Agenda Prepared: 1/3/2024 Agenda Posted: 1/4/2024

Prior to: 5:00 PM

Paradise Recreation and Park District 6626 Skyway, Paradise, CA 95969 (530) 872-6393

PARADISE RECREATION & PARK DISTRICT

Paradise Recreation and Park District Board of Directors - Regular Meeting Terry Ashe Recreation Center, Room B Wednesday, January 10, 2024, 6:00 pm

Members of the public may submit comments prior to the meeting via email to BODclerk@paradiseprpd.com before 1:00 p.m. on the day of the meeting or they may comment on Agenda items on during the time the item is presented. Speakers may comment on items not listed on the Agenda under Public Comment. Comments should be limited to a maximum of three (3) minutes. State Law prohibits the PRPD Board of Directors from acting on items not listed on the agenda. Please notify the meeting clerk prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:

Web Access: https://us02web.zoom.us/j/84518561101?pwd=TXRZdUNPTk5MNFM1SWdvdzlmZENUQT09

1. CALL TO ORDER

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. Welcome Guests:
- 1.4. Special Presentations: Jim McCourt (Meeder Investments) Midyear Report

2. PUBLIC COMMENT

3. CONSENT AGENDA

- 3.1. Board Minutes: Regular Meeting of December 13, 2023
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report) Check # 056457 056639 and ACHs

Telephone Access: Dial: +1 669 900 9128. Meeting ID: 845 1856 1101 Password: 6626

3.3. Information Items (Acceptance only): Safety Committee Minutes of December 21,2023

4. COMMITTEE REPORTS: NONE

5. OLD BUSINESS

5.1. Paradise Community Center (PCC) Update. - Representatives from the PCC will provide an update on recent progress on the rebuilding of the Center. Staff wanted to provide BOD members with an opportunity to ask questions about the process and understand changes from the August 2022 Feasibility Study. The Board approved a follow-up Memorandum of Understanding (MOU) to support next steps towards the development, construction, and long-term management of the facility at the August 9, 2023 Meeting. (Information Only).

6. **NEW BUSINESS**

- 6.1. Approve Grant Management Consulting Services Given the unprecedented number and scope of grant awards, Staff recommends a grant management consultant to support the District with reporting, monitoring deliverables and funding, and ensuring other grant compliance needs. Because of the recent history of grant management with the District (CALRecycle Grants), staff approached Jennifer Arbuckle Consulting (Consultant) to provide a cost and scope of work to provide these services. The agreement has a not to exceed amount of \$15,000. Recommendation: Authorize the District Manager to finalize an agreement with consultant.
- 6.2. <u>Assign Standing Committees.</u> The PRPD Board of Directors Chairperson will (1) assign two PRPD Board members to the Personnel, Finance, and Recreation and Park standing committees to serve for the 2024 calendar year and set tentative recurring meeting dates and times; (2) assign Board members to serve as monitors of various organizations; (3) maintain the Agenda Order Revision allow the most pressing business and action items be taken up earlier in the meeting. *Recommendation:* Acknowledge Committee assignments and adopt meeting calendar and agenda order.

- 6.3. Approve Short List. The Shortlist contains pre-approved contractors that the District can turn to complete professional and urgent services or defined and relatively simple task and budget items on an as-needed basis for the District. The vetted firms will keep up to date District requirements (such as adequate insurance coverage). Capital construction projects will require additional bidding processes. Recommendation: Approve the list as presented.
- 6.4. Consider Cyber Security Policy The District proposes a cyber security policy to better ensure continuity of services, avoidance of malware and hacks, data security and privacy.

 Recommendation: Approval of policy.

7. REPORT

- 7.1. District Report
- 7.2. 2023 Pool Report
- 7.3. Board Liaison Report

8. BOARD COMMENT

9. ADJOURNMENT

Adjourn to the next regular meeting on 2/14/2024 at 6:00 p.m., in Conference Room B, at the Terry Ashe Recreation Center (6626 Skyway, Paradise, California).



In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at 530-872-6393 or info@paradiseprpd.com at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Paradise Recreation and Park District Board of Directors Regular Meeting Terry Ashe Recreation Center December 13, 2023

MINUTES

1. CALL TO ORDER:

Board Chairperson Steve Rodowick called the Regular Meeting of the Paradise Recreation and Park District Board of Directors to order at 6:00 p.m.

1.1 PLEDGE OF ALLEGIANCE:

Chairperson Anderson led the Pledge of Allegiance.

1.2 ROLL CALL:

Present: Steve Rodowick (Chairperson), Robert Anderson (Vice- Chairperson), Mary Bellefeuille (Secretary), Al McGreehan (Director), Jen Goodlin (Director).

PRPD STAFF:

Present: Dan Efseaff (District Manager), Kristi Sweeny (Assistant District Manager), Jeff Dailey (Recreation Supervisor), Scott Amick (Recreation Supervisor), Caroline Maddrix (Recreation

Leader I), Sunny Quigley (Administrative Assistant II), Sarah Hoffman (Board Clerk)

Present via zoom: None

1.3 WELCOME GUESTS:

Vice- Chairperson Anderson welcomed guests.

Present: Monica Nolan, Heidi Elick, Melissa Crick

Present via teleconference: John Stonebraker

1.4. SPECIAL PRESENTATION:

Monica Nolan (Paradise Ridge Chamber of Commerce) - Outreach Survey results

Mrs. Nolan briefly went through the results of the survey that the town of Paradise put out to the public. The Board and staff then took turns asking Ms. Nolan questions about the survey, the Chamber calendar, PRPD and Chamber collaboration, and the new website that the Chamber is launching. Ms. Nolan provided feedback.

Chairperson Rodowick then requested any questions from the public and then the Board. There were none.

Caroline Maddrix- (Paradise Recreation and Park District) - Integrating the Paradise High Interact (Future Rotarians) with PRPD.

Ms. Maddrix went through a PowerPoint and informed those present how she became part of the PRPD staff. She then talked about the work she does with Sophia and the volunteer program and what she would like to do in the next year. The Board then took turns thanking her for the work and presentation.

Chairperson Rodowick then asked for any questions from the public and then the Board. There were none.

2. PUBLIC COMMENT:

Chairperson Rodowick asked for public comment. There were no public comments.

3. CONSENT AGENDA:

- 3.1. Board Minutes:
 - A. Regular Meeting of October 11, 2023
 - B. Special Meeting of October 30, 2023
 - C. Regular Meeting of November 8, 2023
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report)
 Check #056279 056456 and ACHs
- 3.3. Information Items (Acceptance only): Safety Committee Meeting of November 14, 2023 Chairperson Rodowick asked if there were any items that needed to be pulled for discussion. There were none.

Chairperson Rodowick then asked for a motion for the Consent Agenda

MOTION: Approve Consent Agenda MADE BY: Bellefeuille. SECOND: Anderson. Roll Call Vote: AYES: 5 (Rodowick, Anderson, Bellefeuille, McGreehan, and Goodlin.). NOES: 0. ABSENT: 0.

4. **COMMITTEE REPORTS:**

4.1. Recreation and Park Committee Meeting of November 28, 2023. – The Committee met to discuss potential Flexible Spending Account (FSA) providers.

Secretary Bellefeuille and Chairperson Rodowick gave a brief report on the committee meeting regarding the Concow School Site Morrison Report.

Chairperson Rodowick then asked if there were any questions from the public. There were none. He then asked if there were any further questions from the Board. There were none.

Chairperson Rodowick asked to move item 6.1 to before Old Business with the concurrence of the Board. The Board concurred.

6.1. <u>Agreement with Kelly Munson.</u> – Kelly Munson was sent to PRPD through Anne Stephans to provide additional support for the ELEMENTS Grant. *Recommendation: Authorize the District Manager to complete the agreement.*were none.

District Manager Efseaff briefly reviewed the agreement and District needs.

Board Clerk Hoffman noted some additions to the agreement. Recreation Supervisor Amick then came up to give a brief refresher to the Board on the ELEMENTS program and what Ms. Munson would bring to the program and reported on the grant having an extension.

The Board commented on the terms of the agreement and provisions for extension. Dan provided feedback.

Ms. Munson provided a brief report on her professional experience and experience living on the ridge.

There was then a brief conversation between the Board and Ms. Munson. Board members stated satisfaction with the item.

Chairperson Rodowick then requested questions from the public and then any further questions from the Board. There were none.

MOTION: Authorize the District Manager to complete the agreement with the suggested corrections. MADE BY: McGreehan. SECOND: Goodlin. Roll Call Vote: AYES: 5 (Rodowick, Anderson, Bellefeuille, McGreehan, and Goodlin.). NOES: 0. ABSENT: 0.

5. OLD BUSINESS:

5.1. <u>Paradise Community Center Update</u>- Representatives from the Paradise Community Center will provide an update on recent progress on the rebuilding of the Center. Staff wanted to provide BOD members with an opportunity to ask questions about the process and understand the changes from the August 2022 Feasibility Study. The Board approved a follow-up MOU at the August 9, 2023, Board Meeting. (*Information Only*)

District Manager Efseaff tabled this item as PCC representatives could not attend and stated it would be added to a future Board of Directors meeting agenda.

5.2 <u>2023-2024 Ice Rink Update.</u> – Staff will provide an update on the 2023-24 Ice Rink. (*Information Only*)

District Manager Efseaff introduced the item and then invited Assistant District Manager Sweeney up for give a verbal update on the Ice Rink.

Assistant District Manager Sweeney updated the Board on how the ice rink has been going and some of the negative and positives of the season. She informed the Board of some of the beginning difficulties associated with the equipment.

Recreation Supervisors Dailey and Amick then gave information on some of the events and field trips that have taken place at the ice rink. They also gave input on the ice rink staff and the backlash they have received.

There was then a lengthy discussion between the Board and staff members. Board members recommended that this item should have its own special meeting. District Manager Efseaff agreed.

Chairperson Rodowick then asked if there were any public comments. Citizen Stonebraker made a comment on the ice rink.

Chairperson Rodowick asked if there were any more public comments or comments from the Board. There were none.

Director McGreehan as for a short break. The meeting went into break at 7:57. The meeting resumed at 8:06.

6. NEW BUISNESS

6.2. <u>FY 2024-25 Budget Calendar.</u> – Staff will provide an update on the 24-25 Budget Calendar. (*Information Only*)

Board Clerk Hoffman briefly went over the calendar and the change in dates.

Director McGreehan noted an error on one of the dates. Board Clerk Hoffman made note of the error.

Chairperson Rodowick then asked if there were any questions from the public or the Board. There were none.

6.3. <u>2024 Election of Officers.</u> – The PRPD Board of Directors will elect a Chairperson, Vice Chairperson, and Secretary to serve in the 2024 calendar year *Recommendation: Elect officers to serve on the PRPD Board of Directors for the 2024 calendar year.*

Chairperson

Board Clerk Hoffman opened nominations for the 2023 Board Chairperson. Director McGreehan nominated Vice-Chairperson Anderson for Board Chairperson. There were no other nominations. Chairperson Rodowick asked for a motion to close the nominations.

MOTION: Close nominations for the 2024 Board Chairperson MADE BY: McGreehan. SECOND: Bellefeuille Roll Call Vote: AYES: 5 (Rodowick, Bellefeuille, McGreehan, and Goodlin.). NOES: 0. ABSENT: 0

Board Clerk Hoffman proceeded with a Roll Call Vote on the nomination of Robert Anderson for Board Chairperson for the 2024 calendar year. The motion carried with 4 ayes, 0 nay, and 1 abstention.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, abstain; Secretary Bellefeuille, aye; Director McGreehan, aye; Director Goodlin, aye.

Vice- Chairperson

Chairperson Rodowick opened nominations for the 2024 Board Vice- Chairperson. Director McGreehan nominated Jen Goodlin for Vice-Chairperson. There were no other nominations. Chairperson Rodowick asked for a motion to close the nominations.

MOTION: Close nominations for the 2024 Board Vice- Chairperson **MADE BY:** Bellefeuille **SECOND:** McGreehan **Roll Call Vote: AYES:** 5 (Rodowick, Anderson, Bellefeuille, McGreehan, and Goodlin.). **NOES:** 0. **ABSENT:** 0.

Board Clerk Hoffman proceeded with a Roll Call Vote on the nomination of Jen Goodlin for Board Chairperson for the 2024 calendar year. The motion carried with 4 ayes, 0 nay, and 1 abstention.

ROLL CALL VOTE:

Chairperson Rodowick, aye; Vice-Chairperson Anderson, aye; Secretary Bellefeuille, aye; Director McGreehan, aye; Director Goodlin, abstain.

Secretary

Chairperson Rodowick opened nominations for the 2024 Board Secretary. Secretary Bellefeuille nominated Steve Rodowick. Director McGreehan nominated Mary Bellefeuille to continue as the Board Secretary. There we no other nominations. Chairperson Rodowick asked for a motion to close the nominations.

MOTION: Close nominations for the 2024 Board Secretary MADE BY: Rodowick. SECOND: McGreehan Roll Call Vote: AYES: 5 (Rodowick, Anderson, Bellefeuille, McGreehan, and Goodlin.). NOES: 0. ABSENT: 0.

Board Clerk Hoffman proceeded with a Roll Call Vote on the nomination of Steve Rodowick for Board Secretary for the 2024 calendar year. The motion carried with 3 ayes, 1 nay, and 1 abstention.

ROLL CALL VOTE:

Chairperson Rodowick, nay; Vice-Chairperson Anderson, aye; Secretary Bellefeuille, aye; Director McGreehan, abstain; Director Goodlin, aye.

7. **REPORTS**:

7.1 District Report:

District Manager Efseaff went through some updates within the finance department in the absence of the District Accountant.

