCV. Amendment. \\ Promissory. \\ PCV. \\ PCV.$

Staff Report July 12, 2023



DATE: 6/30/2023

TO: PRPD Board of Directors (BOD)

FROM: Jeff Dailey, Recreation Supervisor

SUBJECT: PRPD and Paradise Unified School District 2023-2024 Draft Swim Pool

Usage Agreement

Summary

The Paradise Unified School District (PUSD) and the Paradise Recreation and Park District (PRPD) have a long-standing history of pool usage agreements for the Paradise High School swim team. The previous pool usage agreement between PUSD and PRPD expired in October 2022. PUSD would like to establish an agreement for the 2023-2024 term. The 2023-2024 draft Swim Pool Usage Agreement is attached for Board review and consideration (attachment A). The agreement is the same as previously vetted by PRPD's former attorney, just with the changes from the 2021-2022 agreement to reflect the new term of the agreement (August 14, 2023, through October 31, 2024) and an increase in the hourly usage fee from \$4.00 to \$5.00.

Recommendation: Approve the 2023-2024 PUSD Swim Pool Usage Agreement.

Attachments:

A. 2023-2024 PRPD and PUSD Draft Swim Pool Usage Agreement.

PARADISE RECREATION AND PARK DISTRICT AND PARADISE UNIFIED SCHOOL DISTRICT

2023-2024 SWIM POOL USAGE AGREEMENT

Paradise Recreation and Park District (PRPD) hereby agrees to allow the Paradise Unified School District (PUSD) to use PRPD's swimming pool located at 5600 Recreation Drive, Paradise, CA (the "Pool") for the term described in Section 2. below. Since the Pool is usually closed during this time of the year, and because of the high operational costs to keep it open, PRPD and PUSD agree to share the operational expenses of the Pool as set forth herein, with PRPD solely responsible for all remaining ownership and operational costs of the Pool.

Based on the foregoing, PRPD and PUSD agree as follows:

- 1. **Scheduling, Hours and Usage.** PUSD's daily schedule for use of the Pool shall be subject to prior approval by PRPD. Hours and usage may vary as PUSD may determine in its sole and absolute discretion. Notwithstanding the foregoing, the Pool may not be available for all or a major portion of the Term because of needed repairs to and renovations of it.
- 2. **Term.** The term of this agreement will be August 14, 2023, through October 31, 2024 (the "Term").
- 3. Payment. PUSD will pay PRPD for PUSD's use of the Pool as follows:
 - a). \$5.00 per hour for actual use (Swim Pool Rental).
 - b). A percentage of Pacific Gas & Electric charges equal to PUSD's actual use during the billing period divided by the normal time during a similar period of time during which the Pool is generally open.
 - c). Notwithstanding the foregoing, PUSD's total costs, whether as a shared user with the Paradise Piranhas Swim Team, or as the sole user, shall not exceed the sum of \$6,000.00 for the Term.

- d). PUSD will pay the above costs for pool usage within 30 days of PRPD's billing of such at the conclusion of the Term.
- 4. **Insurance Coverage.** At all times during the Term hereof PUSD shall keep and maintain in full force and effect Worker's Compensation insurance as required by applicable state laws as well as a commercial general liability insurance with a limit of not less than \$2 million on claims made, annual aggregate basis, and property casualty and automobile liability insurance each with a limit of not less than \$2 million on an occurrence basis and provide PRPD with a certification of insurance naming PRPD as an additional insured thereon with an additional insured endorsement.
- 5. Indemnification. PUSD agrees to defend, indemnify, and hold harmless PRPD and its officers, employees and agents from and against any and all liability, loss, expense, attorney's fees, and/or claims for injury or damages arising out of its acts or omissions in performance of this Agreement.
- 6. Maintenance and Repair. Maintenance and repair of the Pool is under the direct control and supervision of PRPD's Park Supervisor. PRPD will provide during the Term all required Pool maintenance, Pool chemicals, utilities, and household supplies. In the event PUSD becomes or is aware of a maintenance issue or concern about the Pool, PUSD will immediately notify PRPD thereof. PRPD likewise will notify PUSD's Swim Team Coach of any maintenance issue or concern affecting use of the Pool of which it becomes aware.
- 7. **Supplies.** Any and all supplies provided by PRPD for the Pool remaining at the end of the Term shall be returned by PUSD to PRPD. PUSD shall also replace any and all lost or broken items, fixtures, and/or equipment at the Pool, including, without limitation, the following:
 - 1) Emergency Back Board; and,
 - 2) Ring Buoy.

- 8. **First Aid.** PUSD shall provide and maintain at the Pool at all times during its use thereof all on-site first aid supplies and equipment.
- 9. Safety and Life Guards. At all times during its use of the Pool during the term hereof, PUSD shall fully comply with all provisions of the Swimming Pool Sanitation and Safety Code set forth in California Health and Safety Code Sections 116025, et seq. Without liming the foregoing, PUSD shall provide at all times during its use of the Pool (i) a certified coach meeting all American Red Cross standards for lifeguard, first aid, as well as CPR and (ii) a certified lifeguard meeting American Red Cross standards for lifeguarding, first aid, and CPR.
- 10. PUSD shall inform PRPD of any need to cancel its usage of the Pool as soon as it learns of such. PRPD will charge PUSD for all dates scheduled, unless canceled as above provided.
- 11. This Agreement covers only PUSD's usage of the Pool for the purposes and Term stated herein. The Pool may not be used by PUSD for any other activity or purpose, without the prior written consent of PRPD.

| SIGNED: | | |
|-------------------------------------------|------|--|
| David McCready, PUSD Asst. Superintendent | Date | |
| Dan Efseaff, District Manager | Date | |

District Report Meeting Date: July 12, 2023



DATE: 6/28/2023

FROM:

TO: PRPD Board of Directors (BOD)

SUBJECT: Monthly District Report

Monthly Report

1. Updates

a. <u>Legal Counsel RFP</u> – The RFP has gone out and we have received 1 proposal so far, but we are still accepting submissions until the end of the month.

Dan Efseaff, District Manager

b. BRIC RFP- The District has chosen RCAC to move forward with the first part of the BRIC work.

2. Administrative and Visitor Services

 a. Front Office- Annette is blending into the group well and has been doing a fantastic job learning from Sunny, Terry, and Mattie.

3. Finance

- a. <u>Routine Reports</u> Balance Sheet (Attachment A), Year to Date (YTD) Profit & Loss Budget vs. Actual (Attachment B), Monthly Profit & Loss (Attachment C), Investment and Reserve (Attachment D), and Meeder Investment Report (May) (Attachment E).
- b. <u>Impact Fees</u> For the month of June, the District received a total of \$6,319.74 in impact fees.
- c. Investments -
 - Five Star Bank Interest deposits: Investment Money Market = \$6,745.52 and Grant Money Market = \$1,510.57.
 - ii. Meeder Investments: May \$143,189.29
- d. Updates June 30th is the final day of Fiscal Year 2022-2023.

4. Parks

- a. <u>Planting the Ridge</u>— Staff is continuing to monitor and maintenance the newly planted trees at Noble Park, Bille Park, and Moore Road Ball Park. Irrigation adjustments have been made as needed, a few tree ties and cages adjusted, mitigating weeds near trees, pest control, and watering the south boundary fence line two days a week at Noble Park. A year later Bille Park and Moore Road Ball Park trees are currently at 90% survivability. Monitoring will continue.
- b. <u>Lakeridge</u> Lot clearing has started and will continue till next month. Work will include fuel reduction/fire mitigation, trash removal, black oak pruning, and upgrading property boundaries.
- c. <u>Crain Park</u> PRPD maintenance workers, Kevin Peake and Spencer Struss, have installed the pedestals and interpretive signs. We've already had several complements on them. This is the first phase of the rebuilding of the trails around Crain Park (**Figures 1-3**).
- d. <u>TARC</u> PRPD maintenance worker, Dave Ricca, has been working on the outside of the Terry Ashe Recreation Center, including the covered Bar-B-Q area. It's amazing how over time you don't realize how much paint and stain (covered B-B-Q area) fade till you repaint and stain (**Figures 4 and 5**).
- e. <u>Basketball / Pickleball Courts</u> PRPD crews have repainted the lines for the basketball and pickleball courts. This is always appreciated by those who use them. The ice rink install of 90 yards of sand and then being frozen on top of them, rubs them off, and we can't repaint them till the temperature is warm enough for the paint to adhere. This will be one less labor cost by going to the synthetic ice rink (**Figures 6-8**).

f. <u>PRPD pool</u>– I'm happy to report the new pool heater (boiler) has been working great. The tankless water heater quotes, for the showers have been submitted and a contractor was chosen. They will be installed ASAP.

5. Programs

- a. <u>Ridge Hiking Association Another hike down on the books!</u> With community interest of 25 people PRPD and Paradise Stronger lead a hike at Lake De Sabla Flumes in June (**Figure 9**). Next hike is July 8th at Forks of the Butte.
- b. <u>Adult Slow Pitch Softball</u> The slow pitch softball season started on June 19 and takes place at the Moore Road Ballparks. PRPD was able to add a women's softball league this year in addition to a men's and two coed divisions. This summer the number of teams increased by six teams from 15 to 21 compared to last year.
- c. <u>Aquatics</u> It has been a great start at both the Paradise and Concow Swimming Pools this summer with programming including adult swim, open swim, lessons, aqua aerobics, private rentals, and swim team. The Paradise Pool ended up with eleven lifeguards, two cashiers, and an aqua aerobics instructor, while the Concow Pool has one lifeguard, two cashiers, and an aqua aerobics instructor. The Boys and Girls Club is using the Paradise Pool for some of its summer programming, and the Golden Feather School District summer program has been visiting the Concow Pool. Both pools have had private rentals with the Paradise Pool seeing the majority of them (Figure 10).

d. Elements Program

- i. Truckee Retreat Attendees enjoyed the rich mountain air, soft retreat space, and adventure curriculum that included rock climbing, snow sledding, and night hikes.
- ii. Astronomy at the Lake Participants of the Elements Youth Advisory Council met staff at Paradise Lake for a twilight kayaking and fishing experience before being guided through an Astronomy tour of the night sky (**Figures 11**).
- e. <u>Achieve Charter School Expanded Learning Program</u> 35 K-2nd graders engaging in adventure themed curriculum led by PRPD staff in a custom designed "Camping 101" series of experiences through June.
 - i. Camping 101 at Bille Park learning how to erect tents, safely roast marshmallows, orienteering basics, and "expedition behavior" were all part of this first experience with the students (**Figures 12 and 15**). The day wrapped up with RC cars under the gazebo.
 - ii. Hiking Paradise Lake short legs worked hard to hike the front half of the Paradise Lake trail during the second installment of the Camping 101 series (**Figures 13 and 14**). Learning the importance of hydration, basic fire ecology, plant and animal identification, and how to use their 5 senses on the trail were all a part of the curriculum. Upon return to campus, Wildfire Ready Raccoon danced the afternoon away with the newly fire educated students.
 - iii. Kayaking at Aquatic Park 3 very clean kayaks were brought to the pool so that the basics of kayaking could be taught to the youngsters from Achieve. Whilst the 'yakers 'yaked, the remaining participants played at the sand volleyball court, fished for blue gill in the pond, and swung from the swings on the playground.
- f. <u>Drone and RC Camp</u> A sold out camp, participants designed racetracks, learned about racing theory, and wrenched on the RC cars to customize their racer for the culminating race on the last day of camp. In addition to visiting the Bille Park RC course, participants flew indoor drones through racing gates, learned the basics of flying professional drones(from Stephen Klessel of Rebuild Paradise Foundation), and battled it out for the title of "Best Racer". (**Figure 16**)
- g. <u>Aquatic Camp</u> A sold out camp, participants arrived at the TARC and were then shuttled to the Forebay Aquatic Center for a week of water adventure. Kayaking, stand up paddleboarding, sailing, swimming, fishing, and lawn games fill the day with excitement and plenty of opportunities to use sunscreen! This pilot partnership with the FAC to scale our camp offerings during the Summer months may expand in coming years based on the attendance to the current Forebay Camps (when Forebay Camps are not full or have low attendance, PRPD will be offered the space).
- h. <u>Silly Sports Skills Class</u> A new class for toddlers, this class will complement the Tiny Tots, Tot Soccer, and other youth-oriented classes offered through PRPD. Driven by community interest, staff were able to hire and train instructors to host this class on Saturday mornings in the Bille Park Meadow (**Figures 17 and 18**).

- i. Rec Staff Onboarding Notice a few new faces around the office? PRPD has hired four employees to coordinate, direct, and chaperone the Summer camps and events we offer. Three of the staff intend on being a part of our winter season programming, including the ability to invest significantly in the operation of the skating rink.
- j. <u>Dive in Movie Theater</u> Finding Dory was shown on the projection screen on the deck of the pool to nearly 100 participants for this year's "party at the pool". A fundraiser with the Paradise Piranhas, staff raised nearly \$700 for the swim team. Staff received encouragement to show more aquatic themed movies at the pool during the Summer season, including films such as Jaws, The Abyss, and My Octopus Teacher (**Figure 19**).

k. Kayaking Program

- i. Rentals Consistently receiving drop-in rentals at Paradise Lake, staff report a steady increase in the number and frequency of rentals through the month of June. Nearly 50 individual rentals have been reported thus far with several months remaining in the Kayaking season. Shout out to staff members Cayleb Reilly and JC Martinez for their diligent site improvement, care of the kayaks, and customer centric work ethic.
- ii. Community Kayaking Event Half a dozen kayakers met at Paradise Lake to enjoy a twilight paddle on June 24th. The second of the Community Kayak series, participants reported calm water and great fishing to staff on site.

6. Outreach and Development

a. Centerville 49er Faire – Staff helped at the 49er faire by providing a shuttle service for participants. The shuttle operated from 9am – 3pm shuttling people from the parking lot to faire. All day the shuttle was moving providing ~40-60 people a free ride and AC! In the past, the Centerville Recreation and Historical Association hired a bus company to shuttle, but they went out of business. PRPD shuttle was a great addition to the faire.

7. Volunteer Program

- a. Paradise Lake Trail Work Volunteers assisted staff with trail work at Paradise Lake on Friday June 16^{th.} The majority of the work took place after boat launch two, specifically focusing on creating defensible space between the trail and residential homes. Summer trail days will continue every other Friday till August 2023. Next trail day is June 30th from 11am 2pm.
- b. <u>Volunteer Appreciation/Incentives</u> Two consistent volunteers have reached 150 hours of volunteer service with PRPD. Micco Mattice and Tim Umenhofer have been a great support to the volunteer program and to show appreciation for reaching the 150 hour(s) they received a customized water bottle (**Figure 20**).
- c. <u>All Hands and Hearts (AHAH)</u> Staff met with AHAH to review potential projects (Lakeridge, Paradise Lake, Crain). They are interested in continuing to partner but have paused operations in Paradise due to staff shortages. They are continuing to connect with local partners for projects once operations continue. PRPD is on the list.
- d. <u>Johnson Su Bioreactors</u> Composting system at Bille Park in partnership with Camp Fire Restoration Project. The bioreactors are one of many composting systems that the public can view and learn about to encourage a system that works best for them. After the first year of composting, we have the final product complete, bioreactors refilled, and continuing to promote composting and forest health through demonstrations and workshops (**Figure 21**). Next workshop is September 16th from 11am 2pm at TARC.

8. Project Development

a. <u>Community Resilience Centers (CRC) Program</u> – In June staff submitted a pre-proposal for an implementation grant from the California Strategic Growth Council CRC Program. This is the first round of funding and additional funding rounds may follow in subsequent years. The goal of the program is to provide physical built infrastructure to provide shelter for residents in emergencies such as fires, floods, storms, earthquakes, as well as serve as a heating/cooling center or refuge during unhealthy air conditions. The second goal of the program (equally weighted in importance as built infrastructure) is community resilience. Having a space for residents to recreate, take classes, serve as a community gathering space are all components of community resilience. Staff submitted the pre-proposal to assist with resilience center amenities for the Lakeridge Park recreation center.

9. Upcoming

a. <u>Pinewood Derby</u> – The annual summer Pinewood Derby car races will take place on July 20 at the Terry Ashe Recreation Center.

- b. <u>Guitar Camp</u> A pop up camp that will rock! July 10th 13th at the Terry Ashe Recreation Center. Reintegrating community musicians to youth programming, performance on final day of camp.
- c. <u>Switch/Gaming Camp</u> Nintendo switches are all the rave right now and PRPD has 20 of them! This pop-up camp is filling quickly and will be held from July 24th 27th at the Terry Ashe Recreation Center.
- d. <u>Camp Courage</u> A sold out camp, our flagship youth adventure camp will run from July 17th through 21st and will visit several PRPD sites.
- e. <u>Astronomy on the Lake Hiking</u> The final astronomy program for the season, July 15th at Paradise Lake will kick off with a hike then transition into an Astronomy tour of the night sky.

Dashboard

The dashboard provides a snap-shot of district activities to show program participation, rentals, financial information, and revenue goals status. This month's dashboard shows Click to enter description or remove section if none.

We also wanted to share a brief snapshot of some of our successes this past year. We love working with you all and look forward to another exciting year of collaboration!

Chico State Ecotherapy Program, 2022-2023

- Total number of Chico State students served: 1,455
- Total number of Chico State staff and faculty served: 101
- Total number of **community members** served: **1,022**
- Estimated total of individuals directly impacted by the Camp, North Complex, and/or Dixie Fire served: 425

Forest Therapy at PRPD Locations

- Bille Park: 4 walks
- Noble Park- community tree planting: 2 walks
- Paradise Lake: 8
- Crain Memorial: 3

Press and Media

Washington Post, "A deadly fire traumatized their town. Can nature help them heal?"

Scripps News, " Forest therapy is helping wildfire survivors heal their mental health" PBS Kixe featured METX Documentary

Chico State Today "Alumna Chooses Nature to Nurture"

Upgraded Living, "Combatting the Tiger in the Woods To-Do list", Jan 2023 issue

Participant Quotes:

- "I've been in therapy for a while, and today's [Forest] therapy session was the best one I've had in years."
- "This was a really healing experience that would be beneficial for folks of all ages. You're likely to learn, heal, and grow."
- "Forest Therapy provides a beautiful opportunity to enjoy our campus and to get grounded or relaxed with all the stress of life and school. It's conveniently close if you attend class on campus, and it's great to get close to nature.
- "It's a really great way to reconnect with yourself and the world around you. It's also really great for relieving stress and anxiety that we all experience in life."
- "I noticed I felt a lot more calm and relaxed after the walk. I felt an appreciation for the interconnectedness of my surroundings. I also felt more connected to my own physical body and energy, whereas, before the walk, I was going through the motions of a regular work day."

Photographs



Figure 1.PRPD staff starting the pedestal instillation for plant signs.



Figure 2. Completed installation.



Figure 3. Closer look of the plant interpretive signs at Crain Park.

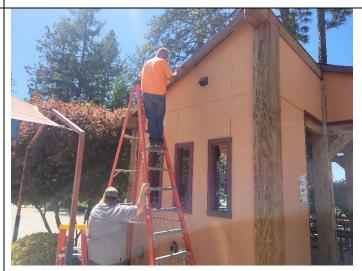


Figure 4. The Maintenance Crew is starting to repaint and stain the TARC. The BBQ area before.