Recreation Supervisors Dailey and Amick then both gave info on some of the activities that happened since the last meeting.

Assistant District Manager Sweeney then went through the list of grants the District currently has and where they are financially. Board members took turns asking Assistant District Manager Sweeney questions on the list of grants and recommend that the list gets taken to the Finance Committee a few times a year.

Chairperson Rodowick then asked if there were any questions from the public or the Board. There were none.

7.2 Board Liaison Reports:

- Director McGreehan- Stated he went to the Christmas Tree lighting on December 2nd, attended the Wildfire Safety Summit on December 6th, and attended a Butte LAFCO meeting on December 7th.
- Director Goodlin- Gave a brief update on the 5 Year Anniversary project that is putting together and how they received a \$50,000 grant from Teen Mobile.
- Chairperson Rodowick- Stated that PASH received 2 bids for expanding the animal shelter but they were way above budget so they were rejected and there will be a rebid. He also stated that Paradise Lake is 3ft. from the top of the dam.

8. BOARD COMMENT:

Secretary Bellefeuille gave kudos to the pet memorial and asked if staff could make a reel of the ice-skating rink being used. Director McGreehan thanked staff for a wonderful year.

10. ADJOURNMENT:

| Chairperson Rodowick adjourned the mee scheduled for January 10, 2024, at 6:00 p.m. | eting at 9:00 p.m. until the next Regular Board meeting at the Terry Ashe Recreation Center, |
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| • | |
| | |
| Robert Anderson, Chairperson | Steve Rodowick, Secretary |

PARADISE RECREATION & PARK DISTRICT

COUNTY MONTHLY CHECK REGISTER

Fund 2510 DECEMBER

| ******* 056501- 056545 ******* Direct | 40/40/0000 | | PAYEE | BENEFITS | SUPPLIES | ASSETS | NET CHECK | NOTES |
|--|--------------------------|---|---|---------------------|-----------|--------|---------------------|--------|
| 056545 ******** Direct | 40/40/0000 | | | | | | | _ |
| Direct | 12/13/2023 | | Payroll Summary | 22,466.73 | 0.00 | 0.00 | 22,466.73 | |
| Deposit | 12/13/2023 | | Payroll Summary | 39,567.13 | 0.00 | 0.00 | 39,567.13 | |
| ***** | | | | | | | | |
| 056600- 056639 | 12/27/2023 | | Payroll Summary | 20,965.61 | 0.00 | 0.00 | 20,965.61 | |
| ***** | | | | | | | | _ |
| Direct | 12/27/2023 | | Payroll Summary | 34,971.81 | 0.00 | 0.00 | 24 074 94 | 1 |
| Deposit | 12/2//2023 | | rayion Summary | 34,971.01 | 0.00 | 0.00 | 34,971.81 | |
| | 40/4/0000 | I | | 000.00 | | | 200.00 | 7 |
| 056457 | 12/1/2023 | | VOYA INSTITUTIONAL TRUST CO | 300.00 | | | 300.00 | - |
| 056458 | 12/1/2023 | | MISSION SQUARE RETIREMENT | 775.00 | | | 775.00 | - |
| 056459 | 12/1/2023 | | FRANCHISE TAX BOARD | 50.00 | | | 50.00 | - |
| 056460 056461 | 12/1/2023 | | PRINCIPAL LIFE INSURANCE CO | 114.99 | | | 114.99 | - |
| | 12/1/2023 | | PREMIER ACCESS INSURANCE CO | 1,562.39 | | | 1,562.39 | - |
| 056462 056463 | 12/1/2023 | | VISION SERVICE PLAN | 211.10 35,005.38 | | | 211.10 35,005.38 | - |
| 056464 | 12/1/2023 | | PARADISE RECREATION & PARKS ODP BUSINESSSOLUTIONS LLC | 35,005.36 | 582.64 | | - | A |
| 056465 | 12/1/2023 | | | | 40.84 | | 582.64 40.84 | _ |
| 056466 | 12/1/2023 | | LEVI GORELL KKRISTEN DEHART | | 24.95 | | 24.95 | B B |
| 056467 | 12/1/2023 | | MID VALLEY TITLE & ESCROW CO | | 3,000.00 | | 3,000.00 | В |
| 056468 | 12/1/2023 | | COMCAST | | 93.45 | | 93.45 | - |
| 056469 | 12/1/2023 | | CHICO NEWS & REVIEW | | 245.00 | | 245.00 | - |
| 056470 | 12/1/2023 | | MAGOON SIGNS | | 736.10 | | 736.10 | - |
| 056471 | 12/1/2023 | | AT&T | | 86.16 | | 86.16 | - |
| 056472 | 12/1/2023 | | AT&T | | 607.81 | | 607.81 | - |
| 056473 | 12/1/2023 | | INLAND BUSINESS SYSTEMS | | 546.04 | | 546.04 | - |
| 056474 | 12/1/2023 | | CAPRI | | 11,607.00 | | 11,607.00 | С |
| 056475 | 12/1/2023 | | KEVIN SHARAH DESIGNS | | 549.91 | | 549.91 | |
| 056476 | 12/1/2023 | | CDTFA | | 314.69 | | 314.69 | |
| 056477 | 12/1/2023 | | GATEWAY MOUNTAIN CENTER | | 4,010.50 | | 4,010.50 | |
| 056478 | 12/1/2023 | | THE OJAI PRINT WORKS | | 1,093.30 | | 1,093.30 | |
| 056479 | 12/8/2023 | | THOMAS ACE HARDWARE | | 4,629.44 | | 4,629.44 | |
| 056480 | 12/8/2023 | | MARINA WELSH-JOHNSON | | 1,190.95 | | 1,190.95 | J |
| 056481 | 12/8/2023 | | EXTRA SELF STORAGE | | 15.64 | | 15.64 | |
| 056482 | 12/8/2023 | | CAYLEB REILLY | | 250.00 | | 250.00 | D |
| 056483 | 12/8/2023 | | EDUARDO VALADEZ-EQUIHUA | | 250.00 | | 250.00 | D |
| 056484 | 12/8/2023 | | JAMIE FLORES | | 250.00 | | 250.00 | D |
| 056485 | 12/8/2023 | | JAMES BROMLEY | | 250.00 | | 250.00 | D |
| 056486 | 12/8/2023 | | CASSIDY GUESS | | 250.00 | | 250.00 | D |
| 056487 | 12/8/2023 | | JEREMY DEWELLE | | 250.00 | | 250.00 | D |
| 056488 | 12/8/2023 | | KELLY MUNSON | | 295.15 | | 295.15 | |
| 056489 | 12/8/2023 | | DUANA MICHELS | | 200.00 | | 200.00 | Refund |
| 056490 | 12/8/2023 | | ACCULARM SECURITY SYSTEMS | | 495.00 | | 495.00 | |
| 056491 | 12/8/2023 | | DE LAGE LANDEN FINANCIAL SERV | | 223.49 | | 223.49 | |
| 056492 | 12/8/2023 | | SUNBELT RENTALS | | 1,671.27 | | 1,671.27 | |
| 056493 | 12/8/2023 | | ALHAMBRA | | 200.33 | | 200.33 | _ |
| 056494 | 12/8/2023 | | NORTHSTATE SCREENPRINTING | | 146.05 | | 146.05 | |
| 056495 | 12/8/2023 | | VERIZON WIRELESS | | 94.17 | | 94.17 | - |
| 056496 | 12/8/2023 | | BREWER OFFORD & PEDERSEN | | 585.00 | | 585.00 | - |
| 056497 | 12/8/2023 | | BUTTE COUNTY AIR QUALITY MANAG | 6 | 308.89 | | 308.89 | _ |
| 056498 | 12/8/2023 | | PARADISE IRRIGATION DISTRICT | | 4,510.48 | | 4,510.48 | - |
| 056499 | 12/8/2023 | | LES SCHWAB TIRES | | 181.66 | | 181.66 | - |
| 056500 | 12/8/2023 | | JENETTE WESTGATE | | 120.00 | | 120.00 | - |
| 056546 056547 | 12/15/2023 12/15/2023 | | VOYA INSTITUTIONAL TRUST CO MISSION SQUARE RETIREMENT | 300.00 2,575.00 | | | 300.00 2,575.00 | - |

| CHECK | ISSUE DATE | VOID | PAYEE | SALARY AND BENEFITS | SERVICE SUPPLIES | FIXED ASSETS | NET CHECK | NOTE |
|------------------|---------------|------|---------------------------------|------------------------|---------------------|-----------------|--------------------|-------|
| 056548 | 12/15/2023 | | FRANCHISE TAX BOARD | 50.00 | | | 50.00 | |
| 056549 | 12/15/2023 | | PARADISE RECREATION & PARKS | 39,567.13 | | | 39,567.13 | A |
| 056550 | 12/15/2023 | | BRITANY MITTAG | 00,001.10 | 176.37 | | 176.37 | В |
| 056551 | 12/15/2023 | | LEVI GORRELL | | 57.60 | | 57.60 | В |
| 056552 | 12/15/2023 | | KRISTEN DEHART | | 33.39 | | 33.39 | В |
| 056553 | 12/15/2023 | | ANNE K STEPHENS | | 9.221.88 | | 9,221.88 | |
| 056554 | 12/15/2023 | | MARINA WELSH-JOHNSON | | 400.00 | | 400.00 | J |
| 056555 | 12/15/2023 | | ANDY LIPKIN | | 868.38 | | 868.38 | Refu |
| 056556 | 12/15/2023 | | ENTERPRISE RECORD | | 500.00 | | 500.00 | TKCIU |
| 056557 | 12/15/2023 | | ACME TOILET RENTALS LLC | | 414.40 | | 414.40 | - |
| 056558 | 12/15/2023 | | MAGALIA COMMUNITY PARK | | 576.00 | | 576.00 | - |
| 056559 | 12/15/2023 | | ELAN FINANCIAL SERVICES | | 3,566.54 | | 3,566.54 | - |
| 056560 | 12/15/2023 | | UMPQUA BANK | | 7,320.41 | | 7,320.41 | - |
| 056561 | 12/15/2023 | | VERIZON WIRELESS | | 790.21 | | 790.21 | - |
| 056562 | 12/15/2023 | | PG&E | | 234.20 | | 234.20 | - |
| 056563 | 12/15/2023 | | CALIFRONIA SPECIAL DISTRICT ASS | | 610.28 | | 610.28 | E |
| 056564 | 12/15/2023 | | COMPUTERS PLUS | | 2,655.92 | | 2,655.92 | |
| 056565 | 12/15/2023 | | CSDA MEMBER SERVICES | | 8,237.00 | | 8,237.00 | E |
| 056566 | 12/15/2023 | | GATEWAY MOUNTAIN CENTER | | 4,010.50 | | 4,010.50 | ┤ - |
| 056567 | 12/15/2023 | | CHICO STATE ENTERPRISES | | 3,814.50 | | 3.814.50 | - |
| 056568 | 12/15/2023 | | WILSON PRINTING | | 1,480.32 | | 1,480.32 | - |
| 056569 | 12/13/2023 | | | | 32.24 | | 32.24 | |
| | | | CARRIE FLAHERTY | | | | - | Refu |
| 056570 | 12/22/2023 | | CERISSA BEAR | | 134.00 | | 134.00 | Refu |
| 056571 056572 | 12/22/2023 | | HARRY BURLESON | | 505.40 | | 505.40 | - |
| 056572 | 12/22/2023 | | KELLY MUNSON | | 1,075.00 400.00 | | 1,075.00 400.00 | ١. |
| | 12/22/2023 | | KIRK WILLIAMS | | | | | J |
| 056574 | 12/22/2023 | | KIRK WILLIAMS | | 400.00 | | 400.00 | J |
| 056575 | 12/22/2023 | | MICHELLE THOMPSON | | 800.00 | | 800.00 | J |
| 056576 | 12/22/2023 | | ROSS RECREATION EQUIPMENT | | 1,592.61 | | 1,592.61 | - |
| 056577 | 12/22/2023 | | FOOTHILL MILL & LUMBER CO | FALTIL | 689.93 | | 689.93 | - |
| 056578 | 12/22/2023 | | BUTTE COUNTY ENVIRONMENTAL H | | 500.00 | | 500.00 | - |
| 056579 | 12/22/2023 | | BUTTE COUNTY ENVIRONMENTAL H | EALIH | 249.00 | | 249.00 | - |
| 056580 | 12/22/2023 | | STREAMLINE | | 360.00 | | 360.00 | - |
| 056581 | 12/22/2023 | | NORTHSTATE AGGREGATE INC | | 167.03 | | 167.03 | - |
| 056582 | 12/22/2023 | | NORTHERN RECYCLING & WASTE | | 1,145.74 | | 1,145.74 | - |
| 056583 | 12/22/2023 | | ODP BUSINESS SOLUTIONS LLC | | 108.52 | | 108.52 | - |
| 056584 | 12/22/2023 | | STONE RIDGE TERMITE & PEST | | 150.00 | | 150.00 | - |
| 056585 | 12/22/2023 | | CAPRI | | 94,725.00 | 24 202 22 | 94,725.00 | F |
| 056586 056587 | 12/22/2023 | | DEERE & COMPANY | | 2 100 00 | 21,382.33 | 21,382.33 | G |
| | 12/22/2023 | | DEER CREEK RESOURCES | | 2,100.00 | | 2,100.00 | - |
| 056588 056589 | 12/22/2023 | | JC NELSON SUPPLY CO | | 1,332.44 352.00 | | 1,332.44 352.00 | - |
| | | | DEPARTMENT OF JUSTICE | | | | | - |
| 056590 056591 | 12/22/2023 | | ROTARY CLUB OF PARADISE | | 354.00 | | 354.00 | - |
| | 12/22/2023 | | MELTON DESIGN GROUP | | 7,874.11 | | 7,874.11 | - |
| 056592 | 12/22/2023 | | AT&T | | 96.30 | | 96.30 | - |
| 056593 | 12/22/2023 | | LES SCHWAB TIRES | | 2,211.68 | | 2,211.68 | - |
| 056594 | | | PAPE MACHINERY INC | | 10.01 | | 10.01 | - |
| 056595 | 12/22/2023 | | AT&T | | 607.81 | | 607.81 | ١ |
| 056596 | 12/22/2023 | | BLUE SKY EVENT SERVICES | | 9,649.00 | | 9,649.00 | Н |
| 056597 | 12/22/2023 | | INLNAD BUSINESS SYSTEMS | | 389.53 | | 389.53 | - |
| 056598 | 12/22/2023 | | O'REILLY AUTO PARTS | INC | 64.62 | | 64.62 | ١. |
| 056599 | 12/22/2023 | | ACTUARIAL RETIREMENT CONSULT | IIVG | 3,100.00 | | 3,100.00 | 1 |
| ACH | 12/5/2023 | | ACH STATE PR TAX | 2,145.65 | | | 2,145.65 | |
| ACH | 12/5/2023 | | ACH FED PR TAX | 15,953.54 | | | 15,953.54 | |
| ACH | 12/12/2023 | | ACH CALPERS | 9,677.96 | | | 9,677.96 | |
| ACH | 12/12/2023 | | ACH CALPERS | 8,139.61 | | | 8,139.61 | |
| ACH | 12/15/2023 | | ACH STATE PR TAX | 2,466.81 | | | 2,466.81 | |
| ACH | 12/15/2023 | | ACH FED PR TAX | 17,738.22 | | | 17,738.22 | |
| ACH | 12/22/2023 | | ACH CALPERS | 8,525.37 | | | 8,525.37 | 1 |

| CHECK | ISSUE DATE | VOID | PAYEE | SALARY AND BENEFITS | SERVICE SUPPLIES | FIXED ASSETS | NET CHECK | NOTES |
|--------|---------------|------|------------------|------------------------|---------------------|-----------------|------------|-------|
| ACH | 12/22/2023 | | ACH CALPERS | 2,931.75 | | | 2,931.75 | |
| ACH | 12/29/2023 | | ACH STATE PR TAX | 2,109.82 | | | 2,109.82 | |
| ACH | 12/29/2023 | | ACH FED PR TAX | 15,777.30 | | | 15,777.30 | |
| ***** | | | | | | | | - |
| TOTALS | | | | 165,977.02 | 216,049.78 | 21,382.33 | 403,409.13 | 1 |

| | · · · · · · · · · · · · · · · · · · · | | | | |
|--------------|---------------------------------------|------------|------------|-----------|------------|
| GRAND TOTALS | | 209,409.36 | 216,049.78 | 21,382.33 | 446,841.47 |

Notes:

Refunds = 1,234.62

- A) Transferring funds to the Five Star Bank account for direct deposit payroll
- B) Reimbursements
- C) Remaining balance for Works' Comp due for FY 2022-23
- D) Elements grants payments for participation
- E) One payment is for Rick Wood visit the other is the annual membership fee
- F) Liablity Insurance (\$72,352) & Workers' Comp payments (\$22,373)
- G) New mower
- H) Marketing for Ice Rink/Winter Wonderland
- I) Actuarial done for Other Post Employment Benefits (OPEB) needed to calulate GASB 75
- J) Payments for Winter Wonderland entertainment

Z:\Finance\Reports\Month_End_Reports\[Disbursements report 2023.xlsx]Dec 2023

Phone: 530-872-6393



Paradise Recreation & Park District

6626 Skyway Paradise, CA 95969 Email: info@ParadisePRPD.com

Fax: 530-872-8619 Website: www.ParadisePRPD.com

SAFETY COMMITTEE MEETING

Report/Minutes

December 21, 2023, at 8:30 a.m. **DATE:**

LOCATION: Teams

Sarah Hoffman, Administrative Assistant III **ATTENDANCE**:

> Dan Efseaff, District Manager Jeff Dailey, Recreation Supervisor

Kristi Sweeney, Assistant District Manager

Mark Cobb, Park Supervisor

ABSENT:

Kristi Sweeney, Assistant District Manager **FACILITATOR:**

1. CALL TO ORDER: 8:30 AM

2. MINUTES:

District Manager Efseaff moved to approve the minutes from the November 14, 2023, Safety Committee meeting. Park Supervisor Dailey seconded the motion. The rest of the committee members present concurred.

3. <u>SAFETY AND HEALTH ISSUES DISCUSSED:</u>

THE FOLLOWING SAFETY MEETINGS WERE HELD:

November 15, 2023 **Angry Patrons**

Led by Ray Lockridge, Park Supervisor

Winter Driving November 22, 2023

Jim Pickett, Park Maintenance II

Safety Spotters When Backing Up Trailers November 29, 2023

Led by Kevin Peake, Park Maintenance II

Proper Lifting Technique December 6, 2023

Led by Joe Carney, Park Assistant III

Park Supervisor Cobb talked about his angry patron course and about an issue with an angry patron that led to this.

- b. DOCUMENTED SITE INSPECTIONS, REPAIRS, AND OTHER ACCOMPLISHMENTS RELATED TO SAFETY:
 - Site Inspections
 - O Vehicle First Aid Kits- 12/13/23
 - o Personal Protective Equipment- 12/13/23
 - o All PRPD Vehicles 12/13/23-12/14/23

Park Supervisor Cobb briefly went over the First Aid kit that he put in the kitchen area at the TARC.

- c. ACCIDENT/INCIDENT REPORTS:
 - 2023 Internal Accident/Incident Summary
 - o Disruptive behavior of patrons at the TARC -11/16/23
 - o Patron fell and got a small cut on her knee- 11/20/23.
 - o BBQ area egged at the TARC- 11/22/23.
 - O Vulgar graffiti at the Aquatic Park on a table- 12/6/23

The committee discussed the disruptive behavior of patrons at the TARC. Admin. Assistant III Hoffman explained that it was a group of teenagers yelling and throwing stuff at the outside walls of Room D when the woodturners were using the room.

- d. WORKERS' COMPENSATION REPORTS:
 - Workers Compensation Open Detail Report since November 30, 2023
 - o Open Claim for 4A2207P8RB50001
 - Open Claim for 4A23036N0290001

4. **MISCELLANEOUS**:

Assistant District Manager Sweeney informed the committee that the CAPRI visit is coming.

| Next Sa | afety Meeting Date: December 21, 2023, at 8:30 a.m. | |
|----------|---|-------|
| Facilita | tor: Sarah Hoffman | |
| Adjour | ned: 8:50 AM | |
| Sarah F | Ioffman, Safety Committee Secretary | Date: |
| cc: | CAPRI PRPD Board | Bute. |

 $https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared\ Documents/Safety\ Committee/2023/SC_23.1221/23.1221.DRAFT. Minutes. docx and the committee of th$

Staff Report January 10, 2024



DATE: 1/2/2024

TO: Board of Directors

FROM: Kristi Sweeney, Assistant District Manager

SUBJECT: Grant Management Consulting Services Agreement

Report In Brief

Given the unprecedented number and depth of scope of grant awards, Staff recommends additional support for grant management services. A grant management consultant would support staff with reporting, preparation of project timelines with milestones, deliverables and funding limits, and ensure grant requirement compliance (such as certificates of insurance meet grant agreement specifications). The District has utilized Jennifer Arbuckle Consulting Services (Consultant) previously for the CalRecycle grant. Ms. Arbuckle helped write a grant for new side-by-side trash and recycling containers for District parks, managed the grant administration from start to finish, coordinated with the Park Supervisor and District Accountant, and prepared all reporting and reimbursement requests. The Consultant executed the project scope with professional competence and completed requirements on-time and within scope.

With the Consultant's assistance staff can reduce the time of grant reimbursement requests, ensure complete and timely reporting, and prepare a project timeline to better ensure all project deliverables are completed within scope and on-time. Several of the grants allow for administrative expenses (for example, the ELEMENTS grant) meaning that the District can charge Consultant's time to the grant. Staff anticipates a ramp up of time for an orientation to the projects in the first month, then recede to a more modest pace (approximately 5 hours per week) to maintain grant reporting and reimbursement requests. The agreement is a not-to-exceed amount of \$15,000 with a three-year term and option to extend the term for two additional years if both parties agree to the extension. Addition of funds will require additional BOD action.

Recommendation: Authorize the District Management to finalize an agreement with consultant.

Attachments:

- A. Service Proposal PRPD Arbuckle Consulting Services
- B. Draft Consultant Agreement

https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared Documents/_BOD/2024/2024.0110/BOD.Grant.Management.Consultant.Services.Report_24.0110.docx 1/4/2024

Paradise Recreation and Parks District: Grant Project Manager Services

Prepared By:

Jennifer Arbuckle Consulting



Prepared For:
Paradise Recreation and Parks District

December 2023



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| Cost Proposal / Availability: | 5 |



Dan Efseaff, District Manager
Paradise Recreation and Parks District
6626 Skyway
Paradise, CA 95969

12/26/23

RE: Grant Project Management Services

Dear Dan:

Arbuckle Consulting is excited to offer services on these important projects at a critical time, as Paradise Recreation and Parks District (PRPD) continues to rebuild and expand its infrastructure. I feel that my diverse experience, and unique qualifications will ensure that PRPD is provided with a commonsense, strategic roadmap toward successful grant management and compliance. I am honored to participate in programs that expand community wellness, conserve wildlife areas, and encourage activity. I have over 20 years of experience writing and managing federal, state, and foundation grants for various industries and non-profits throughout California including land restoration and park expansion projects. I hope to bring this, and many other skills sets, to PRPD.

Arbuckle Consulting is a boutique consulting firm, unburdened by corporate process, and is instead focused on providing personalized client services and timely deliverables. I am action driven without the canned feasibility studies, and instead tailor my programs to the individual needs of the clients I serve. I am proud of low overhead expenses and flexible scopes of work and am driven to put my customers' needs first.

This proposal shall remain valid for a period of not less than ninety (90) days from the date of submittal. Arbuckle Consulting is a California Sole Proprietor business, located in Chico, CA.

Please phone me at (530) 624-7947 should you have any questions.

Kally

Respectfully,

Jennifer Arbuckle, Owner



Description of Consulting Firm:

Arbuckle Consulting is an environmental services company founded in 2018 and based in Chico, CA specializing in grant administration, solid waste management, recycling, composting, and renewable energy issues. Arbuckle Consulting acts as technical advisor and consultant to privately held companies and local jurisdictions, involved with all aspects of environmental management services. I have a reputation for deploying programs and obtaining grant funding to meet necessary state requirements for local jurisdictions. Since inception, I have deployed a systematic method of producing award winning grant applications that have been fined tuned over two decades of work. My success comes from the knowledge of and involvement in a wide range of California industry regulations and policy drivers. I work in all avenues of the environmental management industry and am skilled in anticipating the needs of local jurisdictions, haulers, facility operators, regulators, and the state. Arbuckle Consulting will provide PRPD with tried and tested solutions that I have refined during 20 years of development of successful grant projects across the State.

Arbuckle Consulting provides turnkey service for numerous private independent business owners and local governments in the environmental management world. As a range of regulations have been passed to push California towards higher levels of diversion and greenhouse gas reductions, I have been assisting my clients with meeting those requirements, specializing in the following deliverables:

Grant Writing and Proposal Development: designing grant funded projects and managing funded contracts. Work with companies in structuring, researching, writing, editing, developing budgets, and formatting proposals.

Sustainable Development: business plan development, strategic partnerships, and business alignment activities. Working with companies / jurisdictions to set direction and design, and to implement a sustainability strategy that drives business value and benefits the company / jurisdiction and stakeholders alike.

Stakeholder Engagement: support to ensure sustainability strategies can succeed through engaging stakeholders at every level, both inside, and outside a company/jurisdiction.

State/ Local Compliance: implementation plans, monitoring, internal/external waste assessments, and annual reports. Helping companies disclose sustainability performance and create reporting and communications approaches that show a sustainability commitment to stakeholders at every level.

Sustainable Project Management/ Hazardous Waste Management: program monitoring and evaluation, waste characterization studies, corporate social responsibility, and public relations.



Graphic/Website Design: creation, design, deployment, monitoring, and evaluation of outreach/education programs, including translation services.

Qualifications:

Professionally, I have been working in the environmental field for the last 20 years, successfully developing, funding, and managing sustainable infrastructure and award-winning educational programs dedicated to fostering behavioral change. Additionally, I have 17 years' experience working with local government, state, and external parties to manage state regulation and legislative compliance, as well as legislative trade associations working to afford to all agencies of government on the federal, state, county, and city levels as a means of cooperation and coordinated efforts to the most efficient and economic standard of sustainable and environmental compliance.

My grant management services include 20 years' experience designing programs as a grant writer and program manager, including successfully acquiring and managing federal, state, and foundation grants for both the private and public sector. I provide administration, design, and implementation of grant-funded programs to help provide economic growth and rebuild communities stronger than before. As a program manager I am well versed in running collaborative community wide teams and pulling people's strengths together to achieve lasting programs.

Additionally, I am proficient in analyzing statewide markets, product procurement, interpreting and assessing legislation, and researching economic and environmental impacts of major policy drivers to accommodate all technical aspects of grant management. My goal is to put my experience to work providing services for all stages of the grant life cycle and to integrate project management principles into each component with transparency and accountability.

Proposed Services for Grant Program Management:

- Post award compliance, reporting, and administration/management, prepare required agency reports and submit them by the due date.
- Overall program development and implementation carry the overall responsibility for the management and implementation of all grant funded projects.
- Develop a comprehensive strategic funding blueprint that best services each grant project.
- Set up and manage project management software: break out all the key parts of grant requirements with assignments and deadlines and regular planned communications with grant team members.