Figure 5. The BBQ area after it was repainted and stained.



Figure 6. The basketball/ pickleball courts were also repainted.



Figure 7. During the paint job.



Figure 8. After the completion on the paint job.



Figure 9.Ridge Hikers Association hikes the Lake De Sabla Flumes in June.



Figure 10. Swim Lessons are going great.



Figure 11. Astronomy on the Lake doing some twilight kayaking.



Figure 12. Camping 101 kids learning how to erect tents.



Figure 13. Camping 101 kids hiking Paradise Lake



Figure 14. Camping 101 kids hiking Paradise Lake.



Figure 15. Camping 101 kids meeting Wildlife Ready Raccoon.



Figure 16. Drone and RC Camp kids getting their cars together.



Figure 17. Silly Sports Camp kids.



Figure 18. Teacher Lori working her magic with Tiny Tots.



Figure 19. Dive in movie to see Finding Dory.



Figure 20. Volunteer appreciation cup.



Figure 21. Johnson Su Bioreactors - Community microscope day in January 2023 viewing bioreactor progress.

Attachments:

- A. Balance Sheet
- B. YTD Profit & Loss Budget vs. Actual
- C. Monthly Profit & Loss
- D. Investment and Reserve
- E. Meeder Report (May)

 $https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared\ Documents/_BOD/2023/23.0712/2023.0712.BOD.District.Report.docx\ 7/7/2023$

4:45 PM 07/03/23 Accrual Basis

PRPD Balance Sheet As of June 30, 2023

Jun 30, 23 **ASSETS Current Assets** Checking/Savings 1000 · Mechanics Bank - Operating 114,178.07 1003 · Five Star Bank - Payroll 40,005.53 1005 · Petty Cash 300.00 1008 · North Valley Community Found 3,085.58 1010 · Treasury Cash - 2510 1011 General Operating -704,688.10 1012 · ACO Reserve 606.700.00 1013 · General Reserve 3,000.00 1,000.00 1014 · Deposits held for others 1010 · Treasury Cash - 2510 - Other 20.000.00 Total 1010 · Treasury Cash - 2510 -73,988.10 1030 · Investments 1031 · Five Star Bank Money Market 32.912.12 1032 · Five Star Bank Grant M. M. 671.750.32 1033 · Investment Reserves 1033.01 · CalPERS 115 Trust 180,650.67 1033.02 · Capital Improvment & Acquisit 9,761,091.01 1033.03 · Current Operations 8,147,819.36 1033.04 · Desig Proj/Sp Use/Grant Match 763,858.06 1033.05 · Future Operations 19,096,451.59 1033.06 · Technology 152,771.61 788,665.60 1033.07 · Vehicle Fleet & Equipment Total 1033 · Investment Reserves 38,891,307.90 Total 1030 · Investments 39,595,970.34 1100 · Designated Treasury Funds 1112 · Grosso Endowment-2512 54,619.72 1113 · Grosso Scholarship-2513 5,489.54 1114 · Designated Donations-2514 1114-1 · Bille Park Donations 125.00 1114-10 · Swim Scholarship Fund 997.82 1114-11 Dog Park Donations 2,874.61 1114-12 · Coutolenc Camp Fund 4,361.62 1114-13 · Ice Rink Donations 171,411.83 1114-14 · General Donations 15,241.25 1114-2 · Bike Park Fund 1.500.00 1114-3 · Lakeridge Park Donations 3,050.00 1114-4 · Sports Equipment Donations 1114-41 · Wrestling Mat fund 773.60 Total 1114-4 · Sports Equipment Donations 773.60 1114-5 · Pam Young Fund 1,000.00 1114-6 · Easter Egg Scholarships 4,593.61 1114-7 · Child-Youth Scholarships 1114-71 · Summer Camp Scholarship 1.000.00 2,792.50 1114-7 · Child-Youth Scholarships - Other Total 1114-7 · Child-Youth Scholarships 3,792.50 1114-8 · McGreehan Children's Schlshp 1,190.00 1114-9 · Skate Park Fund 3,044.36 223.24 1114 · Designated Donations-2514 - Other Total 1114 · Designated Donations-2514 214,179.44 Total 1100 · Designated Treasury Funds 274,288.70 1119 · Impact Fees 1120 · Sub Div Fees - 2520 9.910.58

1121 · Park Acqui Unincorp - 2521

42,415.71

4:45 PM 07/03/23 Accrual Basis

PRPD Balance Sheet As of June 30, 2023

| | Jun 30, 23 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1122 · Park Dev Unincorp - 2522 1124 · District Fac Unincorp - 2524 1126 · Park Acqui Incorp - 2526 1127 · Park Dev Incorp - 2527 1128 · District Fac Incorp - 2528 | 148,970.32 57,372.62 201,735.03 593,564.03 122,926.25 |
| Total 1119 · Impact Fees | 1,176,894.54 |
| Total Checking/Savings | 41,130,734.66 |
| Other Current Assets 1310 · Miscellaneous Receivables 1500 · FMV Adjustments 1510 · FMV Adjustment-2510 1512 · FMV Adjustment-2512 1513 · FMV Adjustment-2513 1500 · FMV Adjustments - Other | -0.02 2.76 307.34 31.28 4,716.38 |
| Total 1500 · FMV Adjustments | 5,057.76 |
| Total Other Current Assets | 5,057.74 |
| Total Current Assets | 41,135,792.40 |
| Fixed Assets 1710 · Land 1720 · Buildings 1730 · Furn., Fixtures & Equip (>\$5k) 1740 · Vehicles 1798 · Accum Depr · Furn Fixture Equip 1799 · Accum Depr · Buildings 1800 · Construction in Progress 1810 · CIP-Planning 1810.1 · CIP-BSF Park Planning 1810.2 · CIP-Yellowstone Kelly (YK) | 874,863.19 5,750,913.53 1,368,800.34 110,908.61 -332,563.00 -4,441,294.77 157,272.27 1,569.00 |
| 1810.3 · CIP-Buffer Study (BRIC) 1810.4 · CIP-OHV Study | 5,649.00 1,800.03 |
| Total 1810 · CIP-Planning 1820 · CIP-Acquisition 1820.1 · Oak & Noble Acquisition (SNC) 1820.2 · Buffer (TNC) | 166,290.30 31,551.12 61,929.34 |
| Total 1820 · CIP-Acquisition | 93.480.46 |
| 1830 · CIP-Development 1830.1 · CIP-Aquatic Park Lighting 1830.2 · CIP-State Park Grant (SPPG) 1830.3 · CIP-Per Capita Program (PCP) | 580.01 181,648.84 54,674.50 |
| Total 1830 · CIP-Development | 236,903.35 |
| 1840 · CIP-Facility & Park Amenities 1840.1 · CIP-Paradise Pool Swim Blocks 1840.2 · CIP-Cal Recycle 1840.4 · CIP-RTGGP Trails Grant 1840.5 · Existing Park Improvements 1840.6 · CIP-California ReLeaf (CRL) 1840.7 · Recovery Projects 1840.8 · CIP-Rotary Grant (PRF) | 1,247.17 248,661.52 12,499.27 449,063.70 26,230.64 -12,238.56 207.00 |
| Total 1840 · CIP-Facility & Park Amenities | 725,670.74 |
| 1850 · CIP-Programs 1850.2 · Elements Grant (CNRA) | 31,644.11 |
| Total 1850 · CIP-Programs | 31,644.11 |

4:45 PM 07/03/23 Accrual Basis

PRPD Balance Sheet As of June 30, 2023

| | Jun 30, 23 | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1800 · Construction in Progress - Other | 86,521.96 | | | | | |
| Total 1800 · Construction in Progress | 1,340,510.92 | | | | | |
| Total Fixed Assets | 4,672,138.82 | | | | | |
| Other Assets 1900 · PCV Promissory Note 1950 · Deferred Outflow - Pension | 300,322.00 225,719.00 | | | | | |
| Total Other Assets | 526,041.00 | | | | | |
| TOTAL ASSETS | 46,333,972.22 | | | | | |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2000 · Accounts Payable | 36,554.79 | | | | | |
| Total Accounts Payable | 36,554.79 | | | | | |
| Other Current Liabilities 2100 · Payroll Liabilities 2110 · Wages Payable 2120 · Payroll Taxes Payable 2130 · Health Benefits Payable 2140 · FSA payable 2160 · 457 Retirement Payable 2170 · CalPers Payable 2180 · Garnishments payable 2190 · Accrued Leave Payable 2192 · Sick leave payable 2193 · Vacation leave payable | 95,440.22 10,682.25 -12,344.83 -1,200.28 -500.00 39,716.92 -2.50 15,754.27 41,590.04 | | | | | |
| Total 2190 · Accrued Leave Payable | 57,344.31 | | | | | |
| Total 2100 · Payroll Liabilities | 189,136.09 | | | | | |
| 2200 · Accrued Expenses 2300 · Deposits - refundable 2400 · Deferred Revenue 2430 · Deferred Inflow - Pension 2440 · Deferred CIP Revenue | 4,414.58 1,000.00 193,264.00 200,000.00 | | | | | |
| Total 2400 · Deferred Revenue | 393,264.00 | | | | | |
| Total Other Current Liabilities | 587,814.67 | | | | | |
| Total Current Liabilities | 624,369.46 | | | | | |
| Long Term Liabilities 2700 · FEMA Community Disaster Loan 2805 · CalPers Pension Liability 2806 · OPEB Liability | 60,174.29 188,475.00 391,761.00 | | | | | |
| Total Long Term Liabilities | 640,410.29 | | | | | |
| Total Liabilities | 1,264,779.75 | | | | | |
| Equity 2030 · Designated for Petty Cash 3000 · General Fund Balances-2510 3010 · General Fund Available 3020 · Imprest Cash Reserve 3030 · General Reserve 3050 · Designated Captial Outlay | 300.00 291,149.99 300.00 3,000.00 606,700.00 | | | | | |
| Total 3000 · General Fund Balances-2510 | 901,149.99 | | | | | |
| 3200 · Designated Fund Balances | | | | | | |

4:45 PM 07/03/23 Accrual Basis

PRPD Balance Sheet As of June 30, 2023

| | Jun 30, 23 |
|----------------------------------------|---------------|
| 3212 · Grosso Endowment-2512 | 54,619.72 |
| 3213 · Grosso Scholarship-2513 | 5,489.54 |
| 3214 · Donations - 2514 | 77,722.50 |
| 3220 · Impact Fees | 886,393.39 |
| Total 3200 · Designated Fund Balances | 1,024,225.15 |
| 3280 · Invest. in General Fixed Assets | 3,188,395.18 |
| 3900 · Retained Earnings | 40,583,682.17 |
| 3999 · Opening Balance Equity | -354,580.80 |
| Net Income | -273,979.22 |
| Total Equity | 45,069,192.47 |
| TOTAL LIABILITIES & EQUITY | 46,333,972.22 |

4:47 PM 07/03/23 **Accrual Basis**

PRPD Profit & Loss Budget vs. Actual July 2022 through June 2023

| | Jul '22 - Jun 23 | Budget | \$ Over Budget | % of |
|----------------------------------------------------------------------|-----------------------------------------|---------------------------|----------------------------|------------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 4100 · Tax Revenue | 1,085,490.94 | 1,103,000.00 | -17,509.06 | 98.4% |
| 4200 · Impact Fee revenue | 105,126.53 | 144,000.00 | -38,873.47 | 73.0% |
| 4300 · Program Income | 321,176.10 | 362,750.00 | -41,573.90 | 88.5% |
| 4350 · Concession & Merchandise sales | 0.00 | 2,700.00 | -2,700.00 | 0.0% |
| 4400 · Donation & Fundraising Income | 70,418.97 249,846.43 | 75,000.00 1,300,000.00 | -4,581.03 -1,050,153.57 | 93.9% 19.2% |
| 4500 · Grant Income 4600 · Other Revenue | 393,806.53 | 266,000.00 | 127,806.53 | 148.0% |
| 4900 · Interest Income | 655,022.94 | 311,600.00 | 343,422.94 | 210.2% |
| Total Income | 2,880,888.44 | 3,565,050.00 | -684,161.56 | 80.8% |
| Gross Profit | 2,880,888.44 | 3,565,050.00 | -684,161.56 | 80.8% |
| STOSS FIGHT | 2,000,000.44 | 0,000,000.00 | 004,101.00 | 00.070 |
| Expense | | | | |
| 5000 · Payroll Expenses | . === = | | 450 450 44 | 0.4.404 |
| 5010 · Wages & Salaries | 1,535,549.89 | 1,685,700.00 | -150,150.11 | 91.1% |
| 5020 · Employer Taxes | 116,847.17 | 156,300.00 | -39,452.83 | 74.8% |
| 5030 · Employee Benefits 5030.1 · Retired Health Premium Employer | 14,335.82 | | | |
| 5030.2 · Admin Fee for Active | 474.32 | | | |
| 5030.3 · Admin Fee for Retired | 147.98 | | | |
| 5030 · Employee Benefits - Other | 284,005.94 | 330,100.00 | -46.094.06 | 86.0% |
| Total 5030 · Employee Benefits | 298,964.06 | 330,100.00 | -31,135.94 | 90.6% |
| • • | 88,521.75 | 56,700.00 | 31,821.75 | 156.1% |
| 5040 · Workers Comp Expense 5060 · Other Personnel Costs | 6,399.91 | 18,000.00 | -11,600.09 | 35.6% |
| 5000 · Payroll Expenses - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5000 · Payroll Expenses | 2,046,282.78 | 2,246,800.00 | -200,517.22 | 91.1% |
| · | _,,,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,, | | |
| 5100 · Program Expenses | 0.40=.00 | | 40= 00 | 00.00/ |
| 5110 · Concession & Merchandise Exp. | 3,195.00 | 3,300.00 | -105.00 | 96.8% |
| 5120 · Program Contract Labor | 11,510.00 34,643.97 | 9,200.00 38,500.00 | 2,310.00 -3,856.03 | 125.1% 90.0% |
| 5130 · Program Supplies 5100 · Program Expenses - Other | 0.00 | 0.00 | -3,636.03 | 0.0% |
| 5100 · Flogram Expenses - Other | | 0.00 | | |
| Total 5100 · Program Expenses | 49,348.97 | 51,000.00 | -1,651.03 | 96.8% |
| 5140 · Fundraising Expense | 0.00 | 6,000.00 | -6,000.00 | 0.0% |
| 5200 · Advertising & Promotion | 13,920.25 | 15,700.00 | -1,779.75 | 88.7% |
| 5220 · Bank & Merchant Fees | 7,653.85 | 7,000.00 | 653.85 | 109.3% |
| 5230 · Contributions to Others | 14,595.22 | 20,000.00 | -5,404.78 | 73.0% |
| 5240 · Copying & Printing 5260 · Dues, Mbrshps, Subscr, & Pubs | 18,400.72 31,797.85 | 10,100.00 22,400.00 | 8,300.72 9,397.85 | 182.2% 142.0% |
| 5270 · Education, Training & Staff Dev | 3,832.09 | 22,800.00 | 9,397.65 -18,967.91 | 142.0% |
| 5280 · Equip., Tools & Furn (<\$5k) | 0,002.00 | 22,000.00 | -10,507.51 | 10.070 |
| 5282 · Office ET&F | 4,891.19 | 19,200.00 | -14,308.81 | 25.5% |
| 5284 · Program ET&F | 0.00 | 12,100.00 | -12,100.00 | 0.0% |
| 5286 · Small Tools & Equipment | 13,742.80 | 43,200.00 | -29,457.20 | 31.8% |
| 5280 · Equip., Tools & Furn (<\$5k) - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5280 · Equip., Tools & Furn (<\$5k) | 18,633.99 | 74,500.00 | -55,866.01 | 25.0% |
| 5290 · Equipment Rental | 157,277.27 | 162,900.00 | -5,622.73 | 96.5% |
| 5300 · Insurance | 111,358.00 | 82,500.00 | 28,858.00 | 135.0% |
| 5310 · Interest Expense | 445.99 | 1,100.00 | -654.01 | 40.5% |
| 5320 Miscellaneous Expense | 53.85 | 300.00 | -246.15 | 18.0% |
| 5330 · Professional & Outside services | 00.700.04 | 44.000.00 | F 000 00 | 00.00/ |
| 5332 · Accounting | 39,790.01 | 44,800.00 | -5,009.99 | 88.8% |
| 5334 · Legal | 4,898.27 | 17,800.00 | -12,901.73 | 27.5% |
| 5336 · Engineering | 0.00 | 200,000.00 | -200,000.00 104,642,60 | 0.0% |
| 5338 · Other Prof. & Outside Labor | 221,457.40 | 326,100.00 | -104,642.60 | 67.9% |
| 5330 · Professional & Outside services - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5330 · Professional & Outside services | 266,145.68 | 588,700.00 | -322,554.32 | 45.2% |

4:47 PM 07/03/23 **Accrual Basis**

PRPD Profit & Loss Budget vs. Actual July 2022 through June 2023

| | | Budget | \$ Over Budget | % of |
|---------------------------------------------------------|--------------------|----------------------|------------------------|-----------------|
| 5340 · Postage & Delivery | 813.91 | 2,000.00 | -1,186.09 | 40.7% |
| 5350 · Rent-Facility use fees | 4,933.96 | 23,700.00 | -18,766.04 | 20.8% |
| 5360 · Repair & Maintenance | | | | |
| 5361 · Building R&M | 4,528.68 | 16,900.00 | -12,371.32 | 26.8% |
| 5362 · Equipment R&M | 11,129.91 | 16,300.00 | -5,170.09 | 68.3% |
| 5363 · General R&M | 8,171.73 | 11,200.00 | -3,028.27 | 73.0% |
| 5364 · Grounds R&M | 53,960.50 | 45,900.00 | 8,060.50 | 117.6% |
| 5365 · Pool R&M | 56,079.62 | 36,600.00 | 19,479.62 | 153.2% |
| 5366 · Vehicle R&M | 12,068.43 | 11,000.00 | 1,068.43 | 109.7% 94.0% |
| 5367 · Janitorial | 13,535.85 | 14,400.00 | -864.15 | |
| 5368 · Security | 1,233.58 406.05 | 6,000.00 2,400.00 | -4,766.42 -1,993.95 | 20.6% 16.9% |
| 5369 · Vandalism 5360 · Repair & Maintenance - Other | 0.00 | 2,400.00 | 0.00 | 0.0% |
| · | | | | |
| Total 5360 · Repair & Maintenance | 161,114.35 | 160,700.00 | 414.35 | 100.3% |
| 5370 · Supplies - Consumable | | | | |
| 5372 · Office Supplies | 10,392.18 | 14,000.00 | -3,607.82 | 74.2% |
| 5374 · Safety & staff supplies | 10,503.84 | 14,200.00 | -3,696.16 | 74.0% |
| 5370 · Supplies - Consumable - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5370 · Supplies - Consumable | 20,896.02 | 28,200.00 | -7,303.98 | 74.1% |
| 5380 · Taxes, Lic., Notices & Permits | 9,102.15 | 7,600.00 | 1,502.15 | 119.8% |
| 5390 · Telephone & Internet | 17,731.52 | 18,800.00 | -1,068.48 | 94.3% |
| 5400 · Transportation, Meals & Travel | | | | |
| 5402 · Air, Lodging & Other Travel | 12,925.39 | 10,000.00 | 2,925.39 | 129.3% |
| 5404 · Fuel | 29,859.76 | 35,000.00 | -5,140.24 | 85.3% |
| 5406 · Meals | 5,049.12 | 7,000.00 | -1,950.88 | 72.1% |
| 5408 · Mileage & Auto Allowance | 208.10 | 2,000.00 | -1,791.90 | 10.4% |
| 5400 · Transportation, Meals & Travel - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5400 · Transportation, Meals & Travel | 48,042.37 | 54,000.00 | -5,957.63 | 89.0% |
| 5410 · Utilities | | | | |
| 5412 · Electric & Gas | 102,855.24 | 112,000.00 | -9,144.76 | 91.8% |
| 5414 · Water | 24,603.70 | 25,800.00 | -1,196.30 | 95.4% |
| 5416 · Garbage | 25,027.93 | 11,500.00 | 13,527.93 | 217.6% |
| 5410 · Utilities - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5410 · Utilities | 152,486.87 | 149,300.00 | 3,186.87 | 102.1% |
| Total Expense | 3,154,867.66 | 3,756,100.00 | -601,232.34 | 84.0% |
| Net Ordinary Income | -273,979.22 | -191,050.00 | -82,929.22 | 143.4% |
| Net Income | -273,979.22 | -191,050.00 | -82,929.22 | 143.4% |