• Work with staff to interpret guidelines and gather information.

Additional Grant Management Services Available:

Arbuckle Consulting provides the following services on an as needed basis to assist with all grant writing and program management needs.

- Funding opportunity research and analysis.
- Collaborative project development.
- Application project management.
- Grant writing, editing, and review.
- Partnership facilitation, negotiation, and collaboration documentation including MOU's or agreements.
- Development of supporting documentation such as business plans, support letters, financial
 or market projections, market and competition or industry research, process flowcharts or
 other graphic aids.

Cost Proposal / Availability:

Service offerings are designed to meet the immediate demands of a single project as well as to integrate sustainability into a company's / jurisdiction's ongoing operations. Services are billed monthly; 2024 rate for Full-time employee at 5 -20 hours a week as needed is \$129 per hour.

2024-2027 CONSULTING AGREEMENT BETWEEN THE PARADISE RECREATION AND PARK DISTRICT AND THE JENNIFER ARBUCKLE CONSULTING

This agreement is executed by and between Paradise Recreation and Park District, a California recreation and park district (the "District"), and Jennifer Arbuckle Consulting (the "Consultant"), and is based upon the following facts:

- A. District desires to engage Consultant as an independent contractor to perform services on the terms and conditions set forth below.
- B. Consultant desires to accept such engagement as an independent contractor for District on the terms and conditions set forth below.

In consideration of the foregoing facts, the recital of which is incorporated below by this reference as though fully set forth, and of the mutual conditions, covenants and promises set forth below, the parties agree as follows:

- 1. **Scope of Services.** District hereby engages Consultant to provide services as described in the attached scope of work (the "Services"), a copy of which is attached hereto as Exhibit "A." Upon mutual agreement, the Services may be amended to allow for changes under this agreement with all other terms remaining in force.
- 2. **Standard of Care.** Consultant's services performed under this agreement will be performed in a manner consistent with the care and skill ordinarily exercised by members of Consultant's profession practicing under similar conditions at the same time and in the same or similar locality. When the findings and recommendations of Consultant are based on information supplied by District and others, such findings and recommendations are correct to the best of Consultant's knowledge and belief. No person or entity other than District and Consultant shall be construed as a beneficiary to this Agreement.
- 3. **Status as Independent Contractor.** District and Consultant agree that Consultant, in performing the above services, is an independent contractor of District and is not an employee of the District and nothing herein at any time shall be construed to create the relationship of employer-employee or of

joint venturers between District and Consultant. Under no circumstances shall Consultant look to District as an employer or as a partner. Consultant shall not be entitled to any benefits accorded to District's employees, including, without limitation, Workers' Compensation, disability insurance, vacation or sick pay. Consultant shall be free to perform similar or other services for other persons during the term hereof so long as such does not interfere with Consultant's timely performance of the services to be performed by it under this Agreement.

- 4. Term. The term of this agreement shall commence upon 1/11/2024 hereof and conclude by June 30, 2027 and/or sooner or when the scope of work is completed. Notwithstanding the foregoing, this Agreement may be terminated by either party by written notice should the other party fail substantially to perform its obligations under this agreement and continue such default after the expiration of a seven-day notice period. Either party may terminate this agreement without necessity of cause upon the expiration of a 30-day notice period. If the District terminates this Agreement in the absence of default by Consultant, Consultant shall be paid for services performed and costs incurred by it prior to its receipt of notice of termination from District, including reimbursement for direct expenses due, plus an additional amount, not to exceed ten percent of charges incurred to the termination notice date, to cover services to orderly close the work and prepare project files and documentation, plus any additional direct expenses incurred by Consultant including but not limited to cancellation fees or charges. Consultant will use reasonable efforts to minimize such additional charges. This agreement may be extended for two years upon mutual agreement of both parties.
- 5. **Payment.** District agrees to pay Consultant the total not to exceed sum of \$15,000, payable in installments upon completion of each task and delivery of the Deliverables therefor as identified in Exhibit "A." Exhibit B illustrates the cost schedule and or budget used for this project.
- 6. **Insurance Coverage.** Consultant is protected by Worker's Compensation insurance as required by applicable state laws and will maintain employer's liability coverage and provide the District with proof of this coverage. During the performance of this Agreement Consultant will maintain professional liability insurance with a limit of \$2 million on claims made, annual aggregate basis, and

commercial general liability and automobile liability insurance each with a limit of not less than \$2 million on an occurrence basis and provide the District with a certification of insurance naming the District as additional insured and an additional insured endorsement.

- 7. Compliance with Laws. District and Consultant shall each use reasonable care in its efforts to comply with laws, codes, ordinances and regulations in force at the time of the performance by each under this Agreement, insofar as such laws are applicable to a party's performance. Unless otherwise provided for in the scope of work of this agreement or by law, the responsibility for making any disclosures or reports to any third party, for notifying all governmental authorities of the discovery of hazardous materials on the jobsite, and for taking corrective, remedial, or mitigative action shall be solely that of District. It is Consultant's belief that the work is not subject to California Prevailing Wage Law, unless expressly identified as such within the scope of work. Should it be alleged or determined that some or all of the work is subject to California Prevailing Wage Law, then Consultant shall bear such additional costs associated with Consultant complying with those laws.
- 8. **No Authority to Act as Agent.** Consultant acknowledges and agrees that it has no implied, inherent or apparent authority to act as an agent for District or bind District in any manner other than in performing the above services or to in any way obligate or bind the District. Consultant further covenants that it shall not make any implied or actual representations to any other person that it has any such authority.
- 9. **Indemnification.** Consultant hereby agrees to indemnify and hold District free and harmless of and from any and all claims, demands, causes of action, actions, liability, damages, costs and expenses, including attorney's fees incurred by District in enforcing this provision or in defending itself, arising out of or in any way connected with its performance of the above services, whether resulting from its willful acts or negligence.

10. General Provisions.

a. This agreement shall constitute the entire agreement between the parties as to the subject matter hereof.

b. This agreement shall not be assigned by either party without advance written permission from the other party.

- c. This agreement shall not be revised without the written consent of either party.
- d. If any provision or portion thereof contained in this agreement is held unconstitutional, invalid or unenforceable, the remainder of this agreement, or portion thereof, shall be deemed severable and shall not be affected and shall remain in full force and effect.
- e. This agreement shall be interpreted and construed in accordance with the laws of the State of California.
- f. Either party's failure to enforce any provision or provisions of this agreement shall not be in any way construed as a waiver of any such provision or provisions or prevent that party thereafter from enforcing each and every other provision of this agreement.
- g. Should litigation or arbitration be brought to enforce the terms of this agreement, the prevailing party will be entitled to costs and reasonable attorney's fees.

Executed by signatures on the dates below.

DISTRICT:

Paradise Recreation and Park District, a California recreation and park district By: ______ Date: ___/__/ Daniel S. Efseaff, District Manager CONSULTANT: Jennifer Arbuckle Consulting, a California Sole Proprietor By: _____ Date: ___/__/ Jennifer Arbuckle, Owner

 $O: \label{lem:consultant} O: \label{lem:co$

CONSULTANT AGREEMENT Exhibit A – SCOPE OF WORK

DESCRIPTION OF COOPERATION

Provide services for all stages of the grant life cycle and to integrate project management principles into each component with transparency and accountability.

CONSULTANT

The following describes the role and responsibilities and scope of work and/or services that Cooperator will provide to the District.

- Post award compliance, reporting, and administration/management, prepare required agency reports and submit them by the due date.
- Overall program development and implementation carry the overall responsibility for the management and implementation of all grant funded projects.
- Develop a comprehensive strategic funding blueprint that best services each grant project.
- Set up and manage project management software: break out all the key parts of grant requirements with assignments and deadlines and regular planned communications with grant team members.
- Work with staff to interpret guidelines and gather information.

TASKS

The work will include the following tasks:

- Task 1 Review each PRPD grant agreement and associated scope of work
 - Description Review grant award agreements and identify special provisions required to maintain compliance with grant agreement (such as placing grant acknowledgement signage, documenting before/after pictures, certificates of additionally insured, deed restrictions, etc.).
- Task 2 Develop a grant management system with dashboard
 - Description –Set up and manage project software with timeline and deliverables for each PRPD grant.
- Task 3 Post award compliance
 - O Description complete timely, complete reporting as required according to each grant schedule, and submit reimbursement requests with each report.
- Task 4 Overall program development and implementation
 - Description maintain and keep project software up to date to ensure District grant project team and Consultant are maintaining communication and documentation of progress on scheduled deliverables.
- Task 5 Develop and maintain project budget tracking worksheets
 - Description Create a worksheet for each grant that identifies funding sources for each project deliverable and maintain budget versus actual to mitigate overspending on budget line items.

CONSULTANT AGREEMENT Exhibit B – Cost Schedule or Budget

The Cooperator will provide services according to the following budget:

| Task | Description | Cost | Due Date |
|------------|---|----------|-----------------|
| 1 | Review each PRPD grant | \$129/hr | Ongoing |
| | agreement and associated scope of | | |
| | work | | |
| 2 | Develop and maintain a grant | \$129/hr | Ongoing |
| | management system with | | |
| | dashboard. | | |
| | | | |
| 3 | Post award compliance | \$129/hr | Ongoing |
| 4 | Overall program development and | \$129/hr | Ongoing |
| | implementation | | |
| | | | |
| 5 | Develop and maintain project | \$129/hr | Ongoing |
| | budget tracking worksheets | | |
| Total Cost | This project will not exceed a total cost of \$15,000 | | |

The Cooperator's will bill according to the attached cost schedule. Services are billed monthly; at 5 -20 hours a week as needed at a rate of \$129 per hour.

Paradise Recreation and Park District 2024 STANDING COMMITTEES

COMMITTEE GUIDELINES

- Committees will meet on an as needed basis. It is recommended that committee meetings for study or research include staff to insure good communication input and direction. All Committees are comprised of less than a quorum of the Board.
- □ Ad-hoc advisory committees can be appointed on an as needed basis and may only meet on items associated with assigned responsibility.
- Paradise Recreation and Park District Standing Committees meet the definition of a legislative body as indicated in California Government Code known as the Brown Act. These are meetings with a continuing subject matter such as Personnel, Finance, and Recreation and Park.
- □ Under California Government Code 54953, all meetings of a legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency, except as otherwise provided in this chapter.
- Our Ad-hoc Advisory Committees will be formed for a specific purpose and are temporary. Ad-hoc Advisory Committees will contain less than a quorum of Board members and will advise staff on a specific matter. Any decisions subject to Board action will be considered by the full Board and may be reviewed and recommended through one of the standing committees.
- ☐ It is recommended that one current committee member stay on each standing committee to assure continuity on pending issues.

PERSONNEL:

JEN GOODLIN, Chairperson MARY BELLEFEUILLE, Member

Committee meets the 3rd Tuesday of each month at 3 p.m.

- Review and recommend staff salary and wages
- Review general staffing needs
- Review and recommend other personnel matters as needed
- Budget study and review (personnel)
- *Meet as needed to observe daily operation*
- Provide Board and Staff Liaison and subjects related thereto.

FINANCE:

AL MCGREEHAN, Chairperson STEVE RODOWICK, Member

Committee meets the 3rd Thursday of each month at 4 p.m.

- Review and recommend equipment and projects for Fixed Assets
- Review budget and general finance items as needed
- Review short- and long-term capital improvement plan

Paradise Recreation and Park District 2024 STANDING COMMITTEES

- Budget study and review (income and expense)
- Evaluate development and assessment fees as needed
- Review Marketing Plan and amend as needed

RECREATION AND PARK:

MARY BELLEFEUILLE, Chairperson ROBERT ANDERSON, Member

Committee meets the 4th Tuesday of each month at 2 p.m.

- Visit facilities and review needs
- Review Town and County general plan and District master plan, as well as each respective implementation status
- Review and recommend various facility use agreements as needed
- Meet with Paradise Unified School District as needed
- Serve as liaisons to other public agencies
- Meet as needed on program and facility related items.

AD-HOC ADVISORY COMMITTEE ASSIGNMENTS

Strategic Plan Ad-hoc Committee

(McGreehan/Bellefeuille + Staff) Established 10-14-20

COMMUNITY LIAISON ASSIGNMENTS

| • | Town of Paradise | McGreehan/ Bellefeuille |
|---|-----------------------------------|------------------------------------|
| • | Concow/Yankee Hill | Anderson |
| • | Golden Feather Union | |
| | Elementary School District | Anderson |
| • | PUSD Board of Trustees | Goodlin |
| • | Paradise Citizen's Alliance | McGreehan/Bellefeuille (Alternate) |
| • | LAFCO | McGreehan |
| • | Paradise Irrigation District | Goodlin/ Rodowick (Alternative) |
| • | County Board of Supervisors | Rodowick |
| • | Upper Ridge Com. Council | Bellefeuille |
| • | Strategic Park Planning - | |
| | Technical Advisory Committee | Rodowick/McGreehan-Alternate |

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Staff Report January 10, 2024



DATE: 1/10/2024

TO: Board of Directors (BOD)

FROM: Sarah Hoffman, Board Clerk

SUBJECT: 2024 Consultants Shortlist

Report in Brief

At the April 12, 2023, Board Meeting the Board approved a Request for Qualifications (RFQ) to be submitted into the local newspapers. The District submitted the RFQ to the Chico Enterprise- Record and the Oroville Mercury-Register and the item ran from May 2, 2023, to May 9, 2023. The District received packets for each category of consultant (Landscape Architects, Civil Engineers, Surveyors, and Environmental Consultant). This list works as a pre-approved list of consultants that may be used for work needing to be done within the District. If approved, the list will be good for 5 years (expires January 2029).

Recommendation: Approve the list as presented.

Attachments:

A. 2024 Consultants Short List- Draft

https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared Documents/_BOD/2024/2024.0110/BOD.Shortlist.Report_24.0110.docx 1/3/2024



Paradise Recreation & Park District

6626 Skyway Paradise, CA 95969

Email: info@ParadisePRPD.com

Phone: 530-662-2037 Fax: 530-872-8619 Website: <u>www.ParadisePRPD.com</u>

PROFESSIONAL CONSULTANTS 2024 SHORT LIST

Board Approval: TBD

Paradise Recreation and Park District Board of Directors approved "Short List" of Landscape Architects, Civil Engineers, Surveyors, and Environmental Consultants.

LANDSCAPE ARCHITECTS:

- 1. Melton Design Group Chico, CA
- 2. CK Deigns Nevada City, CA
- 3. Verde Designs Folsom, CA
- 4. Gates and Associates Walnut Creek, CA
- 5. Kimly/ Horn Sacramento, CA
- 6. Wilson Design Studio Landscape Architecture Sacramento, CA

CIVIL ENGINEERS:

- 1. Rolls, Anderson & Rolls Chico, CA
- 2. NorthStar Engineering Chico, CA
- 3. R.E.Y Engineers Inc. Folsom, CA
- 4. Kimley/Horn Sacramento, CA
- 5. Bennett Engineering Services Roseville, CA

SURVEYORS:

- 1. Rolls, Anderson & Rolls Chico, CA
- 2. NorthStar Engineering Chico, CA
- 3. R.E.Y Engineers Inc. Folsom, CA
- 4. Johnson Land Surveying Chico, CA

ENVIROMENTAL CONSULTANTS

- 1. Deer Creek Resources Chico, CA
- 2. ECORP Chico, CA
- 3. Kimley/ Horn Sacramento, CA

Staff Report

January 10, 2024



DATE: 1/3/2024

TO: Board of Directors (BOD)

FROM: Kristi Sweeney, Assistant District Manager

SUBJECT: PRPD Cyber Security Policy

Report In Brief

To better mitigate against the threat of malicious acts related to electronic devices or data breaches, staff seek BOD approval of a new Cyber Security Policy to describe District measures and staff practices to preserve District cyber security. The policy is based on best practices advised by cyber security experts as well as the District IT consultant, who reviewed the proposed policy. As threats and challenges are constantly evolving, this policy is likely to be updated frequently to ensure necessary precautions and risks are met appropriately. This is the first Cyber Security Policy for the District.

Recommendation: Approval of policy.

Attachments:

A. Draft Cyber Security Policy

https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared Documents/_BOD/2024/2024.0110/BOD.Cyber.Security.Policy.Report_23.0110.docx 1/3/2024



Paradise Recreation & Park District

6626 Skyway Paradise, CA 95969

Email: info@ParadisePRPD.com

PURPOSE

The Paradise Recreation and Park District cyber security policy outlines our guidelines and provisions for preserving the security of our data and technology infrastructure. In today's world more and more of our business is conducted online, it is vast and growing. The more we rely on technology to collect, store, and manage information, the more vulnerable we become to severe security breaches. A cyber-attack does not only directly threaten our company's confidential data, it may ruin the relationships with customers, and cause severe legal jeopardy to them and our company's reputation.

SCOPE

This policy applies to all our employees, contractors, volunteers remote or onsite, and anyone who has permanent or temporary access to our systems and hardware.

POLICY ELEMENTS

The company has outlined security measures that may help mitigate cyber security risks.

Confidential Data

Confidential data is information for which unauthorized use, access, disclosure, acquisition, modification, loss, or deletion could result in severe damage to the company, partners, affiliates, and customers. Common examples are:

- Unpublished financial information
- Credit Card Numbers
- Data of customers/partners/vendors
- Human resources records
- Patents, formulas, or new technologies
- Data security is the responsibility of all employees

Protect personal and company devices

Employees should only access company's emails and systems on company issued devices. Employees also should not use company's devices and equipment to access personal emails, or accounts. This is vital as ignoring these protocols can introduce security risk to company and personal data. We advise our employees to keep both their personal and company-issued equipment and devices secure. Here is how:

- Use strong (numbers, letters, and symbols) passwords on all devices.
- Avoid opening email attachments or clicking links.
- Be suspicious of clickbait titles (e.g. offering prizes, advice.)
- Choose and upgrade a complete antivirus software.

- Never leave devices exposed or unattended.
- Do not give out personal information on the phone or through email or text.
- Install security updates of browsers and systems monthly or as soon as updates are available.
- Log into company accounts and systems through secure and private networks only.
- When you use a shared computer or a business's Wi-Fi connection, you do not know how secure the network really is. Use your own device and secured network instead.

MANAGE PASSWORDS PROPERLY

Passwords are the first line of defense against numerous internet attacks of the company data infrastructure; hence password leaks are dangerous. Passwords should be SS, secure and secret. Here are some tips to make and keep them that way:

- Choose passwords with at least 8 characters (including capital and lower-case letters, numbers, and symbols). Make your password a nonsense phrase. Long passwords are good; long passwords that include random words and phrases are better.
- Remember passwords instead of writing them down. If employees need to store a list of their passwords or a password hint sheet on their computer in a document file, name the file something random
- Do not reuse passwords
- Exchange credentials only when necessary. When exchanging them in-person
 is not possible, use the phone and only is the other person is recognized and
 verified.
- Change their passwords every thirty days.

TRANSFER DATA SECURELY

Transferring data introduces security risk. Employees must:

- Avoid transferring sensitive data, if information must be transferred it must first be encrypted by manager or IT specialist.
- Confidential data must only be shared over the company network/ system and not over public Wi-Fi or private connection.
- Ensure that the recipients of the data are properly authorized people or organizations and have adequate security policies.
- Store data in a shared drive that only authorized persons can access.
- Report scams, privacy breaches and hacking attempts.
- Employees must report seeming attacks, suspicious emails, or phishing attempts as soon as possible to our specialists. Our specialist must investigate promptly, resolve the issue, and send a companywide alert when necessary.

ADDITIONAL MEASURES

To mitigate the possibility of security breaches, here are some additional defenses:

- Lock screens and devices when leaving desks.
- Report stolen or damaged equipment as soon as possible to HR.

- Change all account passwords when a device is stolen or compromised.
- Report a perceived threat or possible security weakness in company systems.
- Do not download suspicious, unauthorized, or illegal software on company equipment.
- Avoid accessing suspicious websites.
- Our Network Administrators should:
 - Install company approved firewalls, anti-malware software and access authentication systems.
 - Arrange for security training to all employees.
 - Inform employees regularly about new scam emails or viruses and ways to combat them.
 - o Investigate security breaches thoroughly.
 - Follow this policies provisions as other employees do.

REMOTE EMPLOYEES

When employees are working remotely, they are also obligated to follow all aspects of this security policy as they also will be using company's systems, equipment, and confidential data.

DISCIPLINARY ACTION

All employees will pass a security training, so we expect all our employees to follow this policy. Should an employee disregard this policy and cause security breaches they will be subject to disciplinary action:

- First-time, unintentional security breach: We may issue a verbal warning and up to termination base on the severity of the breach.
- Intentional, repeated, or large-scale breaches (which cause severe financial or other damage): We will invoke more severe disciplinary action up to lawsuit or arrest. We will examine each incident on a case-by-case basis.

TAKE DATA SECURITY SERIOUSLY

We are all responsible for the security of the data we use. Our customers, partners, employees, and contractors should know that their data is safe. The only way to gain their trust is to proactively protect our systems and databases. We can all contribute to this by being vigilant with our cyber security.

23.1213_DRAFT.Cybersecurity.Policy

District ReportMeeting Date: January 10, 2024



DATE: 1/3/2024

TO: PRPD Board of Directors (BOD)

FROM: Dan Efseaff, District Manager

SUBJECT: Monthly District Report

Monthly Report

1. Updates

a. <u>Skating Rink</u> – Staff will prepare additional materials for BOD consideration on direction of the Rink. Currently the District could either lease or purchase the synthetic ice used for this year's program. Unfortunately, the vendor did not provide essential components that made for a rocky start to the season. Other options include returning to a lease (or potential purchase) of a traditional ice rink or shifting towards a winter festival (without a rink as a centerpiece).

2. Administrative and Visitor Services

a. Front Office- December was slow up front. There were some lake passes sold and a few reservations for 2024.

3. Finance

- a. Routine Reports Balance Sheet (Attachment A), Year to Date (YTD) Profit & Loss Budget vs. Actual (Attachment B), Monthly Profit & Loss (Attachment C), Investment and Reserve (Attachment D), and Meeder Investment Report for the Nov. (Attachment E), California Class Report Dec. (Attachment F) and Profit & Loss Comparison (Attachment G).
- b. Impact Fees For the month of Dec, the District received a total of \$1,304.62 in impact fees.
- c. Investments -
 - Five Star Bank Interest deposits: Investment Money Market = \$3,144.45 and Grant Money Market = \$2,191.63.
 - ii. Meeder Investment: for the month of Nov. \$89,556.11
 - iii. California Class: \$4,713.07
- d. Updates Staff will present some detailed mid-year budget review information to the Finance Committee.

4. Parks

- a. Parks Staff —It's been another year of rebuilding our Park's as well as our personal lives. I would like to reflect on the later of those two. When the Campfire devastated our ridge communities it did much more than some will ever know (and I hope they never do) when the world we knew was gone. Homes burned, friends moved away, families displaced, all the places you visited on a regular basis were gone, and you realized how much you took for granted on a daily basis. I hope that if we learned anything from this, it's how precious every day is and the people in our lives are because as we have all come to know, they can be gone in the blink of an eye. To everyone here at PRPD, I want to take this opportunity to say, I appreciate you all.
- b. <u>Ridge Hiking Association Staff</u> are planning with Paradise Stronger for 2024 hikes. Planning includes different locations each hike, explore butte county, incorporate PRPD kayaking, forest therapy session (CSU, Chico), and potentially a guided mushroom foray from the Bay Area Mycological Society. Stay tuned for 2024 hiking list!

5. Programs

a. <u>Christmas Tots</u> – The Tiny Tots preschool program finished up its last session for 2023 on December 14. Twentynine total children participated in the program that included making gifts and a visit from Santa. The Monday through Thursday program will resume January 8. (Figure 1 and 2) b. Paradise On Ice – The Winter Wonderland, Paradise on Ice program has been running for over a month now. Starting on November 10th and running through January 11th so far it has produced around \$18,000 in sales and we have gained around \$21,000 in sponsorship donations. The rink has seen around 12 field trips, 7 rainy days, 4 large scale public events, 3 large scale rink rentals, and 1 half off skate day. There are 3 more half-off skate days that will occur, along with a free skate day (weather permitting). Events have been a great pull to participants in coming to the rink we have hosted a Taylor Swift Music Night, a Disco night, and a Sunset with Symphony night. We hired about 30 seasonal staff members that have been a terrific addition to the PRPD team. Public opinion on the synthetic ice has been very split, and people often will voice their negative opinions of the rink to the staff. Although, since receiving all necessary equipment to upkeep the rink there have been more positive reviews from patrons- but lack of attendance is still an issue. (Figure 3 through 6)

6. Outreach and Development

a. <u>Magalia Community Park</u> - District Manager Efseaff attended the December 4, 2023, Board meeting. Arriving early allowed me to view the cooking program that the District provided funds under the Community Grant program. The MCP discussed funds officer election process, recruiting Board members, from NVCF and updates on other aspects of the organization. The MCP also discussed officer election process and

7. Volunteer Program

a. Community Microscope Day – Last one of 2023! Community interest in microscope days has been steady with 8-15 participants each session. We have had a wide variety of interests and knowledge from participants seeking to promote and care for forest health on a residential level. Engagement and questions keep the session moving and everyone always brings a sample of compost from home to view under the microscope. Johnson-su bioreactor material is viewed and monitored at each session as well. We plan to continue microscope days in 2024 with four sessions a year. Next microscope day is 03/16/24 from 11am - 2pm.

Crain Memorial Park, Native Plant Trail – Volunteer Day on 12/08 with a small group of volunteers from Paradise and Chico focusing on the native plant trail by removing non-native invasives to promote the native plants identified on signage. California Climate Action Corps (CCAC) showed their support day of and expressed interest in long term volunteering to meet specific metrics (Fire mitigation, composting, planting). Currently in the planning phase with CCAC. Next volunteer day at Crain Memorial Park is 12/22/23 from 1pm – 3pm. SELPA, WorkAbility Butte County Office of Education – Starting 12/20/23 we will have a student working weekly with the volunteer program assisting the coordinator with field projects and volunteer days. They will be able to get paid experience through SELPA while supporting ongoing volunteer opportunities.

8. Project Development

- a. Acquisitions
 - Shop (6220 Clark Road) In Escrow \$260,000 plus closing costs A survey will be the next step.
 - ii. LLA (Lot Line Adjustment) for Bille (No Site Address APN 051-060-047-000) Title in progress / TOP finalizing \$1600

Photographs



Figure 1. Tiny Tots kids made gifts for their parents with teacher Lori.



Figure 2. A Tiny Tot during a Christmas Lunch.

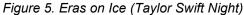


Figure 3. Field Trip kids enjoying the Ice Rink.



Figure 4. Eras on Ice (Taylor Swift Night)





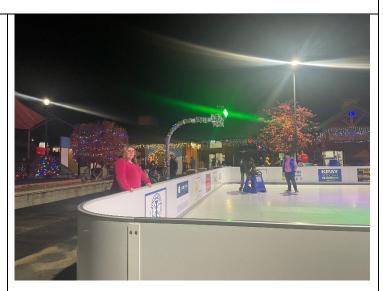


Figure 6. Our Ice Rink Manager at Eras on Ice.