4:48 PM 07/03/23 Accrual Basis

PRPD Profit & Loss

June 2023

| | Jun 23 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Ordinary Income/Expense | |
| Income 4200 · Impact Fee revenue 4300 · Program Income 4400 · Donation & Fundraising Income 4500 · Grant Income 4600 · Other Revenue 4900 · Interest Income | 6,319.74 19,307.82 1,286.35 47,294.83 0.00 151,450.91 |
| Total Income | 225,659.65 |
| Gross Profit | 225,659.65 |
| Expense 5000 · Payroll Expenses 5010 · Wages & Salaries 5020 · Employer Taxes 5030 · Employee Benefits 5030.1 · Retired Health Premium Employer 5030.2 · Admin Fee for Active 5030.3 · Admin Fee for Retired 5030 · Employee Benefits - Other | 131,347.22 10,303.49 1,326.02 41.01 14.29 22,523.97 |
| Total 5030 · Employee Benefits | 23,905.29 |
| 5040 · Workers Comp Expense 5060 · Other Personnel Costs | 0.00 1,636.32 |
| Total 5000 · Payroll Expenses | 167,192.32 |
| 5100 · Program Expenses 5120 · Program Contract Labor 5130 · Program Supplies | 3,071.00 1,498.48 |
| Total 5100 · Program Expenses | 4,569.48 |
| 5200 · Advertising & Promotion 5220 · Bank & Merchant Fees 5230 · Contributions to Others 5240 · Copying & Printing 5260 · Dues, Mbrshps, Subscr, & Pubs 5270 · Education, Training & Staff Dev 5280 · Equip., Tools & Furn (<\$5k) 5286 · Small Tools & Equipment | 1,236.11 337.88 7,095.22 1,114.33 4,272.79 138.97 |
| Total 5280 · Equip., Tools & Furn (<\$5k) | 1,562.84 |
| 5290 · Equipment Rental 5310 · Interest Expense 5330 · Professional & Outside services 5332 · Accounting 5334 · Legal 5338 · Other Prof. & Outside Labor | 907.18 78.99 2,307.01 1,100.62 28,791.23 |
| Total 5330 · Professional & Outside services | 32,198.86 |
| 5350 · Rent-Facility use fees 5360 · Repair & Maintenance 5361 · Building R&M 5362 · Equipment R&M 5363 · General R&M 5364 · Grounds R&M 5365 · Pool R&M 5366 · Vehicle R&M 5367 · Janitorial | 238.50 436.50 1,935.96 877.45 5,352.54 13,130.35 170.71 2,146.11 |
| Total 5360 · Repair & Maintenance | 24,049.62 |
| 5370 · Supplies - Consumable 5372 · Office Supplies | 482.55 |

4:48 PM 07/03/23 Accrual Basis

PRPD Profit & Loss

June 2023

| | Jun 23 |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|
| 5374 · Safety & staff supplies | 1,322.60 |
| Total 5370 · Supplies - Consumable | 1,805.15 |
| 5380 · Taxes, Lic., Notices & Permits 5390 · Telephone & Internet 5400 · Transportation, Meals & Travel | 748.00 1,911.26 |
| 5402 · Air, Lodging & Other Travel 5404 · Fuel 5406 · Meals | 3,742.40 3,633.25 386.47 |
| Total 5400 · Transportation, Meals & Travel | 7,762.12 |
| 5410 · Utilities 5412 · Electric & Gas 5416 · Garbage | 6,610.16 1,968.77 |
| Total 5410 · Utilities | 8,578.93 |
| Total Expense | 265,798.55 |
| Net Ordinary Income | -40,138.90 |
| Net Income | -40,138.90 |

Paradise Recreation & Park District Investment & Reserves Report 30-Jun-23

| Summary | | | | | | Annual |
|-----------------------------------------------|-----------------------------------|---------------|--------------|--------------|---------------|---------|
| | Maximum | 6/30/2022 | FY 2022-2023 | FY 2022-2023 | 6/30/2023 | Funding |
| Reserve Funds | Target | Balance | Allocated | Interest | Balance | Goal |
| CalPERS 115 Trust | 500,000 | 0.00 | 180,000.00 | 648.33 | 180,648.33 | 30,000 |
| Capital Improvement & Acquisition | 25,000,000 | 9,520,596.39 | 0.00 | 139,387.51 | 9,659,983.90 | 100,000 |
| Current Operations | 8,000,000 | 8,030,023.30 | 0.00 | 117,564.58 | 8,147,587.88 | 50,000 |
| Designated Project/Special Use/Grant Matching | 1,500,000 | 752,814.67 | 0.00 | 11,021.68 | 763,836.35 | 50,000 |
| Future Operations | 25,000,000 | 18,820,367.13 | 0.00 | 275,542.00 | 19,095,909.13 | 100,000 |
| Technology | 150,000 | 150,562.93 | 0.00 | 2,204.34 | 152,767.27 | 5,000 |
| Vehicle Fleet & Equipment | hicle Fleet & Equipment 1,000,000 | | 0.00 | 11,021.68 | 763,836.35 | 75,000 |
| Total Reserves Funds | 61,150,000 | 38,027,179.11 | 180,000.00 | 557,390.12 | 38,764,569.23 | 410,000 |

| Detail | | | | |
|---------------------------------------------------------------|---------------|-----------------|--------------|-----------------------|
| | | FY 2022 - 2023 | | |
| Reserve Accounts | 6/30/2023 | Interest Earned | | |
| CalPERS 115 Trust | 180,648.33 | 650.67 | | |
| Capital Improvement & Acquisition | 9,659,983.90 | 34,793.89 | | |
| Current Operations | 8,147,587.88 | 29,346.46 | | |
| Designated Project/Special Use/Grant Matching | 763,836.35 | 2,751.23 | | |
| Future Operations | 19,095,909.13 | 68,780.76 | | |
| Technology | 152,767.27 | 550.25 | | |
| Vehicle Fleet & Equipment | 763,836.35 | 2,751.23 | | |
| General Operating | 2,802,591.94 | 10,310.32 | | |
| Total Reserve Accounts | 41,627,070.17 | 149,934.81 | | |
| | | | | |
| | Beginning | | Interest | |
| Five Star | Balance | Change | Earned | Ending Balance |
| Grant Money Market Account | 609,399.41 | 60,840.34 | 1,510.57 | 671,750.32 |
| Five Star Investment Money Market | 2,763,769.15 | (180,000.00) | 6,745.52 | 2,590,514.67 |
| Payroll Interest Checking | 65,238.63 | (59,140.52) | 5.53 | 6,103.64 |
| Total Five Star | 3,438,407.19 | (178,300.18) | 8,261.62 | 3,268,368.63 |
| Mechanics | | Deposits | Checks | |
| Checking (as of May 31, 2023) | 283,603.06 | 52,258.93 | * 301,363.90 | 34,498.09 |
| Total | | | | |
| Funds transferred to Butte County for General Funds Operating | | | | |
| | | | | |
| Total in interest earning accounts | 44,895,438.80 | | 151,450.91 | |
| Other Investment Income | | | 0.00 | |
| Total | | | 151,450.91 | |

Paradise Recreation & Park District's (District) Investment Policy describes the District's commitment to managing risk by selecting investment products based on safety, liquidity and yield. Per California Government Code Section 53600 et. seq., specifically section 53646 and section 53607, this investment report details all investment-related activity in the current period. District investable funds are currently invested in Five Star Bank which meets those standards. That being said, the District's Investment Policy remains a prudent investment course, and is in compliance with the "Prudent Investor's Policy" designed to protect public funds.





Monthly Investment Report May 31, 2023

Your Investment Representative:

Jim McCourt (614) 923-1151 jmccourt@meederinvestment.com

For questions about your account please contact your investment representative or contact publicfundsoperations@meederinvestment.com **Dublin, Ohio | Lansing, Michigan | Long Beach, California | Austin, Texas | 866-633-3371 | www.meederpublicfunds.com**

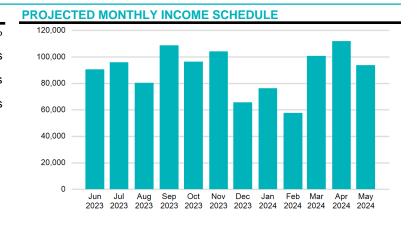
PORTFOLIO SUMMARY

As of May 31, 2023

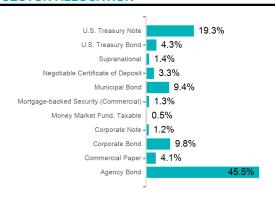


| MONTHLY RECONCILIATION | |
|-----------------------------|---------------|
| Beginning Book Value | 35,881,364.50 |
| Contributions | |
| Withdrawals | |
| Prior Month Management Fees | (2,438.31) |
| Prior Month Custodian Fees | (305.42) |
| Realized Gains/Losses | 30,543.94 |
| Purchased Interest | (1,087.12) |
| Gross Interest Earnings | 116,476.20 |
| Ending Book Value | 36,024,553.79 |

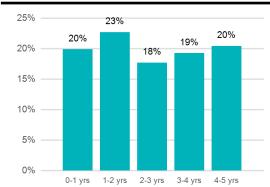
| PORTFOLIO CHARACTERISTICS | |
|------------------------------|----------|
| Portfolio Yield to Maturity | 4.69% |
| Portfolio Effective Duration | 2.25 yrs |
| Weighted Average Maturity | 2.44 yrs |
| Weighted Average Life | 2.52 yrs |



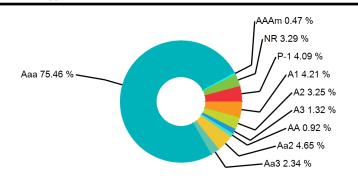
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY



PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
|-----------|--------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 023135BR6 | Amazon.com, Inc. 1.200% 06/03/2027 | 4,500 | | | | | | 4,500 | | | | | |
| 037833DB3 | Apple Inc. 2.900% 09/12/2027 | | | | 7,250 | | | | | | 7,250 | | |
| 05531FBB8 | Truist Financial Corporation 2.850% 10/26/2024 | | | | | 7,125 | | | | | | 7,125 | |
| 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | | | | | | 5,807 | | | | | | 5,744 |
| 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | | | | | | 5,989 | | | | | | 5,924 |
| 13063D2T4 | California, State of 5.500% 10/01/2025 | | | | | 5,500 | | | | | | 5,500 | |
| 14913R2Y2 | Caterpillar Financial Services Corporation 4.900% 01/17/2025 | | 12,250 | | | | | | 12,250 | | | | |
| 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | | | | | | 3,491 | | | | | | 3,491 |
| 178180GS8 | City National Corporation 4.900% 11/24/2025 | | | | | | 6,002 | | | | | | 5,937 |
| 20772KAG4 | Connecticut, State of 3.230% 01/15/2025 | | 8,075 | | | | | | 8,075 | | | | |
| 24422EUX5 | John Deere Capital Corporation 2.600% 03/07/2024 | | | | 3,900 | | | | | | 11,988 | | |
| 250375LA8 | Desert Community College District 3.000% 08/01/2027 | | | 4,800 | | | | | | 4,800 | | | |
| 2546732B1 | Discover Bank 4.900% 11/30/2027 | | | | | | 6,002 | | | | | | 5,937 |
| 3130AAAG3 | FHLB 2.625% 12/11/2026 | 4,791 | | | | | | 4,791 | | | | | |
| 3130ALF25 | FHLB 0.400% 11/26/2024 | | | 1,150 | | | | | | 1,150 | | | |
| 3130ALGR9 | FHLB 0.85% 02/26/26 | | | 1,275 | | | | | | 1,275 | | | |
| 3130ALHH0 | FHLB 0.960% 03/05/2026 | | | | 1,560 | | | | | | 1,560 | | |
| 3130ALNU4 | FHLB 0.680% 03/24/2025 | | | | 1,530 | | | | | | 1,530 | | |
| 3130AMHH8 | FHLB 0.410% 08/01/2024 | 882 | | | | | | 882 | | | | | |
| 3130AMWW8 | FHLB 1.100% 09/30/2026 | | | | 1,705 | | | | | | 1,705 | | |
| | | | | | | | | | | | | | |

PROJECTED INCOME SCHEDULE



| As Of Iviay 5 | 1, 2023 | | | | | | | | | | | | |
|---------------|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
| 3130AN4D9 | FHLB 0.750% 06/30/2025 | 1,594 | | | | | | 1,594 | | | | | |
| 3130AP3A1 | FHLB 0.850% 06/29/2026 | | | | 1,594 | | | | | | 1,594 | | |
| 3130AQBD4 | FHLB 1.200% 12/30/2024 | 2,700 | | | | | | 2,700 | | | | | |
| 3130AQF65 | FHLB 1.250% 12/21/2026 | 2,188 | | | | | | 2,188 | | | | | |
| 3130AQUG6 | FHLB 1.770% 11/25/2025 | | | | | | 4,425 | | | | | | 4,425 |
| 3130ATND5 | FHLB 4.375% 09/13/2024 | | | | 6,453 | | | | | | 6,453 | | |
| 3130ATPW1 | FHLB 4.625% 12/08/2023 | 11,563 | | | | | | 4,648 | | | | | |
| 3130ATT31 | FHLB 4.500% 10/03/2024 | | | | | 11,250 | | | | | | 11,250 | |
| 3130ATTY3 | FHLB 4.750% 11/02/2023 | | | | | | 11,963 | | | | | | |
| 3130ATVC8 | FHLB 4.875% 06/14/2024 | 13,223 | | | | | | 10,969 | | | | | |
| 3130ATZ42 | FHLB 4.875% 11/28/2023 | | | | | | 12,558 | | | | | | |
| 313373B68 | FHLB 4.375% 03/13/2026 | | | | 8,422 | | | | | | 8,422 | | |
| 3133EAG44 | FFCB 2.630% 08/03/2026 | | | 4,050 | | | | | | 4,050 | | | |
| 3133EFBJ5 | FFCB 2.320% 08/28/2023 | | | 16,120 | | | | | | | | | |
| 3133ELC28 | FFCB 0.730% 05/27/2025 | | | | | | 1,643 | | | | | | 1,643 |
| 3133ELY32 | FFCB 0.550% 07/22/2026 | | 825 | | | | | | 825 | | | | |
| 3133EM5W8 | FFCB 0.680% 09/22/2025 | | | | 1,445 | | | | | | 1,445 | | |
| 3133EMQG0 | FFCB 0.320% 02/10/2025 | | | 680 | | | | | | 680 | | | |
| 3133EMUP5 | FFCB 0.710% 04/01/2025 | | | | | 1,509 | | | | | | 1,509 | |
| 3133EN5N6 | FFCB 4.000% 01/06/2028 | | 9,400 | | | | | | 9,400 | | | | |
| 3133ENAL4 | FFCB 0.290% 10/12/2023 | | | | | 12,903 | | | | | | | |
| 3133ENEQ9 | FFCB 1.640% 05/24/2027 | | | | | | 2,870 | | | | | | 2,870 |
| 3133ENK33 | FFCB 3.625% 03/06/2024 | | | | 7,703 | | | | | | 15,080 | | |
| 3133ENKG4 | FFCB 1.470% 01/11/2027 | | 3,491 | | | | | | 3,491 | | | | |
| 3133ENL99 | FFCB 3.375% 09/15/2027 | | | | 5,906 | | | | | | 5,906 | | |
| | | | | | | | | | | | | | |

PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
|-----------|----------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3133ENZ37 | FFCB 4.875% 01/10/2025 | | 10,359 | | | | | | 10,359 | | | | |
| 3133EPFU4 | FFCB 3.500% 04/12/2028 | | | | | 9,625 | | | | | | 9,625 | |
| 3133XG6E9 | FHLB 5.750% 06/12/2026 | 10,494 | | | | | | 10,494 | | | | | |
| 3133XVDG3 | FHLB 4.375% 09/13/2024 | | | | 3,938 | | | | | | 3,938 | | |
| 3135G06J7 | FNMA 0.650% 12/10/2025 | 1,056 | | | | | | 1,056 | | | | | |
| 3135G0U43 | FNMA 2.875% 09/12/2023 | | | | 9,103 | | | | | | | | |
| 3136G4G56 | FNMA 0.450% 07/29/2024 | | 900 | | | | | | 900 | | | | |
| 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 1,429 | 1,399 | 1,369 | 1,338 | 1,308 | 1,277 | 1,247 | 1,216 | 1,185 | 1,154 | 1,123 | 1,092 |
| 378612AH8 | Glendora, City of 1.988% 06/01/2025 | 4,274 | | | | | | 4,274 | | | | | |
| 459058GL1 | IBRD 3.000% 09/27/2023 | | | | 15,092 | | | | | | | | |
| 46640QVE8 | J.P. Morgan Securities LLC 08/14/2023 | | | 19,017 | | | | | | | | | |
| 48133U5Z1 | JPMorgan Chase Financial Company LLC 5.200% 05/24/2024 | | | | | | 11,050 | | | | | | 11,050 |
| 62479MTF0 | MUFG Bank, Ltd. 06/15/2023 | 15,711 | | | | | | | | | | | |
| 692039SE1 | Oxnard Union High School District 0.852% 08/01/2024 | | | 1,811 | | | | | | 1,811 | | | |
| 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | | | | | | 2,138 | | | | | | 2,138 |
| 70914PW40 | Pennsylvania, Commonwealth of 0.950% 08/01/2025 | | | 1,900 | | | | | | 1,900 | | | |
| 742651DP4 | PEFCO 2.450% 07/15/2024 | | 4,288 | | | | | | 4,288 | | | | |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | | | | | 4,651 | | | | | | 5,168 | |
| 76913CBB4 | Riverside, County of 2.963% 02/15/2027 | | | 7,408 | | | | | | 7,408 | | | |
| 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | | | | | | 6,125 | | | | | | 6,058 |