Attachments:

- A. Balance Sheet
- B. YTD Profit & Loss Budget vs. Actual
- C. Monthly Profit & Loss
- D. Investment and Reserve
- E. Meeder Investment Report
- F. California Class Report
- G. Profit & Loss Comparison

 $https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared\ Documents/_BOD/2024/2024.0110/2024.0110_BOD.District.Report.docx\ 1/4/2024$

PRPD Balance Sheet

| | Dec 31, 23 |
|---|-----------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1000 · Mechanics Bank - Operating | 54,891.88 |
| 1001 · Tri Counties Bank Checking | 50,000.00 |
| 1003 · Five Star Bank - Payroll 1005 · Petty Cash | 5,045.98 300.00 |
| 1008 · North Valley Community Found | 3,085.58 |
| 1010 · Treasury Cash - 2510 | 0,000.00 |
| 1011 · General Operating | -1,427,896.64 |
| 1012 · ACO Reserve | 606,700.00 |
| 1013 · General Reserve | 3,000.00 |
| 1014 · Deposits held for others | 1,000.00 |
| 1010 · Treasury Cash - 2510 - Other | 20,000.00 |
| Total 1010 · Treasury Cash - 2510 | -797,196.64 |
| 1030 · Investments | |
| 1031 · Five Star Bank Money Market | -1,039,504.41 |
| 1032 · Five Star Bank Grant M. M. | 683,501.39 |
| 1033 · Investment Reserves | |
| 1033.01 · CalPERS 115 Trust | 2,812.29 |
| 1033.02 · Capital Improvment & Acquisit | 9,876,681.28 |
| 1033.03 Current Operations | 8,245,312.48 |
| 1033.04 · Desig Proj/Sp Use/Grant Match | 772,998.03 |
| 1033.05 · Future Operations 1033.06 · Technology | 19,324,951.05 154,599.60 |
| 1033.07 · Vehicle Fleet & Equipment | 797,805.57 |
| Total 1033 · Investment Reserves | 39,175,160.30 |
| 1034 · US Bank (Meeder Investments) | -89,556.11 |
| 1035 · Tri Counties Bank | 100.00 |
| 1036 · California Class | -4,713.07 |
| Total 1030 · Investments | 38,724,988.10 |
| 1100 · Designated Treasury Funds | |
| 1112 · Grosso Endowment-2512 | 54,619.72 |
| 1113 · Grosso Scholarship-2513 | 5,489.54 |
| 1114 · Designated Donations-2514 | |
| 1114-1 · Bille Park Donations | 125.00 |
| 1114-10 · Swim Scholarship Fund | 997.82 |
| 1114-11 · Dog Park Donations 1114-12 · Coutolenc Camp Fund | 2,874.61 |
| 1114-12 · Coutoienc Camp Fund 1114-13 · Ice Rink Donations | 5,680.75 186,511.83 |
| 1114-14 · General Donations | 15,987.00 |
| 1114-2 · Bike Park Fund | 1,500.00 |
| 1114-3 · Lakeridge Park Donations | 3,050.00 |
| 1114-4 · Sports Equipment Donations 1114-41 · Wrestling Mat fund | 773.60 |
| Total 1114-4 · Sports Equipment Donations | 773.60 |
| 1114-5 · Pam Young Fund | 1,000.00 |
| 1114-6 · Easter Egg Scholarships | 4,593.61 |
| 1114-7 · Child-Youth Scholarships | · |
| 1114-71 Summer Camp Scholarship | 1,000.00 |
| 1114-7 · Child-Youth Scholarships - Other | 2,792.50 |
| Total 1114-7 · Child-Youth Scholarships | 3,792.50 |
| 1114-8 · McGreehan Children's Schlshp | 2,390.00 |
| 1114-9 · Skate Park Fund | 3,044.36 |
| 1114 · Designated Donations-2514 - Other | 223.24 |
| Total 1114 · Designated Donations-2514 | 232,544.32 |

PRPD Balance Sheet

| | Dec 31, 23 |
|---|---|
| Total 1100 · Designated Treasury Funds | 292,653.58 |
| 1119 · Impact Fees 1120 · Sub Div Fees - 2520 1121 · Park Acqui Unincorp - 2521 1122 · Park Dev Unincorp - 2522 1124 · District Fac Unincorp - 2524 1126 · Park Acqui Incorp - 2526 1127 · Park Dev Incorp - 2527 1128 · District Fac Incorp - 2528 | 9,910.58 43,937.61 153,366.92 58,387.22 209,873.43 619,661.13 123,430.29 |
| Total 1119 · Impact Fees | 1,218,567.18 |
| Total Checking/Savings | 39,552,335.66 |
| Other Current Assets 1310 · Miscellaneous Receivables 1500 · FMV Adjustments 1510 · FMV Adjustment-2510 1512 · FMV Adjustment-2512 1513 · FMV Adjustment-2513 1500 · FMV Adjustments - Other | -0.02 2.76 307.34 31.28 4,716.38 |
| Total 1500 · FMV Adjustments | 5,057.76 |
| Total Other Current Assets | 5,057.74 |
| Total Current Assets | 39,557,393.40 |
| Fixed Assets 1710 · Land 1715 · Land Development 1720 · Buildings 1730 · Furn., Fixtures & Equip (>\$5k) 1740 · Vehicles 1798 · Accum Depr - Furn Fixture Equip 1799 · Accum Depr - Buildings 1800 · Construction in Progress 1810 · CIP-Planning 1810.1 · CIP-BSF Park Planning 1810.2 · CIP-Yellowstone Kelly (YK) 1810.3 · CIP-Buffer Study (BRIC) | 874,863.19 19,349.00 5,750,913.53 1,398,496.78 110,908.61 -332,563.00 -4,441,294.77 157,272.27 6,569.00 5,649.00 |
| 1810.4 · CIP-OHV Study | 3,208.03 |
| Total 1810 · CIP-Planning 1820 · CIP-Acquisition 1820.1 · Oak & Noble Acquisition (SNC) 1820.2 · Buffer (TNC) | 172,698.30 33,551.12 70,029.34 |
| Total 1820 · CIP-Acquisition | 103,580.46 |
| 1830 · CIP-Development 1830.1 · CIP-Aquatic Park Lighting 1830.2 · CIP-State Park Grant (SPPG) 1830.3 · CIP-Per Capita Program (PCP) | 580.01 207,368.39 57,615.38 |
| Total 1830 · CIP-Development | 265,563.78 |
| 1840 · CIP-Facility & Park Amenities 1840.1 · CIP-Paradise Pool Swim Blocks 1840.2 · CIP-Cal Recycle 1840.4 · CIP-RTGGP Trails Grant 1840.5 · Existing Park Improvements 1840.6 · CIP-California ReLeaf (CRL) 1840.7 · Recovery Projects 1840.8 · CIP-Rotary Grant (PRF) 1840.9 · CIP-Rural Rec & Tourism (RRT) | 1,247.17 248,661.52 32,728.27 450,137.63 26,230.64 11,347.69 4,486.80 1,426.60 |

PRPD Balance Sheet

| | Dec 31, 23 |
|---|--|
| Total 1840 · CIP-Facility & Park Amenities | 776,266.32 |
| 1850 · CIP-Programs 1850.1 · North Valley Com Found -HTTN 1850.2 · Elements Grant (CNRA) 1850.3 · Far Northern Grant (FNRC) | 173.56 63,681.95 19,023.35 |
| Total 1850 · CIP-Programs | 82,878.86 |
| 1800 · Construction in Progress - Other | 86,521.96 |
| Total 1800 · Construction in Progress | 1,487,509.68 |
| Total Fixed Assets | 4,868,183.02 |
| Other Assets 1900 · PCV Promissory Note 1950 · Deferred Outflow - Pension | 300,322.00 225,719.00 |
| Total Other Assets | 526,041.00 |
| TOTAL ASSETS | 44,951,617.42 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2000 · Accounts Payable | 111.63 |
| Total Accounts Payable | 111.63 |
| Other Current Liabilities 2100 · Payroll Liabilities 2120 · Payroll Taxes Payable 2130 · Health Benefits Payable 2140 · FSA payable 2160 · 457 Retirement Payable 2170 · CalPers Payable 2180 · Garnishments payable 2190 · Accrued Leave Payable 2192 · Sick leave payable 2193 · Vacation leave payable | -12,258.75 -18,742.05 -60.38 2,375.00 43,944.37 47.50 15,754.27 41,590.04 |
| Total 2190 · Accrued Leave Payable | 57,344.31 |
| Total 2100 · Payroll Liabilities | 72,650.00 |
| 2300 · Deposits - refundable 2400 · Deferred Revenue 2430 · Deferred Inflow - Pension 2440 · Deferred CIP Revenue | 1,000.00 193,264.00 200,000.00 |
| Total 2400 · Deferred Revenue | 393,264.00 |
| Total Other Current Liabilities | 466,914.00 |
| Total Current Liabilities | 467,025.63 |
| Long Term Liabilities 2700 · FEMA Community Disaster Loan 2805 · CalPers Pension Liability 2806 · OPEB Liability | 60,174.29 188,475.00 391,761.00 |
| Total Long Term Liabilities | 640,410.29 |
| Total Liabilities | 1,107,435.92 |
| Equity 2030 · Designated for Petty Cash 3000 · General Fund Balances-2510 3010 · General Fund Available | 300.00 291,149.99 |

PRPD Balance Sheet

| _ | Dec 31, 23 |
|---|---------------|
| 3020 · Imprest Cash Reserve | 300.00 |
| 3030 · General Reserve | 3,000.00 |
| 3050 · Designated Captial Outlay | 606,700.00 |
| Total 3000 · General Fund Balances-2510 | 901,149.99 |
| 3200 · Designated Fund Balances | |
| 3212 · Grosso Endowment-2512 | 54,619.72 |
| 3213 · Grosso Scholarship-2513 | 5,489.54 |
| 3214 · Donations - 2514 | 77,722.50 |
| 3220 · Impact Fees | 886,393.39 |
| Total 3200 · Designated Fund Balances | 1,024,225.15 |
| 3280 · Invest. in General Fixed Assets | 3,188,395.18 |
| 3900 · Retained Earnings | 40,257,582.87 |
| 3999 · Opening Balance Equity | -354,580.80 |
| Net Income | -1,172,890.89 |
| Total Equity | 43,844,181.50 |
| TOTAL LIABILITIES & EQUITY | 44,951,617.42 |

PRPD Profit & Loss Budget vs. Actual July through December 2023

| | Jul - Dec 23 | Budget | \$ Over Budget | % of Bu |
|---|--------------|--------------|----------------|---------|
| Ordinary Income/Expense Income | | | | |
| 4100 · Tax Revenue | 0.00 | 1,146,000.00 | -1,146,000.00 | 0.0% |
| 4200 · Impact Fee revenue | 36,229.04 | 103,000.00 | -66,770.96 | 35.2% |
| 4300 · Program Income | 125,807.18 | 314,000.00 | -188,192.82 | 40.1% |
| 4350 · Concession & Merchandise sales | 0.00 | 1,600.00 | -1,600.00 | 0.0% |
| 4400 · Donation & Fundraising Income | 24,362.51 | 75,000.00 | -50,637.49 | 32.5% |
| 4500 · Grant Income | 33,122.34 | 1,250,000.00 | -1,216,877.66 | 2.6% |
| 4600 · Other Revenue | 19,227.00 | 485,000.00 | -465,773.00 | 4.0% |
| 4900 · Interest Income | 408,930.02 | 1,187,200.00 | -778,269.98 | 34.4% |
| Total Income | 647,678.09 | 4,561,800.00 | -3,914,121.91 | 14.2% |
| Gross Profit | 647,678.09 | 4,561,800.00 | -3,914,121.91 | 14.2% |
| Expense | | | | |
| 5000 · Payroll Expenses | | | | |
| 5010 · Wages & Salaries | 921,050.12 | 2,079,700.00 | -1,158,649.88 | 44.3% |
| 5020 · Employer Taxes 5030 · Employee Benefits | 71,340.80 | 165,900.00 | -94,559.20 | 43.0% |
| 5030.1 · Retired Health Premium Employer | 7,956.12 | | | |
| 5030.2 · Admin Fee for Active | 210.80 | | | |
| 5030.3 · Admin Fee for Retired | 79.56 | | | |
| 5030 · Employee Benefits - Other | 155,972.80 | 504,300.00 | -348,327.20 | 30.9% |
| Total 5030 · Employee Benefits | 164,219.28 | 504,300.00 | -340,080.72 | 32.6% |
| 5040 · Workers Comp Expense | 151,078.00 | 97,900.00 | 53,178.00 | 154.3% |
| 5060 · Other Personnel Costs | 5.682.00 | 14,400.00 | -8,718.00 | 39.5% |
| 5000 · Other Personner Costs 5000 · Payroll Expenses - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5000 · Payroll Expenses | 1,313,370.20 | 2,862,200.00 | -1,548,829.80 | 45.9% |
| 5100 · Program Expenses | | | | |
| 5110 · Concession & Merchandise Exp. | 1,093.30 | 3,400.00 | -2,306.70 | 32.2% |
| 5120 · Program Contract Labor | 8,706.40 | 9,500.00 | -793.60 | 91.6% |
| 5130 · Program Supplies | 28,715.57 | 36,900.00 | -8,184.43 | 77.8% |
| 5100 · Program Expenses - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5100 · Program Expenses | 38,515.27 | 49,800.00 | -11,284.73 | 77.3% |
| 5140 · Fundraising Expense | 0.00 | 4,000.00 | -4,000.00 | 0.0% |
| 5200 · Advertising & Promotion | 4,190.58 | 24,500.00 | -20,309.42 | 17.1% |
| 5220 · Bank & Merchant Fees | 2,157.52 | 5,300.00 | -3,142.48 | 40.7% |
| 5230 · Contributions to Others | 3,854.00 | 20,000.00 | -16,146.00 | 19.3% |
| 5240 · Copying & Printing | 7,735.98 | 17,700.00 | -9,964.02 | 43.7% |
| 5260 · Dues, Mbrshps, Subscr, & Pubs | 22,967.64 | 30,000.00 | -7,032.36 | 76.6% |
| 5270 · Education, Training & Staff Dev 5280 · Equip., Tools & Furn (<\$5k) | 672.39 | 17,800.00 | -17,127.61 | 3.8% |
| 5282 · Office ET&F | 6,278.56 | 16,000.00 | -9,721.44 | 39.2% |
| 5284 · Program ET&F | 95.25 | 8,400.00 | -8,304.75 | 1.1% |
| 5286 · Small Tools & Equipment | 3,637.80 | 53,700.00 | -50,062.20 | 6.8% |
| 5280 · Equip., Tools & Furn (<\$5k) - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5280 · Equip., Tools & Furn (<\$5k) | 10,011.61 | 78,100.00 | -68,088.39 | 12.8% |
| 5290 · Equipment Rental | 84,861.90 | 171,100.00 | -86,238.10 | 49.6% |
| 5300 · Insurance | 72,352.00 | 117,000.00 | -44,648.00 | 61.8% |
| 5310 · Interest Expense | -2.58 | 400.00 | -402.58 | -0.6% |
| 5320 Miscellaneous Expense 5330 Professional & Outside services | 0.00 | 300.00 | -300.00 | 0.0% |
| 5332 · Accounting | 3,710.28 | 44,800.00 | -41,089.72 | 8.3% |
| 5334 · Legal | 1,485.00 | 6,000.00 | -4,515.00 | 24.8% |
| | 0.00 | 300,000.00 | -300,000.00 | 0.0% |
| 5336 · Engineering | 58,897.84 | 310,000.00 | • | 19.0% |
| 5338 · Other Prof. & Outside Labor | · | • | -251,102.16 | |
| 5330 · Professional & Outside services - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5330 · Professional & Outside services | 64,093.12 | 660,800.00 | -596,706.88 | 9.7% |