PROJECTED INCOME SCHEDULE



| As Of Ividy 5 | ., 2023 | | | | | | | | | | | | |
|---------------|--------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
| 799017WC8 | San Mateo Union High School District 2.187% 09/01/2027 | | | | 5,468 | | | | | | 5,468 | | |
| 801139AE6 | Santa Ana, City of 1.176% 08/01/2026 | | | 2,234 | | | | | | 2,234 | | | |
| 86787EBC0 | Truist Bank 3.200% 04/01/2024 | | | | | 6,400 | | | | | | 17,872 | |
| 880591EU2 | TNNLL 2.875% 02/01/2027 | | | 5,031 | | | | | | 5,031 | | | |
| 880591EZ1 | TVA 3.875% 03/15/2028 | | | | 10,656 | | | | | | 11,625 | | |
| 8923A1UU3 | Toyota Credit de Puerto Rico Corp. 07/28/2023 | | 19,388 | | | | | | | | | | |
| 9128284N7 | UST 2.875% 05/15/2028 | | | | | | 7,188 | | | | | | 7,188 |
| 9128286A3 | UST 2.625% 01/31/2026 | | 3,938 | | | | | | 3,938 | | | | |
| 9128286S4 | UST 2.375% 04/30/2026 | | | | | 5,047 | | | | | | 5,047 | |
| 9128286X3 | UST 2.125% 05/31/2026 | | | | | | 4,516 | | | | | | 4,516 |
| 912828B66 | UST 2.750% 02/15/2024 | | | 6,531 | | | | | | 19,074 | | | |
| 912828U24 | UST 2.000% 11/15/2026 | | | | | | 5,750 | | | | | | 5,750 |
| 912828YQ7 | UST 1.625% 10/31/2026 | | | | | 4,469 | | | | | | 4,469 | |
| 91282CEF4 | UST 2.500% 03/31/2027 | | | | 4,375 | | | | | | 4,375 | | |
| 91282CEK3 | UST 2.500% 04/30/2024 | | | | | 6,250 | | | | | | 22,949 | |
| 91282CEN7 | UST 2.750% 04/30/2027 | | | | | 4,813 | | | | | | 4,813 | |
| 91282CER8 | UST 2.500% 05/31/2024 | | | | | | 5,313 | | | | | | 20,021 |
| 91282CEW7 | UST 3.250% 06/30/2027 | 5,688 | | | | | | 5,688 | | | | | |
| 91282CEY3 | UST 3.000% 07/15/2025 | | 6,750 | | | | | | 6,750 | | | | |
| 91282CFB2 | UST 2.750% 07/31/2027 | | 4,813 | | | | | | 4,813 | | | | |
| 91282CFE6 | UST 3.125% 08/15/2025 | | | 7,031 | | | | | | 7,031 | | | |
| 91282CFM8 | UST 4.125% 09/30/2027 | | | | 11,344 | | | | | | 11,344 | | |
| 91282CFP1 | UST 4.250% 10/15/2025 | | | | | 9,563 | | | | | | 9,563 | |
| 91282CFU0 | UST 4.125% 10/31/2027 | | | | | 5,878 | | | | | | 5,878 | |

PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
|-----------|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 91282CGC9 | UST 3.875% 12/31/2027 | 10,559 | | | | | | 10,559 | | | | | |
| 91282CGH8 | UST 3.500% 01/31/2028 | | 10,063 | | | | | | 10,063 | | | | |
| TOTAL | | 90,651 | 95,937 | 80,407 | 108,781 | 96,289 | 104,105 | 65,587 | 76,366 | 57,629 | 100,836 | 111,889 | 93,783 |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's/ S&P Rating |
|-------------|-------------------------------|-----------------------------------|--------------|------------------------------------------|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Ca | sh Equivalents | | | | | | | | | | |
| 31846V567 | First American Funds, Inc. | 5/31/2023 5/31/2023 | \$170,777.10 | \$170,777.10 | \$170,777.10 | 4.93% | 0.003 0.003 | \$1.00 \$170,777.10 | | 0.47% | AAAm |
| | SubTotal | | \$170,777.10 | \$170,777.10 | \$170,777.10 | 4.93% | | \$170,777.10 | \$0.00 | 0.47% | |
| Agency Bond | i | | | | | | | | | | |
| 3133EFBJ5 | FFCB 2.320% 08/28/2023 | 11/23/2022 11/25/2022 | \$530,000.00 | \$520,027.52 | \$520,027.52 | 4.87% | 0.244 0.240 | \$99.26 \$526,067.40 | ' ' | 1.44% | Aaa AA+ |
| 3135G0U43 | FNMA 2.875% 09/12/2023 | 11/7/2022 11/8/2022 | \$300,000.00 | \$295,209.00 | \$295,209.00 | 4.82% | 0.285 0.280 | \$99.34 \$298,032.00 | + / | 0.82% | Aaa AA+ |
| 3133ENAL4 | FFCB 0.290% 10/12/2023 | 11/7/2022 11/8/2022 | \$300,000.00 | \$287,532.00 | \$287,532.00 | 4.93% | 0.367 0.359 | \$98.15 \$294,453.00 | ' ' | 0.81% | Aaa AA+ |
| 3130ATTY3 | FHLB 4.750% 11/02/2023 | 10/31/2022 11/2/2022 | \$500,000.00 | \$499,912.50 | \$499,912.50 | 4.77% | 0.425 0.415 | \$99.71 \$498,565.00 | (\$1,347.50) | 1.37% | Aaa AA+ |
| 3130ATZ42 | FHLB 4.875% 11/28/2023 | 11/23/2022 11/28/2022 | \$500,000.00 | \$499,630.00 | \$499,630.00 | 4.95% | 0.496 0.485 | \$99.71 \$498,550.00 | (+ // | 1.37% | Aaa AA+ |
| 3130ATPW1 | FHLB 4.625% 12/08/2023 | 11/4/2022 11/7/2022 | \$500,000.00 | \$498,500.00 \$1,156.25 | \$499,656.25 | 4.90% | 0.523 0.497 | \$99.42 \$497,100.00 | | 1.36% | Aaa AA+ |
| 3133ENK33 | FFCB 3.625% 03/06/2024 | 11/3/2022 11/4/2022 | \$425,000.00 | \$417,622.85 | \$417,622.85 | 4.98% | 0.767 0.741 | \$98.76 \$419,738.50 | ' ' | 1.15% | Aaa AA+ |
| 3130ATVC8 | FHLB 4.875% 06/14/2024 | 11/4/2022 11/7/2022 | \$450,000.00 | \$449,968.50 | \$449,968.50 | 4.88% | 1.041 0.978 | \$99.84 \$449,289.00 | (+/ | 1.23% | Aaa AA+ |
| 742651DP4 | PEFCO 2.450% 07/15/2024 | 11/21/2022 11/22/2022 | \$350,000.00 | \$336,353.50 | \$336,353.50 | 4.94% | 1.126 1.081 | \$97.04 \$339,643.50 | +-, | 0.93% | Aaa AA+ |
| 3136G4G56 | FNMA 0.450% 07/29/2024 | 11/3/2022 11/4/2022 | \$400,000.00 | \$370,184.00 | \$370,184.00 | 4.98% | 1.164 1.131 | \$94.47 \$377,872.00 | ' ' | 1.04% | Aaa AA+ |
| 3130AMHH8 | FHLB 0.410% 08/01/2024 | 11/3/2022 11/4/2022 | \$430,000.00 | \$397,492.00 | \$397,492.00 | 5.00% | 1.173 1.139 | \$94.45 \$406,143.60 | ' ' | 1.11% | Aaa AA+ |
| 3130ATND5 | FHLB 4.375% 09/13/2024 | 11/3/2022 11/4/2022 | \$295,000.00 | \$292,368.60 | \$292,368.60 | 4.88% | 1.290 1.229 | \$99.17 \$292,557.40 | | 0.80% | Aaa AA+ |
| 3133XVDG3 | FHLB 4.375% 09/13/2024 | 11/3/2022 11/4/2022 | \$180,000.00 | \$178,502.22 | \$178,502.22 | 4.85% | 1.290 1.228 | \$99.10 \$178,385.40 | (' ' | 0.49% | Aaa AA+ |
| 3130ATT31 | FHLB 4.500% 10/03/2024 | 11/8/2022 11/9/2022 | \$500,000.00 | \$497,045.00 | \$497,045.00 | 4.83% | 1.345 1.282 | \$99.42 \$497,105.00 | | 1.36% | Aaa AA+ |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|-----------|---------------------------|-----------------------------------|--------------|------------------------------------------|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 3130ALF25 | FHLB 0.400% 11/26/2024 | 11/3/2022 11/4/2022 | \$575,000.00 | \$524,158.50 | \$524,158.50 | 4.97% | 1.493 1.452 | \$93.30 \$536,480.75 | | 1.47% | Aaa AA+ |
| 3130AQBD4 | FHLB 1.200% 12/30/2024 | 11/8/2022 11/9/2022 | \$450,000.00 | \$415,948.50 | \$415,948.50 | 4.97% | 1.586 1.528 | \$94.22 \$424,003.50 | | 1.16% | Aaa AA+ |
| 3133ENZ37 | FFCB 4.875% 01/10/2025 | 11/3/2022 11/10/2022 | \$425,000.00 | \$425,027.20 | \$425,027.20 | 4.88% | 1.616 1.510 | \$100.04 \$425,148.75 | \$121.55 | 1.17% | Aaa AA+ |
| 3133EMQG0 | FFCB 0.320% 02/10/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$383,626.25 | \$383,626.25 | 4.93% | 1.701 1.655 | \$92.38 \$392,593.75 | + - , | 1.08% | Aaa AA+ |
| 3130ALNU4 | FHLB 0.680% 03/24/2025 | 11/4/2022 11/7/2022 | \$450,000.00 | \$407,164.50 | \$407,164.50 | 4.97% | 1.816 1.762 | \$92.69 \$417,096.00 | \$9,931.50 | 1.14% | Aaa AA+ |
| 3133EMUP5 | FFCB 0.710% 04/01/2025 | 11/4/2022 11/7/2022 | \$425,000.00 | \$384,595.25 | \$384,595.25 | 4.96% | 1.838 1.782 | \$92.71 \$394,013.25 | \$9,418.00 | 1.08% | Aaa AA+ |
| 3133ELC28 | FFCB 0.730% 05/27/2025 | 11/7/2022 11/8/2022 | \$450,000.00 | \$405,544.50 | \$405,544.50 | 4.89% | 1.992 1.932 | \$92.37 \$415,647.00 | \$10,102.50 | 1.14% | Aaa AA+ |
| 3130AN4D9 | FHLB 0.750% 06/30/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$381,947.50 | \$381,947.50 | 4.88% | 2.085 2.014 | \$92.23 \$391,973.25 | + -, | 1.08% | Aaa AA+ |
| 3133EM5W8 | FFCB 0.680% 09/22/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$378,304.83 | \$378,304.83 | 4.82% | 2.315 2.238 | \$91.44 \$388,620.00 | \$10,315.17 | 1.07% | Aaa AA+ |
| 3130AQUG6 | FHLB 1.770% 11/25/2025 | 11/3/2022 11/4/2022 | \$500,000.00 | \$456,035.00 | \$456,035.00 | 4.90% | 2.490 2.336 | \$93.48 \$467,395.00 | \$11,360.00 | 1.28% | Aaa AA+ |
| 3135G06J7 | FNMA 0.650% 12/10/2025 | 11/7/2022 11/8/2022 | \$325,000.00 | \$285,935.00 | \$285,935.00 | 4.89% | 2.532 2.441 | \$90.64 \$294,576.75 | \$8,641.75 | 0.81% | Aaa AA+ |
| 3130ALGR9 | FHLB 0.85% 02/26/26 | 11/7/2022 11/8/2022 | \$300,000.00 | \$263,169.00 | \$263,169.00 | 4.93% | 2.745 2.635 | \$90.41 \$271,221.00 | \$8,052.00 | 0.74% | Aaa AA+ |
| 3130ALHH0 | FHLB 0.960% 03/05/2026 | 11/7/2022 11/8/2022 | \$325,000.00 | \$286,334.75 | \$286,334.75 | 4.88% | 2.764 2.643 | \$91.17 \$296,305.75 | \$9,971.00 | 0.81% | Aaa AA+ |
| 313373B68 | FHLB 4.375% 03/13/2026 | 11/28/2022 11/29/2022 | \$385,000.00 | \$385,704.55 | \$385,704.55 | 4.31% | 2.786 2.574 | \$100.04 \$385,146.30 | (\$558.25) | 1.06% | Aaa AA+ |
| 3133XG6E9 | FHLB 5.750% 06/12/2026 | 11/17/2022 11/18/2022 | \$365,000.00 | \$382,939.75 | \$382,939.75 | 4.25% | 3.036 2.706 | \$104.39 \$381,027.15 | | 1.05% | Aaa AA+ |
| 3130AP3A1 | FHLB 0.850% 06/29/2026 | 11/8/2022 11/9/2022 | \$375,000.00 | \$326,250.00 | \$326,250.00 | 4.79% | 3.082 2.951 | \$89.37 \$335,126.25 | \$8,876.25 | 0.92% | Aaa AA+ |
| 3133ELY32 | FFCB 0.550% 07/22/2026 | 11/7/2022 11/8/2022 | \$300,000.00 | \$257,709.00 | \$257,709.00 | 4.74% | 3.145 3.048 | \$89.42 \$268,257.00 | \$10,548.00 | 0.74% | Aaa AA+ |
| 3133EAG44 | FFCB 2.630% 08/03/2026 | 11/8/2022 11/9/2022 | \$308,000.00 | \$286,992.55 | \$286,992.55 | 4.64% | 3.178 2.976 | \$95.39 \$293,804.28 | \$6,811.73 | 0.81% | Aaa AA+ |