PRPD Profit & Loss Budget vs. Actual July through December 2023

| | Jul - Dec 23 | Budget | \$ Over Budget | % of Bu |
|---|-----------------------|------------------------|-------------------------|----------------|
| 5340 · Postage & Delivery | 210.68 | 1,500.00 | -1,289.32 | 14.0% |
| 5350 · Rent-Facility use fees | 8,634.07 | 23,700.00 | -15,065.93 | 36.4% |
| 5360 · Repair & Maintenance | | | | |
| 5361 · Building R&M | 2,653.16 | 7,000.00 | -4,346.84 | 37.9% |
| 5362 · Equipment R&M | 2,572.69 | 20,000.00 | -17,427.31 | 12.9% |
| 5363 · General R&M | 2,333.90 | 8,000.00 | -5,666.10 | 29.2% |
| 5364 · Grounds R&M | 20,155.26 | 72,800.00 | -52,644.74 | 27.7% |
| 5365 · Pool R&M 5366 · Vehicle R&M | 24,087.18 5,969.89 | 40,000.00 15,000.00 | -15,912.82 -9,030.11 | 60.2% 39.8% |
| 5367 · Janitorial | 7,053.49 | 13,400.00 | -9,030.11 -6,346.51 | 52.6% |
| 5368 · Security | 1,244.32 | 3,600.00 | -2,355.68 | 34.6% |
| 5369 · Vandalism | 384.79 | 2,400.00 | -2,015.21 | 16.0% |
| 5360 · Repair & Maintenance - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5360 · Repair & Maintenance | 66,454.68 | 182,200.00 | -115,745.32 | 36.5% |
| 5370 · Supplies - Consumable | | | | |
| 5372 · Office Supplies | 6,651.21 | 15,000.00 | -8,348.79 | 44.3% |
| 5374 · Safety & staff supplies | 4,804.03 | 15,000.00 | -10,195.97 | 32.0% |
| 5370 · Supplies - Consumable - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5370 · Supplies - Consumable | 11,455.24 | 30,000.00 | -18,544.76 | 38.2% |
| 5380 · Taxes, Lic., Notices & Permits | 6,035.08 | 8,000.00 | -1,964.92 | 75.4% |
| 5390 Telephone & Internet | 9,635.76 | 19,800.00 | -10,164.24 | 48.7% |
| 5400 · Transportation, Meals & Travel | | | | |
| 5402 · Air, Lodging & Other Travel | 1,756.84 | 11,000.00 | -9,243.16 | 16.0% |
| 5404 · Fuel | 16,544.06 | 44,000.00 | -27,455.94 | 37.6% |
| 5406 · Meals | 4,097.18 | 9,000.00 | -4,902.82 | 45.5% |
| 5408 · Mileage & Auto Allowance | 0.00 | 2,000.00 | -2,000.00 | 0.0% |
| 5400 · Transportation, Meals & Travel - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5400 · Transportation, Meals & Travel | 22,398.08 | 66,000.00 | -43,601.92 | 33.9% |
| 5410 · Utilities | | | | |
| 5412 · Electric & Gas | 47,950.39 | 135,700.00 | -87,749.61 | 35.3% |
| 5414 · Water | 13,526.49 | 32,000.00 | -18,473.51 | 42.3% |
| 5416 · Garbage | 9,488.88 | 30,000.00 | -20,511.12 | 31.6% |
| 5410 · Utilities - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 5410 · Utilities | 70,965.76 | 197,700.00 | -126,734.24 | 35.9% |
| Total Expense | 1,820,568.98 | 4,587,900.00 | -2,767,331.02 | 39.7% |
| Net Ordinary Income | -1,172,890.89 | -26,100.00 | -1,146,790.89 | 4,493.8% |
| Other Income/Expense Other Expense | | | | |
| 9990 · Prior Period Audit Adjustment | -218.79 | | | |
| 9999 · Misc. Expense | 218.79 | | | |
| Total Other Expense | 0.00 | | | |
| Net Other Income | 0.00 | | | |
| Net Income | -1,172,890.89 | -26,100.00 | -1,146,790.89 | 4,493.8% |
| | | | | |

PRPD Profit & Loss

December 2023

| | Dec 23 |
|---|--|
| Ordinary Income/Expense | |
| Income 4200 · Impact Fee revenue 4300 · Program Income 4400 · Donation & Fundraising Income 4900 · Interest Income | 1,304.62 15,822.55 7,428.00 2,193.66 |
| Total Income | 26,748.83 |
| Gross Profit | 26,748.83 |
| Expense 5000 · Payroll Expenses 5010 · Wages & Salaries 5020 · Employer Taxes 5030 · Employee Benefits 5030.1 · Retired Health Premium Employer 5030.2 · Admin Fee for Active 5030.3 · Admin Fee for Retired 5030 · Employee Benefits - Other | 153,883.74 12,062.76 1,326.02 26.56 13.19 24,535.76 |
| Total 5030 · Employee Benefits | 25,901.53 |
| 5040 · Workers Comp Expense 5060 · Other Personnel Costs | 94,725.00 480.80 |
| Total 5000 · Payroll Expenses | 287,053.83 |
| 5100 · Program Expenses 5110 · Concession & Merchandise Exp. 5120 · Program Contract Labor 5130 · Program Supplies | 1,093.30 2,105.40 3,937.02 |
| Total 5100 · Program Expenses | 7,135.72 |
| 5200 · Advertising & Promotion 5220 · Bank & Merchant Fees 5240 · Copying & Printing 5260 · Dues, Mbrshps, Subscr, & Pubs 5280 · Equip., Tools & Furn (<\$5k) 5282 · Office ET&F 5286 · Small Tools & Equipment | 569.55 245.33 1,869.85 2,425.01 1,728.50 366.31 |
| Total 5280 · Equip., Tools & Furn (<\$5k) | 2,094.81 |
| 5290 · Equipment Rental 5330 · Professional & Outside services 5332 · Accounting 5334 · Legal 5338 · Other Prof. & Outside Labor | 922.00 3,100.00 585.00 12,183.75 |
| Total 5330 · Professional & Outside services | 15,868.75 |
| 5340 · Postage & Delivery 5350 · Rent-Facility use fees 5360 · Repair & Maintenance 5361 · Building R&M 5362 · Equipment R&M 5363 · General R&M 5364 · Grounds R&M 5365 · Pool R&M 5366 · Vehicle R&M 5367 · Janitorial 5368 · Security | 210.68 15.64 174.73 566.78 24.02 3,153.66 7.05 2,211.68 1,422.97 660.59 |
| Total 5360 · Repair & Maintenance | 8,221.48 |
| 5370 · Supplies - Consumable 5372 · Office Supplies | 1,357.77 |

PRPD Profit & Loss

December 2023

| | Dec 23 |
|---|--------------------------------|
| 5374 · Safety & staff supplies | 1,325.10 |
| Total 5370 · Supplies - Consumable | 2,682.87 |
| 5380 · Taxes, Lic., Notices & Permits 5390 · Telephone & Internet 5400 · Transportation, Meals & Travel | 227.34 1,494.32 |
| 5402 · Air, Lodging & Other Travel 5404 · Fuel 5406 · Meals | 684.81 2,510.21 753.57 |
| Total 5400 · Transportation, Meals & Travel | 3,948.59 |
| 5410 · Utilities 5412 · Electric & Gas 5414 · Water 5416 · Garbage | 234.20 4,510.48 1,145.74 |
| Total 5410 · Utilities | 5,890.42 |
| Total Expense | 340,876.19 |
| Net Ordinary Income | -314,127.36 |
| Net Income | -314,127.36 |

Paradise Recreation & Park District Investment & Reserves Report 30-Nov-23

| Summary | | | | | | Annual |
|---|------------|---------------|--------------|--------------|---------------|---------|
| | Maximum | 6/30/2023 | FY 2023-2024 | FY 2023-2024 | 11/30/2023 | Funding |
| Reserve Funds | Target | Balance | Allocated | Interest | Balance | Goal |
| CalPERS 115 Trust | 500,000 | 180,648.33 | 0.00 | 2,158.77 | 182,807.11 | 30,000 |
| Capital Improvement & Acquisition | 25,000,000 | 9,659,983.90 | 0.00 | 115,438.14 | 9,775,422.04 | 100,000 |
| Current Operations | 8,000,000 | 8,147,587.88 | 0.00 | 97,364.80 | 8,244,952.68 | 50,000 |
| Designated Project/Special Use/Grant Matching | 1,500,000 | 763,836.35 | 0.00 | 9,127.95 | 772,964.30 | 50,000 |
| Future Operations | 25,000,000 | 19,095,909.13 | 0.00 | 228,198.75 | 19,324,107.88 | 100,000 |
| Technology | 150,000 | 152,767.27 | 0.00 | 1,825.59 | 154,592.86 | 5,000 |
| Vehicle Fleet & Equipment | 1,000,000 | 763,836.35 | 0.00 | 9,127.95 | 772,964.30 | 75,000 |
| Total Reserves Funds | 61,150,000 | 38,764,569.23 | 0.00 | 463,241.95 | 39,227,811.18 | 410,000 |
| | | · | · | <u> </u> | · | |

| Detail | | | | |
|---|--------------------------|----------------------------|-------------------------|---------------------------------|
| | | FY 2023 - 2024 | | |
| Reserve Accounts | 11/30/2023 | Interest Earned | | |
| CalPERS 115 Trust | 182,807.11 | 427.80 | <u>-</u> | |
| Capital Improvement & Acquisition | 9,775,422.04 | 22,875.96 | | |
| Current Operations | 8,244,952.68 | 19,294.43 | | |
| Designated Project/Special Use/Grant Matching | 772,964.30 | 1,808.85 | | |
| Future Operations | 19,324,107.88 | 45,221.33 | | |
| Technology | 154,592.86 | 361.77 | | |
| Vehicle Fleet & Equipment | 772,964.30 | 1,808.85 | | |
| General Operating | 2,339,349.99 | 5,614.63 | <u>.</u> | |
| Sub-Total Reserve Accounts | 41,627,070.17 | 97,413.63 | | |
| Add/Subtract Changes | -3,906,310.44 | | _ | |
| Total Reserve Accounts | 37,720,759.73 | | | |
| | Daginaina | | Intovest | |
| Fire Chan | Beginning | Chamas | Interest | Fadina Balansa |
| Five Star | Balance | Change 0.00 | Earned | Ending Balance |
| Grant Money Market Account Five Star Investment Money Market | 681,309.76 520,193.49 | | 2,191.63 | 683,501.39 |
| Payroll Interest Checking | 5,010.38 | · · | 3,144.45 | 1,023,337.94 |
| Total Five Star | 1,206,513.63 | 33.57 500,033.57 | 2.03 5,338.11 | 5,045.98 1,711,885.31 |
| Total Five Stal | 1,200,313.03 | 300,033.37 | 3,336.11 | 1,711,883.31 |
| Mechanics | | Deposits | Checks/Fees | |
| Checking (as of Nov. 30, 2023) | 270,019.06 | 61,961.69 | 50,254.78 | 281,725.97 |
| Total | | | | |
| Tri Counties | | Deposits | Checks/Fees | |
| Money Market (as of Nov. 30, 2023) | 0.00 | 500,554.09 | 15.00 | 500,539.09 |
| Total | | 300,3353 | 23.00 | 300,303.03 |
| Funds transtered to California Class and Butte County General | Fund | | | |
| Funds transferred to Butte County for General Funds Operating | | | | |
| Total in interest earning accounts | 39,714,371.01 | | 99,607.29 | |
| Other Investment Income | | | 0.00 | |
| Total | | | 99,607.29 | |

Paradise Recreation & Park District's (District) Investment Policy describes the District's commitment to managing risk by selecting investment products based on safety, liquidity and yield. Per California Government Code Section 53600 et. seq., specifically section 53646 and section 53607, this investment report details all investment-related activity in the current period. District investable funds are currently invested in Five Star Bank which meets those standards. That being said, the District's Investment Policy remains a prudent investment course, and is in compliance with the "Prudent Investor's Policy" designed to protect public funds.