POSITION STATEMENT



| As of May 3 | 1, 2023 | | | | | | | | | | |
|--------------|-----------------------------------------------------|-----------------------------------|-----------------|------------------------------------------|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
| 3130AMWW8 | FHLB 1.100% 09/30/2026 | 11/4/2022 11/7/2022 | \$310,000.00 | \$268,925.00 | \$268,925.00 | 4.87% | 3.337 3.160 | \$89.52 \$277,502.70 | \$8,577.70 | 0.76% | Aaa AA+ |
| 3130AAAG3 | FHLB 2.625% 12/11/2026 | 11/22/2022 11/23/2022 | \$365,000.00 | \$343,943.15 | \$343,943.15 | 4.19% | 3.534 3.281 | \$95.20 \$347,469.05 | \$3,525.90 | 0.95% | Aaa AA+ |
| 3130AQF65 | FHLB 1.250% 12/21/2026 | 11/7/2022 11/8/2022 | \$350,000.00 | \$306,731.60 | \$306,731.60 | 4.58% | 3.562 3.398 | \$90.93 \$318,237.50 | \$11,505.90 | 0.87% | Aaa AA+ |
| 3133ENKG4 | FFCB 1.470% 01/11/2027 | 11/3/2022 11/4/2022 | \$475,000.00 | \$416,513.25 | \$416,513.25 | 4.75% | 3.619 3.336 | \$90.20 \$428,450.00 | \$11,936.75 | 1.18% | Aaa AA+ |
| 880591EU2 | TNNLL 2.875% 02/01/2027 | 11/15/2022 11/16/2022 | \$350,000.00 | \$333,084.15 | \$333,084.15 | 4.14% | 3.677 3.400 | \$95.12 \$332,909.50 | (\$174.65) | 0.91% | Aaa AA+ |
| 3133ENEQ9 | FFCB 1.640% 05/24/2027 | 11/9/2022 11/10/2022 | \$350,000.00 | \$306,701.50 | \$306,701.50 | 4.70% | 3.984 3.618 | \$90.15 \$315,511.00 | \$8,809.50 | 0.87% | Aaa AA+ |
| 3133ENL99 | FFCB 3.375% 09/15/2027 | 11/4/2022 11/7/2022 | \$350,000.00 | \$333,910.50 | \$333,910.50 | 4.44% | 4.296 3.918 | \$97.19 \$340,175.50 | \$6,265.00 | 0.93% | Aaa AA+ |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | 4/27/2023 5/3/2023 | \$135,000.00 | \$135,216.00 | \$135,216.00 | 3.86% | 4.378 3.969 | \$99.37 \$134,149.50 | (\$1,066.50) | 0.37% | Aaa AA+ |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | 4/28/2023 5/3/2023 | \$130,000.00 | \$129,792.00 | \$129,792.00 | 3.94% | 4.378 3.969 | \$99.37 \$129,181.00 | (\$611.00) | 0.35% | Aaa AA+ |
| 3133EN5N6 | FFCB 4.000% 01/06/2028 | 1/27/2023 1/30/2023 | \$470,000.00 | \$475,611.80 \$1,253.34 | \$476,865.14 | 3.73% | 4.605 4.100 | \$100.09 \$470,404.20 | (\$5,207.60) | 1.29% | Aaa AA+ |
| 880591EZ1 | TVA 3.875% 03/15/2028 | 3/27/2023 3/30/2023 | \$600,000.00 | \$595,122.00 | \$595,122.00 | 4.06% | 4.795 4.302 | \$99.53 \$597,192.00 | \$2,070.00 | 1.64% | Aaa AA+ |
| 3133EPFU4 | FFCB 3.500% 04/12/2028 | 4/14/2023 4/17/2023 | \$550,000.00 | \$543,339.50 \$267.36 | \$543,606.86 | 3.77% | 4.871 4.404 | \$98.10 \$539,539.00 | (\$3,800.50) | 1.48% | Aaa AA+ |
| | SubTotal | | \$17,328,000.00 | \$16,366,624.77 \$2,676.95 | \$16,369,301.72 | 4.70% | | \$16,582,658.48 | \$216,033.71 | 45.50% | |
| Commercial P | aper | | | | | | | | | | |
| 62479MTF0 | MUFG Bank, Ltd. 06/15/2023 | 11/3/2022 11/3/2022 | \$500,000.00 | \$484,288.89 | \$484,288.89 | 5.21% | 0.041 0.043 | \$99.79 \$498,930.00 | \$14,641.11 | 1.37% | P-1 A-1 |
| 8923A1UU3 | Toyota Credit de Puerto Rico Corp. 07/28/2023 | 10/31/2022 10/31/2022 | \$500,000.00 | \$480,612.50 | \$480,612.50 | 5.38% | 0.159 0.157 | \$99.15 \$495,745.00 | \$15,132.50 | 1.36% | P-1 A-1+ |
| 46640QVE8 | J.P. Morgan Securities LLC 08/14/2023 | 11/17/2022 11/18/2022 | \$500,000.00 | \$480,983.19 | \$480,983.19 | 5.29% | 0.205 0.202 | \$98.88 \$494,385.00 | \$13,401.81 | 1.36% | P-1 A-1 |
| | SubTotal | | \$1,500,000.00 | \$1,445,884.58 | \$1,445,884.58 | 5.29% | | \$1,489,060.00 | \$43,175.42 | 4.09% | |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|--------------|-----------------------------------------------------------------------|-----------------------------------|----------------|------------------------------------------|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| Corporate Bo | ond | | | · · | | | | | | | |
| 24422EUX5 | John Deere Capital Corporation 2.600% 03/07/2024 | 11/15/2022 11/17/2022 | \$300,000.00 | \$291,912.00 | \$291,912.00 | 4.75% | 0.770 0.745 | \$97.92 \$293,769.00 | | 0.81% | A2 A |
| 86787EBC0 | Truist Bank 3.200% 04/01/2024 | 11/7/2022 11/9/2022 | \$400,000.00 | \$388,528.00 | \$388,528.00 | 5.36% | 0.838 0.808 | \$97.89 \$391,548.00 | + - / | 1.07% | A2 A |
| 05531FBB8 | Truist Financial Corporation 2.850% 10/26/2024 | 11/21/2022 11/23/2022 | \$500,000.00 | \$479,820.00 | \$479,820.00 | 5.08% | 1.408 1.346 | \$96.17 \$480,870.00 | ' ' | 1.32% | A3 A- |
| 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | 11/15/2022 11/17/2022 | \$475,000.00 | \$440,638.50 | \$440,638.50 | 4.78% | 1.444 1.402 | \$94.19 \$447,388.25 | | 1.23% | A1 A+ |
| 14913R2Y2 | Caterpillar Financial Services Corporation 4.900% 01/17/2025 | 11/15/2022 11/18/2022 | \$500,000.00 | \$501,070.00 | \$501,070.00 | 4.80% | 1.636 1.528 | \$99.99 \$499,925.00 | (''' | 1.37% | A2 A |
| 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | 11/17/2022 11/21/2022 | \$350,000.00 | \$316,627.50 | \$316,627.50 | 4.37% | 3.948 3.689 | \$91.43 \$319,994.50 | | 0.88% | Aa2 AA- |
| 023135BR6 | Amazon.com, Inc. 1.200% 06/03/2027 | 2/10/2023 2/14/2023 | \$750,000.00 | \$656,025.00 \$1,775.00 | \$657,800.00 | 4.43% | 4.011 3.791 | \$88.49 \$663,660.00 | ' ' | 1.82% | A1 AA |
| 037833DB3 | Apple Inc. 2.900% 09/12/2027 | 1/30/2023 2/1/2023 | \$500,000.00 | \$473,255.00 | \$473,255.00 | 4.19% | 4.288 3.866 | \$95.21 \$476,065.00 | | 1.31% | Aaa AA+ |
| | SubTotal | | \$3,775,000.00 | \$3,547,876.00 \$1,775.00 | \$3,549,651.00 | 4.70% | | \$3,573,219.75 | \$25,343.75 | 9.80% | |
| Corporate No | ote | | | | | | | | | | |
| 48133U5Z1 | JPMorgan Chase Financial Company LLC 5.200% 05/24/2024 | 4/20/2023 4/24/2023 | \$425,000.00 | \$425,000.00 | \$425,000.00 | 5.20% | 0.984 0.808 | \$99.57 \$423,164.00 | (''' | 1.16% | A1 A- |
| | SubTotal | | \$425,000.00 | \$425,000.00 | \$425,000.00 | 5.20% | | \$423,164.00 | (\$1,836.00) | 1.16% | |
| Mortgage-ba | cked Security (Comme | ercial) | | | | | | | | | |
| 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 5/18/2023 5/23/2023 | \$500,000.00 | \$486,093.75 \$1,048.06 | \$487,141.81 | 4.89% | 3.658 1.832 | \$96.62 \$483,100.00 | (''' | 1.33% | Aaa AA+ |
| | SubTotal | | \$500,000.00 | \$486,093.75 \$1,048.06 | \$487,141.81 | 4.89% | | \$483,100.00 | (\$2,993.75) | 1.33% | |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|--------------|--------------------------------------------------------------|-----------------------------------|----------------|------------------------------------------|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| Municipal Bo | ond | | | , | | | | | | | |
| 692039SE1 | Oxnard Union High School District 0.852% 08/01/2024 | 11/3/2022 11/7/2022 | \$425,000.00 | \$395,891.75 | \$395,891.75 | 5.03% | 1.173 1.136 | \$94.76 \$402,742.75 | \$6,851.00 | 1.10% | Aa2 A+ |
| 20772KAG4 | Connecticut, State of 3.230% 01/15/2025 | 11/3/2022 11/7/2022 | \$500,000.00 | \$480,570.00 | \$480,570.00 | 5.13% | 1.630 1.543 | \$97.06 \$485,300.00 | \$4,730.00 | 1.33% | Aa3 AA- |
| 378612AH8 | Glendora, City of 1.988% 06/01/2025 | 11/8/2022 11/10/2022 | \$430,000.00 | \$396,894.30 | \$396,894.30 | 5.24% | 2.005 1.907 | \$94.22 \$405,146.00 | \$8,251.70 | 1.11% | AAA |
| 70914PW40 | Pennsylvania, Commonwealth of 0.950% 08/01/2025 | 11/7/2022 11/9/2022 | \$400,000.00 | \$359,156.00 | \$359,156.00 | 5.00% | 2.173 2.096 | \$91.94 \$367,756.00 | \$8,600.00 | 1.01% | Aa3 A+ |
| 13063D2T4 | California, State of 5.500% 10/01/2025 | 11/10/2022 11/17/2022 | \$200,000.00 | \$204,024.00 | \$204,024.00 | 4.74% | 2.340 2.158 | \$101.34 \$202,686.00 | (\$1,338.00) | 0.56% | Aa2 AA- |
| 801139AE6 | Santa Ana, City of 1.176% 08/01/2026 | 11/7/2022 11/9/2022 | \$380,000.00 | \$326,442.80 | \$326,442.80 | 5.40% | 3.173 3.026 | \$88.61 \$336,714.20 | \$10,271.40 | 0.92% | AA |
| 76913CBB4 | Riverside, County of 2.963% 02/15/2027 | 11/17/2022 11/21/2022 | \$500,000.00 | \$458,065.00 | \$458,065.00 | 5.19% | 3.715 3.419 | \$93.32 \$466,605.00 | \$8,540.00 | 1.28% | Aa2 AA |
| 250375LA8 | Desert Community College District 3.000% 08/01/2027 | 11/9/2022 11/14/2022 | \$320,000.00 | \$293,449.60 | \$293,449.60 | 5.00% | 4.173 3.815 | \$94.31 \$301,795.20 | \$8,345.60 | 0.83% | Aa2 AA |
| 799017WC8 | San Mateo Union High School District 2.187% 09/01/2027 | 11/4/2022 11/8/2022 | \$500,000.00 | \$440,145.00 | \$440,145.00 | 5.02% | 4.258 3.964 | \$91.43 \$457,140.00 | \$16,995.00 | 1.25% | Aaa |
| | SubTotal | | \$3,655,000.00 | \$3,354,638.45 | \$3,354,638.45 | 5.10% | | \$3,425,885.15 | \$71,246.70 | 9.40% | |
| Negotiable C | ertificate of Deposit | | | | | | | | | | |
| 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | 11/7/2022 11/10/2022 | \$240,000.00 | \$239,460.00 | \$239,460.00 | 4.88% | 2.449 2.274 | \$99.06 \$237,746.40 | (\$1,713.60) | 0.65% | |
| 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | 11/7/2022 11/16/2022 | \$240,000.00 | \$239,520.00 | \$239,520.00 | 5.02% | 2.468 2.289 | \$99.40 \$238,569.60 | (\$950.40) | 0.65% | |
| 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | 11/15/2022 11/18/2022 | \$243,000.00 | \$243,000.00 | \$243,000.00 | 5.00% | 2.471 2.291 | \$99.52 \$241,831.17 | (\$1,168.83) | 0.66% | |
| 178180GS8 | City National Corporation 4.900% 11/24/2025 | 11/15/2022 11/23/2022 | \$243,000.00 | \$242,514.00 | \$242,514.00 | 4.97% | 2.488 2.309 | \$99.29 \$241,274.70 | (\$1,239.30) | 0.66% | |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|---------------|------------------------------------|-----------------------------------|----------------|------------------------------------------|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 2546732B1 | Discover Bank 4.900% 11/30/2027 | 11/18/2022 11/30/2022 | \$243,000.00 | \$243,000.00 | \$243,000.00 | 4.90% | 4.504 3.990 | \$99.34 \$241,398.63 | (\$1,601.37) | 0.66% | |
| | SubTotal | | \$1,209,000.00 | \$1,207,494.00 | \$1,207,494.00 | 4.96% | | \$1,200,820.50 | (\$6,673.50) | 3.29% | |
| Supranationa | al | | | | | | | | | | |
| 459058GL1 | IBRD 3.000% 09/27/2023 | 11/23/2022 11/28/2022 | \$500,000.00 | \$492,408.50 | \$492,408.50 | 4.88% | 0.326 0.319 | \$99.16 \$495,780.00 | \$3,371.50 | 1.36% | Aaa AA+ |
| | SubTotal | | \$500,000.00 | \$492,408.50 | \$492,408.50 | 4.88% | | \$495,780.00 | \$3,371.50 | 1.36% | |
| U.S. Treasury | y Bond | | | | | | | | | | |
| 91282CEK3 | UST 2.500% 04/30/2024 | 11/8/2022 11/9/2022 | \$500,000.00 | \$483,300.78 | \$483,300.78 | 4.87% | 0.918 0.912 | \$97.52 \$487,600.00 | \$4,299.22 | 1.34% | Aaa AA+ |
| 9128286A3 | UST 2.625% 01/31/2026 | 11/7/2022 11/8/2022 | \$300,000.00 | \$282,269.53 | \$282,269.53 | 4.62% | 2.674 2.522 | \$96.09 \$288,258.00 | \$5,988.47 | 0.79% | Aaa AA+ |
| 9128286S4 | UST 2.375% 04/30/2026 | 11/4/2022 11/7/2022 | \$325,000.00 | \$302,795.90 | \$302,795.90 | 4.52% | 2.918 2.770 | \$95.25 \$309,562.50 | \$6,766.60 | 0.85% | Aaa AA+ |
| 9128286S4 | UST 2.375% 04/30/2026 | 2/13/2023 2/14/2023 | \$100,000.00 | \$94,710.94 | \$94,710.94 | 4.15% | 2.918 2.770 | \$95.25 \$95,250.00 | \$539.06 | 0.26% | Aaa AA+ |
| 9128286X3 | UST 2.125% 05/31/2026 | 11/7/2022 11/8/2022 | \$325,000.00 | \$299,228.52 | \$299,228.52 | 4.56% | 3.003 2.830 | \$94.42 \$306,858.50 | \$7,629.98 | 0.84% | Aaa AA+ |
| 9128286X3 | UST 2.125% 05/31/2026 | 2/13/2023 2/14/2023 | \$100,000.00 | \$93,828.12 | \$93,828.12 | 4.15% | 3.003 2.830 | \$94.42 \$94,418.00 | \$589.88 | 0.26% | Aaa AA+ |
| | SubTotal | | \$1,650,000.00 | \$1,556,133.79 | \$1,556,133.79 | 4.61% | | \$1,581,947.00 | \$25,813.21 | 4.34% | |
| U.S. Treasury | y Note | | | | | | | | | | |
| 912828B66 | UST 2.750% 02/15/2024 | 11/3/2022 11/4/2022 | \$475,000.00 | \$462,457.03 | \$462,457.03 | 4.90% | 0.712 0.689 | \$98.22 \$466,521.25 | \$4,064.22 | 1.28% | Aaa AA+ |
| 91282CER8 | UST 2.500% 05/31/2024 | 11/4/2022 11/7/2022 | \$425,000.00 | \$410,291.02 | \$410,291.02 | 4.82% | 1.003 0.961 | \$97.36 \$413,792.75 | \$3,501.73 | 1.14% | Aaa AA+ |
| 91282CEY3 | UST 3.000% 07/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$431,736.33 | \$431,736.33 | 4.62% | 2.126 2.007 | \$97.15 \$437,166.00 | \$5,429.67 | 1.20% | Aaa AA+ |
| 91282CFE6 | UST 3.125% 08/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$433,107.42 | \$433,107.42 | 4.58% | 2.211 2.088 | \$97.40 \$438,277.50 | \$5,170.08 | 1.20% | Aaa AA+ |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's/ S&P Rating |
|-------------|--------------------------|-----------------------------------|-----------------|------------------------------------------|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| 91282CFP1 | UST 4.250% 10/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$446,027.34 | \$446,027.34 | 4.57% | 2.378 2.228 | \$99.87 \$449,401.50 | \$3,374.16 | 1.23% | Aaa AA+ |
| 912828YQ7 | UST 1.625% 10/31/2026 | 11/9/2022 11/10/2022 | \$300,000.00 | \$269,812.50 | \$269,812.50 | 4.41% | 3.422 3.265 | \$92.37 \$277,101.00 | \$7,288.50 | 0.76% | Aaa AA+ |
| 912828YQ7 | UST 1.625% 10/31/2026 | 2/13/2023 2/14/2023 | \$250,000.00 | \$229,013.67 | \$229,013.67 | 4.09% | 3.422 3.265 | \$92.37 \$230,917.50 | \$1,903.83 | 0.63% | Aaa AA+ |
| 912828U24 | UST 2.000% 11/15/2026 | 11/8/2022 11/9/2022 | \$325,000.00 | \$296,080.08 | \$296,080.08 | 4.44% | 3.463 3.287 | \$93.47 \$303,787.25 | \$7,707.17 | 0.83% | Aaa AA+ |
| 912828U24 | UST 2.000% 11/15/2026 | 2/13/2023 2/14/2023 | \$250,000.00 | \$231,962.89 | \$231,962.89 | 4.10% | 3.463 3.287 | \$93.47 \$233,682.50 | \$1,719.61 | 0.64% | Aaa AA+ |
| 91282CEF4 | UST 2.500% 03/31/2027 | 11/17/2022 11/18/2022 | \$350,000.00 | \$328,753.91 | \$328,753.91 | 4.03% | 3.836 3.586 | \$94.78 \$331,733.50 | \$2,979.59 | 0.91% | Aaa AA+ |
| 91282CEN7 | UST 2.750% 04/30/2027 | 11/15/2022 11/16/2022 | \$350,000.00 | \$332,199.22 | \$332,199.22 | 4.01% | 3.918 3.728 | \$95.58 \$334,537.00 | \$2,337.78 | 0.92% | Aaa AA+ |
| 91282CEW7 | UST 3.250% 06/30/2027 | 11/17/2022 11/18/2022 | \$350,000.00 | \$339,130.86 | \$339,130.86 | 3.99% | 4.085 3.725 | \$97.36 \$340,756.50 | \$1,625.64 | 0.93% | Aaa AA+ |
| 91282CFB2 | UST 2.750% 07/31/2027 | 11/4/2022 11/7/2022 | \$350,000.00 | \$325,896.48 | \$325,896.48 | 4.38% | 4.170 3.845 | \$95.43 \$334,005.00 | \$8,108.52 | 0.92% | Aaa AA+ |
| 91282CFM8 | UST 4.125% 09/30/2027 | 2/13/2023 2/14/2023 | \$550,000.00 | \$552,771.48 | \$552,771.48 | 4.00% | 4.337 3.910 | \$100.75 \$554,125.00 | \$1,353.52 | 1.52% | Aaa AA+ |
| 91282CFU0 | UST 4.125% 10/31/2027 | 2/13/2023 2/14/2023 | \$285,000.00 | \$286,569.73 | \$286,569.73 | 3.99% | 4.422 3.994 | \$100.81 \$287,305.65 | \$735.92 | 0.79% | Aaa AA+ |
| 91282CGC9 | UST 3.875% 12/31/2027 | 2/6/2023 2/7/2023 | \$545,000.00 | \$546,447.66 \$2,216.89 | \$548,664.55 | 3.81% | 4.589 4.097 | \$99.93 \$544,640.30 | (\$1,807.36) | 1.49% | Aaa AA+ |
| 91282CGH8 | UST 3.500% 01/31/2028 | 2/13/2023 2/14/2023 | \$575,000.00 | \$563,544.92 \$778.31 | \$564,323.23 | 3.95% | 4.674 4.213 | \$98.43 \$565,972.50 | \$2,427.58 | 1.55% | Aaa AA+ |
| 9128284N7 | UST 2.875% 05/15/2028 | 5/15/2023 5/16/2023 | \$500,000.00 | \$485,820.31 \$39.06 | \$485,859.37 | 3.50% | 4.962 4.552 | \$95.62 \$478,085.00 | (\$7,735.31) | 1.31% | Aaa AA+ |
| | SubTotal | | \$7,230,000.00 | \$6,971,622.85 \$3,034.26 | \$6,974,657.11 | 4.23% | | \$7,021,807.70 | \$50,184.85 | 19.27% | |
| Grand Total | | | \$37,942,777.10 | \$36,024,553.79 \$8,534.27 | \$36,033,088.06 | 4.69% | | \$36,448,219.68 | \$423,665.89 | 100.00% | |

TRANSACTION STATEMENT

As of May 31, 2023

Total



| Transaction Type | Trade Date | Settlement Date | CUSIP | Security Description | Par Value | Principal Amount | Purchased Interest | Total Cost | Yield at Cost |
|---------------------|------------|-----------------|-----------|----------------------------------------------------------------|--------------|------------------|-----------------------|--------------|---------------|
| Purchase | | | | | | | | | |
| Purchase | 4/27/2023 | 5/3/2023 | 742651DZ2 | PEFCO 3.900% 10/15/2027 | 135,000.00 | 135,216.00 | | 135,216.00 | 3.86% |
| Purchase | 4/28/2023 | 5/3/2023 | 742651DZ2 | PEFCO 3.900% 10/15/2027 | 130,000.00 | 129,792.00 | | 129,792.00 | 3.94% |
| Purchase | 5/15/2023 | 5/16/2023 | 9128284N7 | UST 2.875% 05/15/2028 | 500,000.00 | 485,820.31 | 39.06 | 485,859.37 | 3.50% |
| Purchase | 5/18/2023 | 5/23/2023 | 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 500,000.00 | 486,093.75 | 1,048.06 | 487,141.81 | 4.89% |
| Total | | | | | 1,265,000.00 | 1,236,922.06 | 1,087.12 | 1,238,009.18 | |

| Transaction Type | Trade Date | Settlement Date | CUSIP | Security Description | Par Value | Principal Cost | Total Proceeds | Realized Gain/Loss |
|---------------------|------------|-----------------|-----------|-----------------------------------------------|--------------|----------------|----------------|-----------------------|
| Maturity | | | | | | | | |
| Maturity | 5/2/2023 | 5/2/2023 | 8923A1S28 | Toyota Credit de Puerto Rico Corp. 05/02/2023 | 500,000.00 | 487,444.17 | 500,000.00 | 12,555.83 |
| Maturity | 5/22/2023 | 5/22/2023 | 62479MSN4 | MUFG Bank, Ltd. 05/22/2023 | 500,000.00 | 486,111.11 | 500,000.00 | 13,888.89 |
| Total | | | | | 1,000,000.00 | 973,555.28 | 1,000,000.00 | 26,444.72 |
| | | | | | | | | |
| Sell | | | | | | | | |
| Sell | 4/28/2023 | 5/1/2023 | 91282CFU0 | UST 4.125% 10/31/2027 | 265,000.00 | 266,459.57 | 270,558.79 | 4,099.22 |

| Transaction Type | Payment Date | Settlement Date | CUSIP | Security Description | Interest Received |
|--------------------|--------------|-----------------|-----------|-----------------------|-------------------|
| Interest/Dividends | | | | | |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 9128286S4 | UST 2.375% 04/30/2026 | 5,046.88 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 912828YQ7 | UST 1.625% 10/31/2026 | 4,468.75 |

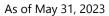
265,000.00

266,459.57

270,558.79

4,099.22

TRANSACTION STATEMENT





| Transaction Type | Payment Date | Settlement Date | CUSIP | Security Description | Interest Received |
|--------------------|--------------|-----------------|-----------|--------------------------------------------------------|-------------------|
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 91282CEK3 | UST 2.500% 04/30/2024 | 6,250.00 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 91282CEN7 | UST 2.750% 04/30/2027 | 4,812.50 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 91282CFU0 | UST 4.125% 10/31/2027 | 11,343.75 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 31846V567 | First American Funds, Inc. | 879.69 |
| Interest/Dividends | 4/28/2023 | 5/1/2023 | 91282CFU0 | Treasury, United States Department of 4.13% 10/31/2027 | 29.70 |
| Interest/Dividends | 5/2/2023 | 5/2/2023 | 3130ATTY3 | FHLB 4.750% 11/02/2023 | 11,875.00 |
| Interest/Dividends | 5/8/2023 | 5/8/2023 | 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | 2,137.50 |
| Interest/Dividends | 5/10/2023 | 5/10/2023 | 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | 5,712.66 |
| Interest/Dividends | 5/11/2023 | 5/11/2023 | 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | 3,491.25 |
| Interest/Dividends | 5/15/2023 | 5/15/2023 | 912828U24 | UST 2.000% 11/15/2026 | 5,750.00 |
| Interest/Dividends | 5/16/2023 | 5/16/2023 | 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | 5,891.18 |
| Interest/Dividends | 5/18/2023 | 5/18/2023 | 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | 6,025.07 |
| Interest/Dividends | 5/23/2023 | 5/23/2023 | 178180GS8 | City National Corporation 4.900% 11/24/2025 | 5,904.57 |
| Interest/Dividends | 5/24/2023 | 5/24/2023 | 3133ENEQ9 | FFCB 1.640% 05/24/2027 | 2,870.00 |
| Interest/Dividends | 5/25/2023 | 5/25/2023 | 3130AQUG6 | FHLB 1.770% 11/25/2025 | 4,425.00 |
| Interest/Dividends | 5/30/2023 | 5/30/2023 | 2546732B1 | Discover Bank 4.900% 11/30/2027 | 5,904.57 |
| Interest/Dividends | 5/30/2023 | 5/30/2023 | 3130ATZ42 | FHLB 4.875% 11/28/2023 | 12,187.50 |
| Interest/Dividends | 5/30/2023 | 5/30/2023 | 3133ELC28 | FFCB 0.730% 05/27/2025 | 1,642.50 |
| Interest/Dividends | 5/31/2023 | 5/31/2023 | 9128286X3 | UST 2.125% 05/31/2026 | 4,515.63 |

TRANSACTION STATEMENT



| Transaction Type | Payment Date | Settlement Date | CUSIP | Security Description | Interest Received |
|--------------------|--------------|-----------------|-----------|-----------------------|-------------------|
| Interest/Dividends | 5/31/2023 | 5/31/2023 | 91282CER8 | UST 2.500% 05/31/2024 | 5,312.50 |
| Total | | | | | 116,476.20 |

| Transaction Type | Trade Date | Settlement Date | Transaction Description | Amount |
|------------------|------------|-----------------|-------------------------|------------|
| Custodian Fee | | | | |
| Custodian Fee | 5/25/2023 | 5/25/2023 | Cash Out | (305.42) |
| Total | | | | (305.42) |
| W | | | | |
| Management Fee | | | | |
| Management Fee | 5/9/2023 | 5/9/2023 | Cash Out | (2,438.31) |
| Total | | | | (2,438.31) |

STATEMENT DISCLOSURE

As of May 31, 2023



Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.

Certain information and data has been supplied by unaffiliated third parties. Although Meeder believes the information is reliable, it cannot warrant the accuracy of information offered by third parties. Market value may reflect prices received from pricing vendors when current market quotations are not available. Prices may not reflect firm bids or offers and may differ from the value at which the security can be sold.

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Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.

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Monthly Investment Report May 31, 2023

Your Investment Representative:

Jim McCourt (614) 923-1151 jmccourt@meederinvestment.com

For questions about your account please contact your investment representative or contact publicfundsoperations@meederinvestment.com **Dublin, Ohio | Lansing, Michigan | Long Beach, California | Austin, Texas | 866-633-3371 | www.meederpublicfunds.com**

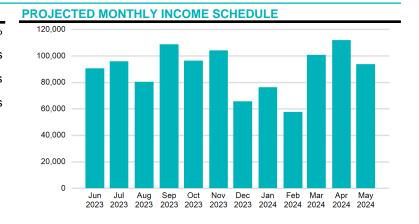
PORTFOLIO SUMMARY

As of May 31, 2023



| MONTHLY RECONCILIATION | |
|-----------------------------|---------------|
| Beginning Book Value | 35,881,364.50 |
| Contributions | |
| Withdrawals | |
| Prior Month Management Fees | (2,438.31) |
| Prior Month Custodian Fees | (305.42) |
| Realized Gains/Losses | 30,543.94 |
| Purchased Interest | (1,087.12) |
| Gross Interest Earnings | 116,476.20 |
| Ending Book Value | 36,024,553.79 |

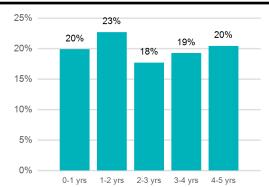
| PORTFOLIO CHARACTERISTICS | |
|------------------------------|----------|
| Portfolio Yield to Maturity | 4.69% |
| Portfolio Effective Duration | 2.25 yrs |
| Weighted Average Maturity | 2.44 yrs |
| Weighted Average Life | 2.52 yrs |



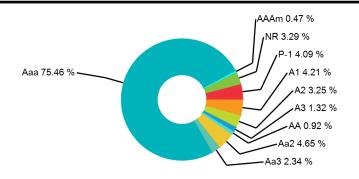
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY



PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
|-----------|--------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 023135BR6 | Amazon.com, Inc. 1.200% 06/03/2027 | 4,500 | | | | | | 4,500 | | | | | |
| 037833DB3 | Apple Inc. 2.900% 09/12/2027 | | | | 7,250 | | | | | | 7,250 | | |
| 05531FBB8 | Truist Financial Corporation 2.850% 10/26/2024 | | | | | 7,125 | | | | | | 7,125 | |
| 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | | | | | | 5,807 | | | | | | 5,744 |
| 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | | | | | | 5,989 | | | | | | 5,924 |
| 13063D2T4 | California, State of 5.500% 10/01/2025 | | | | | 5,500 | | | | | | 5,500 | |
| 14913R2Y2 | Caterpillar Financial Services Corporation 4.900% 01/17/2025 | | 12,250 | | | | | | 12,250 | | | | |
| 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | | | | | | 3,491 | | | | | | 3,491 |
| 178180GS8 | City National Corporation 4.900% 11/24/2025 | | | | | | 6,002 | | | | | | 5,937 |
| 20772KAG4 | Connecticut, State of 3.230% 01/15/2025 | | 8,075 | | | | | | 8,075 | | | | |
| 24422EUX5 | John Deere Capital Corporation 2.600% 03/07/2024 | | | | 3,900 | | | | | | 11,988 | | |
| 250375LA8 | Desert Community College District 3.000% 08/01/2027 | | | 4,800 | | | | | | 4,800 | | | |
| 2546732B1 | Discover Bank 4.900% 11/30/2027 | | | | | | 6,002 | | | | | | 5,937 |
| 3130AAAG3 | FHLB 2.625% 12/11/2026 | 4,791 | | | | | | 4,791 | | | | | |
| 3130ALF25 | FHLB 0.400% 11/26/2024 | | | 1,150 | | | | | | 1,150 | | | |
| 3130ALGR9 | FHLB 0.85% 02/26/26 | | | 1,275 | | | | | | 1,275 | | | |
| 3130ALHH0 | FHLB 0.960% 03/05/2026 | | | | 1,560 | | | | | | 1,560 | | |
| 3130ALNU4 | FHLB 0.680% 03/24/2025 | | | | 1,530 | | | | | | 1,530 | | |
| 3130AMHH8 | FHLB 0.410% 08/01/2024 | 882 | | | | | | 882 | | | | | |
| 3130AMWW8 | FHLB 1.100% 09/30/2026 | | | | 1,705 | | | | | | 1,705 | | |
| | | | | | | | | | | | | | |

PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
|-----------|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3130AN4D9 | FHLB 0.750% 06/30/2025 | 1,594 | | | | | | 1,594 | | | | | |
| 3130AP3A1 | FHLB 0.850% 06/29/2026 | | | | 1,594 | | | | | | 1,594 | | |
| 3130AQBD4 | FHLB 1.200% 12/30/2024 | 2,700 | | | | | | 2,700 | | | | | |
| 3130AQF65 | FHLB 1.250% 12/21/2026 | 2,188 | | | | | | 2,188 | | | | | |
| 3130AQUG6 | FHLB 1.770% 11/25/2025 | | | | | | 4,425 | | | | | | 4,425 |
| 3130ATND5 | FHLB 4.375% 09/13/2024 | | | | 6,453 | | | | | | 6,453 | | |
| 3130ATPW1 | FHLB 4.625% 12/08/2023 | 11,563 | | | | | | 4,648 | | | | | |
| 3130ATT31 | FHLB 4.500% 10/03/2024 | | | | | 11,250 | | | | | | 11,250 | |
| 3130ATTY3 | FHLB 4.750% 11/02/2023 | | | | | | 11,963 | | | | | | |
| 3130ATVC8 | FHLB 4.875% 06/14/2024 | 13,223 | | | | | | 10,969 | | | | | |
| 3130ATZ42 | FHLB 4.875% 11/28/2023 | | | | | | 12,558 | | | | | | |
| 313373B68 | FHLB 4.375% 03/13/2026 | | | | 8,422 | | | | | | 8,422 | | |
| 3133EAG44 | FFCB 2.630% 08/03/2026 | | | 4,050 | | | | | | 4,050 | | | |
| 3133EFBJ5 | FFCB 2.320% 08/28/2023 | | | 16,120 | | | | | | | | | |
| 3133ELC28 | FFCB 0.730% 05/27/2025 | | | | | | 1,643 | | | | | | 1,643 |
| 3133ELY32 | FFCB 0.550% 07/22/2026 | | 825 | | | | | | 825 | | | | |
| 3133EM5W8 | FFCB 0.680% 09/22/2025 | | | | 1,445 | | | | | | 1,445 | | |
| 3133EMQG0 | FFCB 0.320% 02/10/2025 | | | 680 | | | | | | 680 | | | |
| 3133EMUP5 | FFCB 0.710% 04/01/2025 | | | | | 1,509 | | | | | | 1,509 | |
| 3133EN5N6 | FFCB 4.000% 01/06/2028 | | 9,400 | | | | | | 9,400 | | | | |
| 3133ENAL4 | FFCB 0.290% 10/12/2023 | | | | | 12,903 | | | | | | | |
| 3133ENEQ9 | FFCB 1.640% 05/24/2027 | | | | | | 2,870 | | | | | | 2,870 |
| 3133ENK33 | FFCB 3.625% 03/06/2024 | | | | 7,703 | | | | | | 15,080 | | |
| 3133ENKG4 | FFCB 1.470% 01/11/2027 | | 3,491 | | | | | | 3,491 | | | | |
| 3133ENL99 | FFCB 3.375% 09/15/2027 | | | | 5,906 | | | | | | 5,906 | | |
| | | | | | | | | | | | | | |

PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
|-----------|----------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3133ENZ37 | FFCB 4.875% 01/10/2025 | | 10,359 | | | | | | 10,359 | | | | |
| 3133EPFU4 | FFCB 3.500% 04/12/2028 | | | | | 9,625 | | | | | | 9,625 | |
| 3133XG6E9 | FHLB 5.750% 06/12/2026 | 10,494 | | | | | | 10,494 | | | | | |
| 3133XVDG3 | FHLB 4.375% 09/13/2024 | | | | 3,938 | | | | | | 3,938 | | |
| 3135G06J7 | FNMA 0.650% 12/10/2025 | 1,056 | | | | | | 1,056 | | | | | |
| 3135G0U43 | FNMA 2.875% 09/12/2023 | | | | 9,103 | | | | | | | | |
| 3136G4G56 | FNMA 0.450% 07/29/2024 | | 900 | | | | | | 900 | | | | |
| 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 1,429 | 1,399 | 1,369 | 1,338 | 1,308 | 1,277 | 1,247 | 1,216 | 1,185 | 1,154 | 1,123 | 1,092 |
| 378612AH8 | Glendora, City of 1.988% 06/01/2025 | 4,274 | | | | | | 4,274 | | | | | |
| 459058GL1 | IBRD 3.000% 09/27/2023 | | | | 15,092 | | | | | | | | |
| 46640QVE8 | J.P. Morgan Securities LLC 08/14/2023 | | | 19,017 | | | | | | | | | |
| 48133U5Z1 | JPMorgan Chase Financial Company LLC 5.200% 05/24/2024 | | | | | | 11,050 | | | | | | 11,050 |
| 62479MTF0 | MUFG Bank, Ltd. 06/15/2023 | 15,711 | | | | | | | | | | | |
| 692039SE1 | Oxnard Union High School District 0.852% 08/01/2024 | | | 1,811 | | | | | | 1,811 | | | |
| 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | | | | | | 2,138 | | | | | | 2,138 |
| 70914PW40 | Pennsylvania, Commonwealth of 0.950% 08/01/2025 | | | 1,900 | | | | | | 1,900 | | | |
| 742651DP4 | PEFCO 2.450% 07/15/2024 | | 4,288 | | | | | | 4,288 | | | | |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | | | | | 4,651 | | | | | | 5,168 | |
| 76913CBB4 | Riverside, County of 2.963% 02/15/2027 | | | 7,408 | | | | | | 7,408 | | | |
| 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | | | | | | 6,125 | | | | | | 6,058 |

PROJECTED INCOME SCHEDULE



| As Of Iviay 5 | ., 2023 | | | | | | | | | | | | |
|---------------|--------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
| 799017WC8 | San Mateo Union High School District 2.187% 09/01/2027 | | | | 5,468 | | | | | | 5,468 | | |
| 801139AE6 | Santa Ana, City of 1.176% 08/01/2026 | | | 2,234 | | | | | | 2,234 | | | |
| 86787EBC0 | Truist Bank 3.200% 04/01/2024 | | | | | 6,400 | | | | | | 17,872 | |
| 880591EU2 | TNNLL 2.875% 02/01/2027 | | | 5,031 | | | | | | 5,031 | | | |
| 880591EZ1 | TVA 3.875% 03/15/2028 | | | | 10,656 | | | | | | 11,625 | | |
| 8923A1UU3 | Toyota Credit de Puerto Rico Corp. 07/28/2023 | | 19,388 | | | | | | | | | | |
| 9128284N7 | UST 2.875% 05/15/2028 | | | | | | 7,188 | | | | | | 7,188 |
| 9128286A3 | UST 2.625% 01/31/2026 | | 3,938 | | | | | | 3,938 | | | | |
| 9128286S4 | UST 2.375% 04/30/2026 | | | | | 5,047 | | | | | | 5,047 | |
| 9128286X3 | UST 2.125% 05/31/2026 | | | | | | 4,516 | | | | | | 4,516 |
| 912828B66 | UST 2.750% 02/15/2024 | | | 6,531 | | | | | | 19,074 | | | |
| 912828U24 | UST 2.000% 11/15/2026 | | | | | | 5,750 | | | | | | 5,750 |
| 912828YQ7 | UST 1.625% 10/31/2026 | | | | | 4,469 | | | | | | 4,469 | |
| 91282CEF4 | UST 2.500% 03/31/2027 | | | | 4,375 | | | | | | 4,375 | | |
| 91282CEK3 | UST 2.500% 04/30/2024 | | | | | 6,250 | | | | | | 22,949 | |
| 91282CEN7 | UST 2.750% 04/30/2027 | | | | | 4,813 | | | | | | 4,813 | |
| 91282CER8 | UST 2.500% 05/31/2024 | | | | | | 5,313 | | | | | | 20,021 |
| 91282CEW7 | UST 3.250% 06/30/2027 | 5,688 | | | | | | 5,688 | | | | | |
| 91282CEY3 | UST 3.000% 07/15/2025 | | 6,750 | | | | | | 6,750 | | | | |
| 91282CFB2 | UST 2.750% 07/31/2027 | | 4,813 | | | | | | 4,813 | | | | |
| 91282CFE6 | UST 3.125% 08/15/2025 | | | 7,031 | | | | | | 7,031 | | | |
| 91282CFM8 | UST 4.125% 09/30/2027 | | | | 11,344 | | | | | | 11,344 | | |
| 91282CFP1 | UST 4.250% 10/15/2025 | | | | | 9,563 | | | | | | 9,563 | |
| 91282CFU0 | UST 4.125% 10/31/2027 | | | | | 5,878 | | | | | | 5,878 | |

PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Jun 2023 | Jul 2023 | Aug 2023 | Sep 2023 | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 |
|-----------|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 91282CGC9 | UST 3.875% 12/31/2027 | 10,559 | | | | | | 10,559 | | | | | |
| 91282CGH8 | UST 3.500% 01/31/2028 | | 10,063 | | | | | | 10,063 | | | | |
| TOTAL | | 90,651 | 95,937 | 80,407 | 108,781 | 96,289 | 104,105 | 65,587 | 76,366 | 57,629 | 100,836 | 111,889 | 93,783 |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|--------------|----------------------------|-----------------------------------|--------------|------------------------------------------|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| Cash and Cas | sh Equivalents | | | | | | | | | | |
| 31846V567 | First American Funds, Inc. | 5/31/2023 5/31/2023 | \$170,777.10 | \$170,777.10 | \$170,777.10 | 4.93% | 0.003 0.003 | \$1.00 \$170,777.10 | * | 0.47% | AAAm |
| | SubTotal | | \$170,777.10 | \$170,777.10 | \$170,777.10 | 4.93% | | \$170,777.10 | \$0.00 | 0.47% | |
| Agency Bond | I | | | | | | | | | | |
| 3133EFBJ5 | FFCB 2.320% 08/28/2023 | 11/23/2022 11/25/2022 | \$530,000.00 | \$520,027.52 | \$520,027.52 | 4.87% | 0.244 0.240 | \$99.26 \$526,067.40 | ' ' | 1.44% | Aaa AA+ |
| 3135G0U43 | FNMA 2.875% 09/12/2023 | 11/7/2022 11/8/2022 | \$300,000.00 | \$295,209.00 | \$295,209.00 | 4.82% | 0.285 0.280 | \$99.34 \$298,032.00 | | 0.82% | Aaa AA+ |
| 3133ENAL4 | FFCB 0.290% 10/12/2023 | 11/7/2022 11/8/2022 | \$300,000.00 | \$287,532.00 | \$287,532.00 | 4.93% | 0.367 0.359 | \$98.15 \$294,453.00 | ' ' | 0.81% | Aaa AA+ |
| 3130ATTY3 | FHLB 4.750% 11/02/2023 | 10/31/2022 11/2/2022 | \$500,000.00 | \$499,912.50 | \$499,912.50 | 4.77% | 0.425 0.415 | \$99.71 \$498,565.00 | (\$1,347.50) | 1.37% | Aaa AA+ |
| 3130ATZ42 | FHLB 4.875% 11/28/2023 | 11/23/2022 11/28/2022 | \$500,000.00 | \$499,630.00 | \$499,630.00 | 4.95% | 0.496 0.485 | \$99.71 \$498,550.00 | (\$1,080.00) | 1.37% | Aaa AA+ |
| 3130ATPW1 | FHLB 4.625% 12/08/2023 | 11/4/2022 11/7/2022 | \$500,000.00 | \$498,500.00 \$1,156.25 | \$499,656.25 | 4.90% | 0.523 0.497 | \$99.42 \$497,100.00 | | 1.36% | Aaa AA+ |
| 3133ENK33 | FFCB 3.625% 03/06/2024 | 11/3/2022 11/4/2022 | \$425,000.00 | \$417,622.85 | \$417,622.85 | 4.98% | 0.767 0.741 | \$98.76 \$419,738.50 | | 1.15% | Aaa AA+ |
| 3130ATVC8 | FHLB 4.875% 06/14/2024 | 11/4/2022 11/7/2022 | \$450,000.00 | \$449,968.50 | \$449,968.50 | 4.88% | 1.041 0.978 | \$99.84 \$449,289.00 | (' ' | 1.23% | Aaa AA+ |
| 742651DP4 | PEFCO 2.450% 07/15/2024 | 11/21/2022 11/22/2022 | \$350,000.00 | \$336,353.50 | \$336,353.50 | 4.94% | 1.126 1.081 | \$97.04 \$339,643.50 | | 0.93% | Aaa AA+ |
| 3136G4G56 | FNMA 0.450% 07/29/2024 | 11/3/2022 11/4/2022 | \$400,000.00 | \$370,184.00 | \$370,184.00 | 4.98% | 1.164 1.131 | \$94.47 \$377,872.00 | \$7,688.00 | 1.04% | Aaa AA+ |
| 3130AMHH8 | FHLB 0.410% 08/01/2024 | 11/3/2022 11/4/2022 | \$430,000.00 | \$397,492.00 | \$397,492.00 | 5.00% | 1.173 1.139 | \$94.45 \$406,143.60 | | 1.11% | Aaa AA+ |
| 3130ATND5 | FHLB 4.375% 09/13/2024 | 11/3/2022 11/4/2022 | \$295,000.00 | \$292,368.60 | \$292,368.60 | 4.88% | 1.290 1.229 | \$99.17 \$292,557.40 | | 0.80% | Aaa AA+ |
| 3133XVDG3 | FHLB 4.375% 09/13/2024 | 11/3/2022 11/4/2022 | \$180,000.00 | \$178,502.22 | \$178,502.22 | 4.85% | 1.290 1.228 | \$99.10 \$178,385.40 | (' ' | 0.49% | Aaa AA+ |
| 3130ATT31 | FHLB 4.500% 10/03/2024 | 11/8/2022 11/9/2022 | \$500,000.00 | \$497,045.00 | \$497,045.00 | 4.83% | 1.345 1.282 | \$99.42 \$497,105.00 | | 1.36% | Aaa AA+ |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|-----------|---------------------------|-----------------------------------|--------------|------------------------------------------|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 3130ALF25 | FHLB 0.400% 11/26/2024 | 11/3/2022 11/4/2022 | \$575,000.00 | \$524,158.50 | \$524,158.50 | 4.97% | 1.493 1.452 | \$93.30 \$536,480.75 | \$12,322.25 | 1.47% | Aaa AA+ |
| 3130AQBD4 | FHLB 1.200% 12/30/2024 | 11/8/2022 11/9/2022 | \$450,000.00 | \$415,948.50 | \$415,948.50 | 4.97% | 1.586 1.528 | \$94.22 \$424,003.50 | \$8,055.00 | 1.16% | Aaa AA+ |
| 3133ENZ37 | FFCB 4.875% 01/10/2025 | 11/3/2022 11/10/2022 | \$425,000.00 | \$425,027.20 | \$425,027.20 | 4.88% | 1.616 1.510 | \$100.04 \$425,148.75 | \$121.55 | 1.17% | Aaa AA+ |
| 3133EMQG0 | FFCB 0.320% 02/10/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$383,626.25 | \$383,626.25 | 4.93% | 1.701 1.655 | \$92.38 \$392,593.75 | \$8,967.50 | 1.08% | Aaa AA+ |
| 3130ALNU4 | FHLB 0.680% 03/24/2025 | 11/4/2022 11/7/2022 | \$450,000.00 | \$407,164.50 | \$407,164.50 | 4.97% | 1.816 1.762 | \$92.69 \$417,096.00 | \$9,931.50 | 1.14% | Aaa AA+ |
| 3133EMUP5 | FFCB 0.710% 04/01/2025 | 11/4/2022 11/7/2022 | \$425,000.00 | \$384,595.25 | \$384,595.25 | 4.96% | 1.838 1.782 | \$92.71 \$394,013.25 | \$9,418.00 | 1.08% | Aaa AA+ |
| 3133ELC28 | FFCB 0.730% 05/27/2025 | 11/7/2022 11/8/2022 | \$450,000.00 | \$405,544.50 | \$405,544.50 | 4.89% | 1.992 1.932 | \$92.37 \$415,647.00 | \$10,102.50 | 1.14% | Aaa AA+ |
| 3130AN4D9 | FHLB 0.750% 06/30/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$381,947.50 | \$381,947.50 | 4.88% | 2.085 2.014 | \$92.23 \$391,973.25 | \$10,025.75 | 1.08% | Aaa AA+ |
| 3133EM5W8 | FFCB 0.680% 09/22/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$378,304.83 | \$378,304.83 | 4.82% | 2.315 2.238 | \$91.44 \$388,620.00 | \$10,315.17 | 1.07% | Aaa AA+ |
| 3130AQUG6 | FHLB 1.770% 11/25/2025 | 11/3/2022 11/4/2022 | \$500,000.00 | \$456,035.00 | \$456,035.00 | 4.90% | 2.490 2.336 | \$93.48 \$467,395.00 | \$11,360.00 | 1.28% | Aaa AA+ |
| 3135G06J7 | FNMA 0.650% 12/10/2025 | 11/7/2022 11/8/2022 | \$325,000.00 | \$285,935.00 | \$285,935.00 | 4.89% | 2.532 2.441 | \$90.64 \$294,576.75 | \$8,641.75 | 0.81% | Aaa AA+ |
| 3130ALGR9 | FHLB 0.85% 02/26/26 | 11/7/2022 11/8/2022 | \$300,000.00 | \$263,169.00 | \$263,169.00 | 4.93% | 2.745 2.635 | \$90.41 \$271,221.00 | \$8,052.00 | 0.74% | Aaa AA+ |
| 3130ALHH0 | FHLB 0.960% 03/05/2026 | 11/7/2022 11/8/2022 | \$325,000.00 | \$286,334.75 | \$286,334.75 | 4.88% | 2.764 2.643 | \$91.17 \$296,305.75 | \$9,971.00 | 0.81% | Aaa AA+ |
| 313373B68 | FHLB 4.375% 03/13/2026 | 11/28/2022 11/29/2022 | \$385,000.00 | \$385,704.55 | \$385,704.55 | 4.31% | 2.786 2.574 | \$100.04 \$385,146.30 | (\$558.25) | 1.06% | Aaa AA+ |
| 3133XG6E9 | FHLB 5.750% 06/12/2026 | 11/17/2022 11/18/2022 | \$365,000.00 | \$382,939.75 | \$382,939.75 | 4.25% | 3.036 2.706 | \$104.39 \$381,027.15 | (\$1,912.60) | 1.05% | Aaa AA+ |
| 3130AP3A1 | FHLB 0.850% 06/29/2026 | 11/8/2022 11/9/2022 | \$375,000.00 | \$326,250.00 | \$326,250.00 | 4.79% | 3.082 2.951 | \$89.37 \$335,126.25 | \$8,876.25 | 0.92% | Aaa AA+ |
| 3133ELY32 | FFCB 0.550% 07/22/2026 | 11/7/2022 11/8/2022 | \$300,000.00 | \$257,709.00 | \$257,709.00 | 4.74% | 3.145 3.048 | \$89.42 \$268,257.00 | \$10,548.00 | 0.74% | Aaa AA+ |
| 3133EAG44 | FFCB 2.630% 08/03/2026 | 11/8/2022 11/9/2022 | \$308,000.00 | \$286,992.55 | \$286,992.55 | 4.64% | 3.178 2.976 | \$95.39 \$293,804.28 | \$6,811.73 | 0.81% | Aaa AA+ |

POSITION STATEMENT



| As of May 3 | 1, 2023 | | | | | | | | | | |
|--------------|-----------------------------------------------------|-----------------------------------|-----------------|------------------------------------------|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
| 3130AMWW8 | FHLB 1.100% 09/30/2026 | 11/4/2022 11/7/2022 | \$310,000.00 | \$268,925.00 | \$268,925.00 | 4.87% | 3.337 3.160 | \$89.52 \$277,502.70 | \$8,577.70 | 0.76% | Aaa AA+ |
| 3130AAAG3 | FHLB 2.625% 12/11/2026 | 11/22/2022 11/23/2022 | \$365,000.00 | \$343,943.15 | \$343,943.15 | 4.19% | 3.534 3.281 | \$95.20 \$347,469.05 | \$3,525.90 | 0.95% | Aaa AA+ |
| 3130AQF65 | FHLB 1.250% 12/21/2026 | 11/7/2022 11/8/2022 | \$350,000.00 | \$306,731.60 | \$306,731.60 | 4.58% | 3.562 3.398 | \$90.93 \$318,237.50 | \$11,505.90 | 0.87% | Aaa AA+ |
| 3133ENKG4 | FFCB 1.470% 01/11/2027 | 11/3/2022 11/4/2022 | \$475,000.00 | \$416,513.25 | \$416,513.25 | 4.75% | 3.619 3.336 | \$90.20 \$428,450.00 | \$11,936.75 | 1.18% | Aaa AA+ |
| 880591EU2 | TNNLL 2.875% 02/01/2027 | 11/15/2022 11/16/2022 | \$350,000.00 | \$333,084.15 | \$333,084.15 | 4.14% | 3.677 3.400 | \$95.12 \$332,909.50 | (\$174.65) | 0.91% | Aaa AA+ |
| 3133ENEQ9 | FFCB 1.640% 05/24/2027 | 11/9/2022 11/10/2022 | \$350,000.00 | \$306,701.50 | \$306,701.50 | 4.70% | 3.984 3.618 | \$90.15 \$315,511.00 | \$8,809.50 | 0.87% | Aaa AA+ |
| 3133ENL99 | FFCB 3.375% 09/15/2027 | 11/4/2022 11/7/2022 | \$350,000.00 | \$333,910.50 | \$333,910.50 | 4.44% | 4.296 3.918 | \$97.19 \$340,175.50 | \$6,265.00 | 0.93% | Aaa AA+ |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | 4/27/2023 5/3/2023 | \$135,000.00 | \$135,216.00 | \$135,216.00 | 3.86% | 4.378 3.969 | \$99.37 \$134,149.50 | (\$1,066.50) | 0.37% | Aaa AA+ |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | 4/28/2023 5/3/2023 | \$130,000.00 | \$129,792.00 | \$129,792.00 | 3.94% | 4.378 3.969 | \$99.37 \$129,181.00 | (\$611.00) | 0.35% | Aaa AA+ |
| 3133EN5N6 | FFCB 4.000% 01/06/2028 | 1/27/2023 1/30/2023 | \$470,000.00 | \$475,611.80 \$1,253.34 | \$476,865.14 | 3.73% | 4.605 4.100 | \$100.09 \$470,404.20 | (\$5,207.60) | 1.29% | Aaa AA+ |
| 880591EZ1 | TVA 3.875% 03/15/2028 | 3/27/2023 3/30/2023 | \$600,000.00 | \$595,122.00 | \$595,122.00 | 4.06% | 4.795 4.302 | \$99.53 \$597,192.00 | \$2,070.00 | 1.64% | Aaa AA+ |
| 3133EPFU4 | FFCB 3.500% 04/12/2028 | 4/14/2023 4/17/2023 | \$550,000.00 | \$543,339.50 \$267.36 | \$543,606.86 | 3.77% | 4.871 4.404 | \$98.10 \$539,539.00 | (\$3,800.50) | 1.48% | Aaa AA+ |
| | SubTotal | | \$17,328,000.00 | \$16,366,624.77 \$2,676.95 | \$16,369,301.72 | 4.70% | | \$16,582,658.48 | \$216,033.71 | 45.50% | |
| Commercial P | aper | | | | | | | | | | |
| 62479MTF0 | MUFG Bank, Ltd. 06/15/2023 | 11/3/2022 11/3/2022 | \$500,000.00 | \$484,288.89 | \$484,288.89 | 5.21% | 0.041 0.043 | \$99.79 \$498,930.00 | \$14,641.11 | 1.37% | P-1 A-1 |
| 8923A1UU3 | Toyota Credit de Puerto Rico Corp. 07/28/2023 | 10/31/2022 10/31/2022 | \$500,000.00 | \$480,612.50 | \$480,612.50 | 5.38% | 0.159 0.157 | \$99.15 \$495,745.00 | \$15,132.50 | 1.36% | P-1 A-1+ |
| 46640QVE8 | J.P. Morgan Securities LLC 08/14/2023 | 11/17/2022 11/18/2022 | \$500,000.00 | \$480,983.19 | \$480,983.19 | 5.29% | 0.205 0.202 | \$98.88 \$494,385.00 | \$13,401.81 | 1.36% | P-1 A-1 |
| | SubTotal | | \$1,500,000.00 | \$1,445,884.58 | \$1,445,884.58 | 5.29% | | \$1,489,060.00 | \$43,175.42 | 4.09% | |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|--------------|-----------------------------------------------------------------------|-----------------------------------|----------------|------------------------------------------|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| Corporate Bo | ond | | | · · | | | | | | | |
| 24422EUX5 | John Deere Capital Corporation 2.600% 03/07/2024 | 11/15/2022 11/17/2022 | \$300,000.00 | \$291,912.00 | \$291,912.00 | 4.75% | 0.770 0.745 | \$97.92 \$293,769.00 | | 0.81% | A2 A |
| 86787EBC0 | Truist Bank 3.200% 04/01/2024 | 11/7/2022 11/9/2022 | \$400,000.00 | \$388,528.00 | \$388,528.00 | 5.36% | 0.838 0.808 | \$97.89 \$391,548.00 | + - / | 1.07% | A2 A |
| 05531FBB8 | Truist Financial Corporation 2.850% 10/26/2024 | 11/21/2022 11/23/2022 | \$500,000.00 | \$479,820.00 | \$479,820.00 | 5.08% | 1.408 1.346 | \$96.17 \$480,870.00 | ' ' | 1.32% | A3 A- |
| 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | 11/15/2022 11/17/2022 | \$475,000.00 | \$440,638.50 | \$440,638.50 | 4.78% | 1.444 1.402 | \$94.19 \$447,388.25 | | 1.23% | A1 A+ |
| 14913R2Y2 | Caterpillar Financial Services Corporation 4.900% 01/17/2025 | 11/15/2022 11/18/2022 | \$500,000.00 | \$501,070.00 | \$501,070.00 | 4.80% | 1.636 1.528 | \$99.99 \$499,925.00 | (''' | 1.37% | A2 A |
| 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | 11/17/2022 11/21/2022 | \$350,000.00 | \$316,627.50 | \$316,627.50 | 4.37% | 3.948 3.689 | \$91.43 \$319,994.50 | | 0.88% | Aa2 AA- |
| 023135BR6 | Amazon.com, Inc. 1.200% 06/03/2027 | 2/10/2023 2/14/2023 | \$750,000.00 | \$656,025.00 \$1,775.00 | \$657,800.00 | 4.43% | 4.011 3.791 | \$88.49 \$663,660.00 | ' ' | 1.82% | A1 AA |
| 037833DB3 | Apple Inc. 2.900% 09/12/2027 | 1/30/2023 2/1/2023 | \$500,000.00 | \$473,255.00 | \$473,255.00 | 4.19% | 4.288 3.866 | \$95.21 \$476,065.00 | | 1.31% | Aaa AA+ |
| | SubTotal | | \$3,775,000.00 | \$3,547,876.00 \$1,775.00 | \$3,549,651.00 | 4.70% | | \$3,573,219.75 | \$25,343.75 | 9.80% | |
| Corporate No | ote | | | | | | | | | | |
| 48133U5Z1 | JPMorgan Chase Financial Company LLC 5.200% 05/24/2024 | 4/20/2023 4/24/2023 | \$425,000.00 | \$425,000.00 | \$425,000.00 | 5.20% | 0.984 0.808 | \$99.57 \$423,164.00 | (''' | 1.16% | A1 A- |
| | SubTotal | | \$425,000.00 | \$425,000.00 | \$425,000.00 | 5.20% | | \$423,164.00 | (\$1,836.00) | 1.16% | |
| Mortgage-ba | cked Security (Comme | ercial) | | | | | | | | | |
| 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 5/18/2023 5/23/2023 | \$500,000.00 | \$486,093.75 \$1,048.06 | \$487,141.81 | 4.89% | 3.658 1.832 | \$96.62 \$483,100.00 | (''' | 1.33% | Aaa AA+ |
| | SubTotal | | \$500,000.00 | \$486,093.75 \$1,048.06 | \$487,141.81 | 4.89% | | \$483,100.00 | (\$2,993.75) | 1.33% | |

POSITION STATEMENT



| As of May 3 | 1, 2023 | | | | | | | | | | |
|--------------|--------------------------------------------------------------|-----------------------------------|----------------|------------------------------------------|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
| Municipal Bo | nd | | | | | | | | | | |
| 692039SE1 | Oxnard Union High School District 0.852% 08/01/2024 | 11/3/2022 11/7/2022 | \$425,000.00 | \$395,891.75 | \$395,891.75 | 5.03% | 1.173 1.136 | \$94.76 \$402,742.75 | \$6,851.00 | 1.10% | Aa2 A+ |
| 20772KAG4 | Connecticut, State of 3.230% 01/15/2025 | 11/3/2022 11/7/2022 | \$500,000.00 | \$480,570.00 | \$480,570.00 | 5.13% | 1.630 1.543 | \$97.06 \$485,300.00 | \$4,730.00 | 1.33% | Aa3 AA- |
| 378612AH8 | Glendora, City of 1.988% 06/01/2025 | 11/8/2022 11/10/2022 | \$430,000.00 | \$396,894.30 | \$396,894.30 | 5.24% | 2.005 1.907 | \$94.22 \$405,146.00 | \$8,251.70 | 1.11% | AAA |
| 70914PW40 | Pennsylvania, Commonwealth of 0.950% 08/01/2025 | 11/7/2022 11/9/2022 | \$400,000.00 | \$359,156.00 | \$359,156.00 | 5.00% | 2.173 2.096 | \$91.94 \$367,756.00 | \$8,600.00 | 1.01% | Aa3 A+ |
| 13063D2T4 | California, State of 5.500% 10/01/2025 | 11/10/2022 11/17/2022 | \$200,000.00 | \$204,024.00 | \$204,024.00 | 4.74% | 2.340 2.158 | \$101.34 \$202,686.00 | (\$1,338.00) | 0.56% | Aa2 AA- |
| 801139AE6 | Santa Ana, City of 1.176% 08/01/2026 | 11/7/2022 11/9/2022 | \$380,000.00 | \$326,442.80 | \$326,442.80 | 5.40% | 3.173 3.026 | \$88.61 \$336,714.20 | \$10,271.40 | 0.92% | AA |
| 76913CBB4 | Riverside, County of 2.963% 02/15/2027 | 11/17/2022 11/21/2022 | \$500,000.00 | \$458,065.00 | \$458,065.00 | 5.19% | 3.715 3.419 | \$93.32 \$466,605.00 | \$8,540.00 | 1.28% | Aa2 AA |
| 250375LA8 | Desert Community College District 3.000% 08/01/2027 | 11/9/2022 11/14/2022 | \$320,000.00 | \$293,449.60 | \$293,449.60 | 5.00% | 4.173 3.815 | \$94.31 \$301,795.20 | \$8,345.60 | 0.83% | Aa2 AA |
| 799017WC8 | San Mateo Union High School District 2.187% 09/01/2027 | 11/4/2022 11/8/2022 | \$500,000.00 | \$440,145.00 | \$440,145.00 | 5.02% | 4.258 3.964 | \$91.43 \$457,140.00 | \$16,995.00 | 1.25% | Aaa |
| | SubTotal | | \$3,655,000.00 | \$3,354,638.45 | \$3,354,638.45 | 5.10% | | \$3,425,885.15 | \$71,246.70 | 9.40% | |
| Negotiable C | ertificate of Deposit | | | | | | | | | | |
| 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | 11/7/2022 11/10/2022 | \$240,000.00 | \$239,460.00 | \$239,460.00 | 4.88% | 2.449 2.274 | \$99.06 \$237,746.40 | (\$1,713.60) | 0.65% | |
| 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | 11/7/2022 11/16/2022 | \$240,000.00 | \$239,520.00 | \$239,520.00 | 5.02% | 2.468 2.289 | \$99.40 \$238,569.60 | (\$950.40) | 0.65% | |
| 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | 11/15/2022 11/18/2022 | \$243,000.00 | \$243,000.00 | \$243,000.00 | 5.00% | 2.471 2.291 | \$99.52 \$241,831.17 | (\$1,168.83) | 0.66% | |
| 178180GS8 | City National Corporation 4.900% 11/24/2025 | 11/15/2022 11/23/2022 | \$243,000.00 | \$242,514.00 | \$242,514.00 | 4.97% | 2.488 2.309 | \$99.29 \$241,274.70 | (\$1,239.30) | 0.66% | |

POSITION STATEMENT



| 713 Of Ividy 3 | 1, 2023 | | | | | | | | | | |
|----------------|------------------------------------|-----------------------------------|----------------|------------------------------------------|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|------------------------|
| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody' S&P Ratin |
| 2546732B1 | Discover Bank 4.900% 11/30/2027 | 11/18/2022 11/30/2022 | \$243,000.00 | \$243,000.00 | \$243,000.00 | 4.90% | 4.504 3.990 | \$99.34 \$241,398.63 | (''' | 0.66% | |
| | SubTotal | | \$1,209,000.00 | \$1,207,494.00 | \$1,207,494.00 | 4.96% | | \$1,200,820.50 | (\$6,673.50) | 3.29% | |
| Supranationa | al | | | | | | | | | | |
| 459058GL1 | IBRD 3.000% 09/27/2023 | 11/23/2022 11/28/2022 | \$500,000.00 | \$492,408.50 | \$492,408.50 | 4.88% | 0.326 0.319 | \$99.16 \$495,780.00 | +-, | 1.36% | Aaa AA+ |
| | SubTotal | | \$500,000.00 | \$492,408.50 | \$492,408.50 | 4.88% | | \$495,780.00 | \$3,371.50 | 1.36% | |
| U.S. Treasury | y Bond | | | | | | | | | | |
| 91282CEK3 | UST 2.500% 04/30/2024 | 11/8/2022 11/9/2022 | \$500,000.00 | \$483,300.78 | \$483,300.78 | 4.87% | 0.918 0.912 | \$97.52 \$487,600.00 | | 1.34% | Aaa AA+ |
| 9128286A3 | UST 2.625% 01/31/2026 | 11/7/2022 11/8/2022 | \$300,000.00 | \$282,269.53 | \$282,269.53 | 4.62% | 2.674 2.522 | \$96.09 \$288,258.00 | | 0.79% | Aaa AA+ |
| 9128286S4 | UST 2.375% 04/30/2026 | 11/4/2022 11/7/2022 | \$325,000.00 | \$302,795.90 | \$302,795.90 | 4.52% | 2.918 2.770 | \$95.25 \$309,562.50 | + - , | 0.85% | Aaa AA+ |
| 9128286S4 | UST 2.375% 04/30/2026 | 2/13/2023 2/14/2023 | \$100,000.00 | \$94,710.94 | \$94,710.94 | 4.15% | 2.918 2.770 | \$95.25 \$95,250.00 | | 0.26% | Aaa AA+ |
| 9128286X3 | UST 2.125% 05/31/2026 | 11/7/2022 11/8/2022 | \$325,000.00 | \$299,228.52 | \$299,228.52 | 4.56% | 3.003 2.830 | \$94.42 \$306,858.50 | | 0.84% | Aaa AA+ |
| 9128286X3 | UST 2.125% 05/31/2026 | 2/13/2023 2/14/2023 | \$100,000.00 | \$93,828.12 | \$93,828.12 | 4.15% | 3.003 2.830 | \$94.42 \$94,418.00 | | 0.26% | Aaa AA+ |
| | SubTotal | | \$1,650,000.00 | \$1,556,133.79 | \$1,556,133.79 | 4.61% | | \$1,581,947.00 | \$25,813.21 | 4.34% | |
| U.S. Treasury | y Note | | | | | | | | | | |
| 912828B66 | UST 2.750% 02/15/2024 | 11/3/2022 11/4/2022 | \$475,000.00 | \$462,457.03 | \$462,457.03 | 4.90% | 0.712 0.689 | \$98.22 \$466,521.25 | | 1.28% | Aaa AA+ |
| 91282CER8 | UST 2.500% 05/31/2024 | 11/4/2022 11/7/2022 | \$425,000.00 | \$410,291.02 | \$410,291.02 | 4.82% | 1.003 0.961 | \$97.36 \$413,792.75 | | 1.14% | Aaa AA+ |
| 91282CEY3 | UST 3.000% 07/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$431,736.33 | \$431,736.33 | 4.62% | 2.126 2.007 | \$97.15 \$437,166.00 | | 1.20% | Aaa AA+ |
| 91282CFE6 | UST 3.125% 08/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$433,107.42 | \$433,107.42 | 4.58% | 2.211 2.088 | \$97.40 \$438,277.50 | | 1.20% | Aaa AA- |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's/ S&P Rating |
|-------------|--------------------------|-----------------------------------|-----------------|------------------------------------------|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| 91282CFP1 | UST 4.250% 10/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$446,027.34 | \$446,027.34 | 4.57% | 2.378 2.228 | \$99.87 \$449,401.50 | \$3,374.16 | 1.23% | Aaa AA+ |
| 912828YQ7 | UST 1.625% 10/31/2026 | 11/9/2022 11/10/2022 | \$300,000.00 | \$269,812.50 | \$269,812.50 | 4.41% | 3.422 3.265 | \$92.37 \$277,101.00 | \$7,288.50 | 0.76% | Aaa AA+ |
| 912828YQ7 | UST 1.625% 10/31/2026 | 2/13/2023 2/14/2023 | \$250,000.00 | \$229,013.67 | \$229,013.67 | 4.09% | 3.422 3.265 | \$92.37 \$230,917.50 | \$1,903.83 | 0.63% | Aaa AA+ |
| 912828U24 | UST 2.000% 11/15/2026 | 11/8/2022 11/9/2022 | \$325,000.00 | \$296,080.08 | \$296,080.08 | 4.44% | 3.463 3.287 | \$93.47 \$303,787.25 | \$7,707.17 | 0.83% | Aaa AA+ |
| 912828U24 | UST 2.000% 11/15/2026 | 2/13/2023 2/14/2023 | \$250,000.00 | \$231,962.89 | \$231,962.89 | 4.10% | 3.463 3.287 | \$93.47 \$233,682.50 | \$1,719.61 | 0.64% | Aaa AA+ |
| 91282CEF4 | UST 2.500% 03/31/2027 | 11/17/2022 11/18/2022 | \$350,000.00 | \$328,753.91 | \$328,753.91 | 4.03% | 3.836 3.586 | \$94.78 \$331,733.50 | \$2,979.59 | 0.91% | Aaa AA+ |
| 91282CEN7 | UST 2.750% 04/30/2027 | 11/15/2022 11/16/2022 | \$350,000.00 | \$332,199.22 | \$332,199.22 | 4.01% | 3.918 3.728 | \$95.58 \$334,537.00 | \$2,337.78 | 0.92% | Aaa AA+ |
| 91282CEW7 | UST 3.250% 06/30/2027 | 11/17/2022 11/18/2022 | \$350,000.00 | \$339,130.86 | \$339,130.86 | 3.99% | 4.085 3.725 | \$97.36 \$340,756.50 | \$1,625.64 | 0.93% | Aaa AA+ |
| 91282CFB2 | UST 2.750% 07/31/2027 | 11/4/2022 11/7/2022 | \$350,000.00 | \$325,896.48 | \$325,896.48 | 4.38% | 4.170 3.845 | \$95.43 \$334,005.00 | \$8,108.52 | 0.92% | Aaa AA+ |
| 91282CFM8 | UST 4.125% 09/30/2027 | 2/13/2023 2/14/2023 | \$550,000.00 | \$552,771.48 | \$552,771.48 | 4.00% | 4.337 3.910 | \$100.75 \$554,125.00 | \$1,353.52 | 1.52% | Aaa AA+ |
| 91282CFU0 | UST 4.125% 10/31/2027 | 2/13/2023 2/14/2023 | \$285,000.00 | \$286,569.73 | \$286,569.73 | 3.99% | 4.422 3.994 | \$100.81 \$287,305.65 | \$735.92 | 0.79% | Aaa AA+ |
| 91282CGC9 | UST 3.875% 12/31/2027 | 2/6/2023 2/7/2023 | \$545,000.00 | \$546,447.66 \$2,216.89 | \$548,664.55 | 3.81% | 4.589 4.097 | \$99.93 \$544,640.30 | (\$1,807.36) | 1.49% | Aaa AA+ |
| 91282CGH8 | UST 3.500% 01/31/2028 | 2/13/2023 2/14/2023 | \$575,000.00 | \$563,544.92 \$778.31 | \$564,323.23 | 3.95% | 4.674 4.213 | \$98.43 \$565,972.50 | \$2,427.58 | 1.55% | Aaa AA+ |
| 9128284N7 | UST 2.875% 05/15/2028 | 5/15/2023 5/16/2023 | \$500,000.00 | \$485,820.31 \$39.06 | \$485,859.37 | 3.50% | 4.962 4.552 | \$95.62 \$478,085.00 | (\$7,735.31) | 1.31% | Aaa AA+ |
| | SubTotal | | \$7,230,000.00 | \$6,971,622.85 \$3,034.26 | \$6,974,657.11 | 4.23% | | \$7,021,807.70 | \$50,184.85 | 19.27% | |
| Grand Total | | | \$37,942,777.10 | \$36,024,553.79 \$8,534.27 | \$36,033,088.06 | 4.69% | | \$36,448,219.68 | \$423,665.89 | 100.00% | |

TRANSACTION STATEMENT

As of May 31, 2023

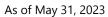


| Transaction Type | Trade Date | Settlement Date | CUSIP | Security Description | Par Value | Principal Amount | Purchased Interest | Total Cost | Yield at Cost |
|---------------------|------------|-----------------|-----------|----------------------------------------------------------------|--------------|------------------|-----------------------|--------------|---------------|
| Purchase | | | | | | | | | |
| Purchase | 4/27/2023 | 5/3/2023 | 742651DZ2 | PEFCO 3.900% 10/15/2027 | 135,000.00 | 135,216.00 | | 135,216.00 | 3.86% |
| Purchase | 4/28/2023 | 5/3/2023 | 742651DZ2 | PEFCO 3.900% 10/15/2027 | 130,000.00 | 129,792.00 | | 129,792.00 | 3.94% |
| Purchase | 5/15/2023 | 5/16/2023 | 9128284N7 | UST 2.875% 05/15/2028 | 500,000.00 | 485,820.31 | 39.06 | 485,859.37 | 3.50% |
| Purchase | 5/18/2023 | 5/23/2023 | 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 500,000.00 | 486,093.75 | 1,048.06 | 487,141.81 | 4.89% |
| Total | | | | | 1,265,000.00 | 1,236,922.06 | 1,087.12 | 1,238,009.18 | |

| Transaction Type | Trade Date | Settlement Date | CUSIP | Security Description | Par Value | Principal Cost | Total Proceeds | Realized Gain/Loss |
|---------------------|------------|-----------------|-----------|-----------------------------------------------|--------------|----------------|----------------|-----------------------|
| Maturity | | | | | | | | |
| Maturity | 5/2/2023 | 5/2/2023 | 8923A1S28 | Toyota Credit de Puerto Rico Corp. 05/02/2023 | 500,000.00 | 487,444.17 | 500,000.00 | 12,555.83 |
| Maturity | 5/22/2023 | 5/22/2023 | 62479MSN4 | MUFG Bank, Ltd. 05/22/2023 | 500,000.00 | 486,111.11 | 500,000.00 | 13,888.89 |
| Total | | | | | 1,000,000.00 | 973,555.28 | 1,000,000.00 | 26,444.72 |
| | | | | | | | | |
| Sell | | | | | | | | |
| Sell | 4/28/2023 | 5/1/2023 | 91282CFU0 | UST 4.125% 10/31/2027 | 265,000.00 | 266,459.57 | 270,558.79 | 4,099.22 |
| Total | | | | | 265,000.00 | 266,459.57 | 270,558.79 | 4,099.22 |

| Transaction Type | Payment Date | Settlement Date | CUSIP | Security Description | Interest Received |
|--------------------|--------------|-----------------|-----------|-----------------------|-------------------|
| Interest/Dividends | | | | | |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 9128286S4 | UST 2.375% 04/30/2026 | 5,046.88 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 912828YQ7 | UST 1.625% 10/31/2026 | 4,468.75 |

TRANSACTION STATEMENT





| Transaction Type | Payment Date | Settlement Date | CUSIP | Security Description | Interest Received |
|--------------------|--------------|-----------------|-----------|--------------------------------------------------------|-------------------|
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 91282CEK3 | UST 2.500% 04/30/2024 | 6,250.00 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 91282CEN7 | UST 2.750% 04/30/2027 | 4,812.50 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 91282CFU0 | UST 4.125% 10/31/2027 | 11,343.75 |
| Interest/Dividends | 5/1/2023 | 5/1/2023 | 31846V567 | First American Funds, Inc. | 879.69 |
| Interest/Dividends | 4/28/2023 | 5/1/2023 | 91282CFU0 | Treasury, United States Department of 4.13% 10/31/2027 | 29.70 |
| Interest/Dividends | 5/2/2023 | 5/2/2023 | 3130ATTY3 | FHLB 4.750% 11/02/2023 | 11,875.00 |
| Interest/Dividends | 5/8/2023 | 5/8/2023 | 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | 2,137.50 |
| Interest/Dividends | 5/10/2023 | 5/10/2023 | 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | 5,712.66 |
| Interest/Dividends | 5/11/2023 | 5/11/2023 | 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | 3,491.25 |
| Interest/Dividends | 5/15/2023 | 5/15/2023 | 912828U24 | UST 2.000% 11/15/2026 | 5,750.00 |
| Interest/Dividends | 5/16/2023 | 5/16/2023 | 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | 5,891.18 |
| Interest/Dividends | 5/18/2023 | 5/18/2023 | 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | 6,025.07 |
| Interest/Dividends | 5/23/2023 | 5/23/2023 | 178180GS8 | City National Corporation 4.900% 11/24/2025 | 5,904.57 |
| Interest/Dividends | 5/24/2023 | 5/24/2023 | 3133ENEQ9 | FFCB 1.640% 05/24/2027 | 2,870.00 |
| Interest/Dividends | 5/25/2023 | 5/25/2023 | 3130AQUG6 | FHLB 1.770% 11/25/2025 | 4,425.00 |
| Interest/Dividends | 5/30/2023 | 5/30/2023 | 2546732B1 | Discover Bank 4.900% 11/30/2027 | 5,904.57 |
| Interest/Dividends | 5/30/2023 | 5/30/2023 | 3130ATZ42 | FHLB 4.875% 11/28/2023 | 12,187.50 |
| Interest/Dividends | 5/30/2023 | 5/30/2023 | 3133ELC28 | FFCB 0.730% 05/27/2025 | 1,642.50 |
| Interest/Dividends | 5/31/2023 | 5/31/2023 | 9128286X3 | UST 2.125% 05/31/2026 | 4,515.63 |

TRANSACTION STATEMENT



| Transaction Type | Transaction Type Payment Date | | CUSIP | Security Description | Interest Received |
|--------------------|-------------------------------|-----------|-----------|-----------------------|-------------------|
| Interest/Dividends | 5/31/2023 | 5/31/2023 | 91282CER8 | UST 2.500% 05/31/2024 | 5,312.50 |
| Total | | | | | 116,476.20 |

| Transaction Type | Trade Date | Settlement Date | Transaction Description | Amount |
|------------------|------------|-----------------|-------------------------|----------|
| Custodian Fee | | | | |
| Custodian Fee | 5/25/2023 | 5/25/2023 | Cash Out | (305.42) |
| Total | | | | (305.42) |
| | | | | |
| Management Fee | | | | |

| Management Fee | | | | |
|----------------|----------|----------|----------|------------|
| Management Fee | 5/9/2023 | 5/9/2023 | Cash Out | (2,438.31) |
| Total | | | | (2,438.31) |

STATEMENT DISCLOSURE

As of May 31, 2023



Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.

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