Monthly Investment Report November 30, 2023

Your Investment Representative:

Jim McCourt (614) 923-1151 jmccourt@meederinvestment.com

For questions about your account please contact your investment representative or contact publicfundsoperations@meederinvestment.com **Dublin, Ohio | Lansing, Michigan | Long Beach, California | Austin, Texas | 866-633-3371 | www.meederpublicfunds.com**

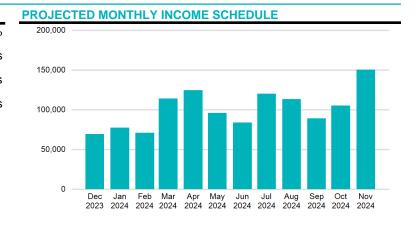
PORTFOLIO SUMMARY

As of November 30, 2023

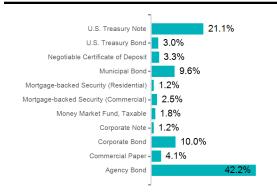


| MONTHLY RECONCILIATION | |
|-----------------------------|---------------|
| Beginning Book Value | 35,514,396.62 |
| Contributions | |
| Withdrawals | |
| Prior Month Management Fees | (2,370.97) |
| Prior Month Custodian Fees | (298.84) |
| Realized Gains/Losses | 457.50 |
| Purchased Interest | (8,597.22) |
| Gross Interest Earnings | 100,365.64 |
| Ending Book Value | 35,603,952.73 |

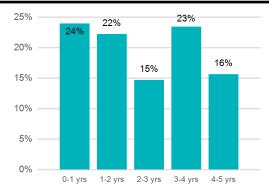
| PORTFOLIO CHARACTERISTICS | |
|------------------------------|----------|
| Portfolio Yield to Maturity | 4.69% |
| Portfolio Effective Duration | 2.15 yrs |
| Weighted Average Maturity | 2.36 yrs |
| Weighted Average Life | 2.45 yrs |



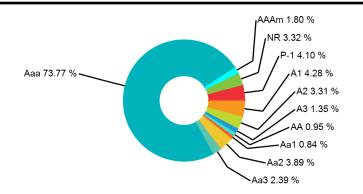
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY



PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 | Nov 2024 |
|-----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 023135BR6 | Amazon.com, Inc. 1.200% 06/03/2027 | 4,500 | | | | | | 4,500 | | | | | |
| 037833DB3 | Apple Inc. 2.900% 09/12/2027 | | | | 7,250 | | | | | | 7,250 | | |
| 05531FBB8 | Truist Financial Corporation 2.850% 10/26/2024 | | | | | 7,125 | | | | | | 27,305 | |
| 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | | | | | | 5,744 | | | | | | 5,807 |
| 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | | | | | | 5,924 | | | | | | 5,989 |
| 13063D2T4 | California, State of 5.500% 10/01/2025 | | | | | 5,500 | | | | | | 5,500 | |
| 14913R2Y2 | Caterpillar Financial Services Corporation 4.900% 01/17/2025 | | 12,250 | | | | | | 12,250 | | | | |
| 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | | | | | | 3,491 | | | | | | 3,491 |
| 178180GS8 | City National Corporation 4.900% 11/24/2025 | | | | | | 5,937 | | | | | | 6,002 |
| 20772KAG4 | Connecticut, State of 3.230% 01/15/2025 | | 8,075 | | | | | | 8,075 | | | | |
| 24422EUX5 | John Deere Capital Corporation 2.600% 03/07/2024 | | | | 11,988 | | | | | | | | |
| 250375LA8 | Desert Community College District 3.000% 08/01/2027 | | | 4,800 | | | | | | 4,800 | | | |
| 2546732B1 | Discover Bank 4.900% 11/30/2027 | | | | | | 5,937 | | | | | | 6,002 |
| 3130AAAG3 | FHLB 2.625% 12/11/2026 | 4,791 | | | | | | 4,791 | | | | | |
| 3130ALF25 | FHLB 0.400% 11/26/2024 | | | 1,150 | | | | | | 1,150 | | | 51,417 |
| 3130ALGR9 | FHLB 0.85% 02/26/26 | | | 1,275 | | | | | | 1,275 | | | |
| 3130ALHH0 | FHLB 0.960% 03/05/2026 | | | | 1,560 | | | | | | 1,560 | | |
| 3130ALNU4 | FHLB 0.680% 03/24/2025 | | | | 1,530 | | | | | | 1,530 | | |
| 3130AMHH8 | FHLB 0.410% 08/01/2024 | 882 | | | | | | 882 | | 32,802 | | | |
| 3130AMWV0 | FHLB 1.000% 07/07/2028 | | 2,500 | | | | | | 2,500 | | | | |

PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 | Nov 2024 |
|-----------|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3130AMWW8 | FHLB 1.100% 09/30/2026 | | | | 1,705 | | | | | | 1,705 | | |
| 3130AN4D9 | FHLB 0.750% 06/30/2025 | 1,594 | | | | | | 1,594 | | | | | |
| 3130AP3A1 | FHLB 0.850% 06/29/2026 | | | | 1,594 | | | | | | 1,594 | | |
| 3130AQBD4 | FHLB 1.200% 12/30/2024 | 2,700 | | | | | | 2,700 | | | | | |
| 3130AQF65 | FHLB 1.250% 12/21/2026 | 2,188 | | | | | | 2,188 | | | | | |
| 3130AQUG6 | FHLB 1.770% 11/25/2025 | | | | | | 4,425 | | | | | | 4,425 |
| 3130ATND5 | FHLB 4.375% 09/13/2024 | | | | 6,453 | | | | | | 9,085 | | |
| 3130ATPW1 | FHLB 4.625% 12/08/2023 | 4,648 | | | | | | | | | | | |
| 3130ATT31 | FHLB 4.500% 10/03/2024 | | | | | 11,250 | | | | | | 14,205 | |
| 3130AXEL8 | FHLB 4.750% 09/08/2028 | | | | 8,336 | | | | | | 9,619 | | |
| 313373B68 | FHLB 4.375% 03/13/2026 | | | | 8,422 | | | | | | 8,422 | | |
| 3133EAG44 | FFCB 2.630% 08/03/2026 | | | 4,050 | | | | | | 4,050 | | | |
| 3133ELC28 | FFCB 0.730% 05/27/2025 | | | | | | 1,643 | | | | | | 1,643 |
| 3133ELY32 | FFCB 0.550% 07/22/2026 | | 825 | | | | | | 825 | | | | |
| 3133EM5W8 | FFCB 0.680% 09/22/2025 | | | | 1,445 | | | | | | 1,445 | | |
| 3133EMQG0 | FFCB 0.320% 02/10/2025 | | | 680 | | | | | | 680 | | | |
| 3133EMUP5 | FFCB 0.710% 04/01/2025 | | | | | 1,509 | | | | | | 1,509 | |
| 3133EN5N6 | FFCB 4.000% 01/06/2028 | | 9,400 | | | | | | 9,400 | | | | |
| 3133ENEQ9 | FFCB 1.640% 05/24/2027 | | | | | | 2,870 | | | | | | 2,870 |
| 3133ENKG4 | FFCB 1.470% 01/11/2027 | | 3,491 | | | | | | 3,491 | | | | |
| 3133ENL99 | FFCB 3.375% 09/15/2027 | | | | 5,906 | | | | | | 5,906 | | |
| 3133ENZ37 | FFCB 4.875% 01/10/2025 | | 10,359 | | | | | | 10,359 | | | | |
| 3133EPFU4 | FFCB 3.500% 04/12/2028 | | | | | 9,625 | | | | | | 9,625 | |
| 3133EPNH4 | FFCB 3.875 06/21/2028 | 9,688 | | | | | | 9,688 | | | | | |
| 3133XG6E9 | FHLB 5.750% 06/12/2026 | 10,494 | | | | | | 10,494 | | | | | |
| | | | | | | | | | | | | | |

PROJECTED INCOME SCHEDULE



| CUSIP | SECURITY DESCRIPTION | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 | Nov 2024 |
|-----------|--|-----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3133XVDG3 | FHLB 4.375% 09/13/2024 | | | | 3,938 | | | | | | 5,435 | | |
| 3135G06J7 | FNMA 0.650% 12/10/2025 | 1,056 | | | | | | 1,056 | | | | | |
| 3136G4G56 | FNMA 0.450% 07/29/2024 | | 900 | | | | | | 30,716 | | | | |
| 3137BLVK1 | | 988 | 943 | 897 | 851 | 805 | 759 | 713 | 667 | 620 | 573 | 527 | 480 |
| 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 1,247 | 1,216 | 1,185 | 1,154 | 1,123 | 1,092 | 1,060 | 1,029 | 997 | 966 | 934 | 902 |
| 3137HAST4 | Federal Home Loan Mortgage Corporation 4.850% 09/25/2028 | 1,692 | 1,718 | 1,718 | 1,690 | 1,662 | 1,635 | 1,607 | 1,578 | 1,550 | 1,522 | 1,493 | 1,465 |
| 378612AH8 | Glendora, City of 1.988% 06/01/2025 | 4,274 | | | | | | 4,274 | | | | | |
| 4497W0FE3 | ING (U.S.) Funding LLC 06/14/2024 | | | | | | | 19,902 | | | | | |
| 46640PC43 | J.P. Morgan Securities LLC 03/04/2024 | | | | 17,754 | | | | | | | | |
| 48133U5Z1 | JPMorgan Chase Financial Company LLC 5.200% 05/24/2024 | | | | | | 11,050 | | | | | | |
| 62479LDW2 | MUFG Bank, Ltd. 04/30/2024 | | | | | 24,080 | | | | | | | |
| 692039SE1 | Oxnard Union High School District 0.852% 08/01/2024 | | | 1,811 | | | | | | 30,919 | | | |
| 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | | | | | | 2,138 | | | | | | 36,499 |
| 70914PW40 | Pennsylvania, Commonwealth of 0.950% 08/01/2025 | | | 1,900 | | | | | | 1,900 | | | |
| 742651DP4 | PEFCO 2.450% 07/15/2024 | | 4,288 | | | | | | 17,934 | | | | |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | | | | | 9,263 | | | | | | 9,263 | |
| 76913CBB4 | Riverside, County of 2.963% 02/15/2027 | | | 7,408 | | | | | | 7,408 | | | |
| 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | | | | | | 6,058 | | | | | | 6,125 |
| 799017WC8 | San Mateo Union High School District 2.187% 09/01/2027 | | | | 5,468 | | | | | | 5,468 | | |

PROJECTED INCOME SCHEDULE



| 86787EBC0 Tri 04 880591EU2 TN 880591EZ1 TV 9128284N7 US 9128286A3 US 9128286S4 US | Santa Ana, City of 1.176% 18/01/2026 Truist Bank 3.200% 14/01/2024 TNNLL 2.875% 02/01/2027 TVA 3.875% 03/15/2028 UST 2.875% 05/15/2028 UST 2.625% 01/31/2026 UST 2.125% 05/31/2026 UST 2.750% 02/15/2024 UST 2.000% 11/15/2026 | | 3,938 | 5,031 | 11,625 | 17,872 5,047 | 7,188 | | 3,938 | 5,031 | 11,625 | | 7,188 |
|---|--|--------|--------|--------|---------|-----------------|--------|--------|---------|---------|--------|---------|---------|
| 9128286S4 US | A/01/2024 TNNLL 2.875% 02/01/2027 TVA 3.875% 03/15/2028 UST 2.875% 05/15/2028 UST 2.625% 01/31/2026 UST 2.375% 04/30/2026 UST 2.125% 05/31/2026 UST 2.750% 02/15/2024 | | 3,938 | 5,031 | 11,625 | | 7,188 | | 3,938 | 5,031 | 11,625 | | 7,188 |
| 880591EZ1 TV 9128284N7 US 9128286A3 US 9128286S4 US | UST 2.875% 03/15/2028 UST 2.875% 05/15/2028 UST 2.625% 01/31/2026 UST 2.375% 04/30/2026 UST 2.125% 05/31/2026 UST 2.750% 02/15/2024 | | 3,938 | 5,031 | 11,625 | 5,047 | 7,188 | | 3,938 | 5,031 | 11,625 | | 7,188 |
| 9128284N7 US 9128286A3 US 9128286S4 US | JST 2.875% 05/15/2028 JST 2.625% 01/31/2026 JST 2.375% 04/30/2026 JST 2.125% 05/31/2026 JST 2.750% 02/15/2024 | | 3,938 | | 11,625 | 5,047 | 7,188 | | 3,938 | | 11,625 | | 7,188 |
| 9128286A3 US 9128286S4 US | JST 2.625% 01/31/2026 JST 2.375% 04/30/2026 JST 2.125% 05/31/2026 JST 2.750% 02/15/2024 | | 3,938 | | | 5,047 | 7,188 | | 3,938 | | | | 7,188 |
| 9128286S4 US | JST 2.375% 04/30/2026 JST 2.125% 05/31/2026 JST 2.750% 02/15/2024 | | 3,938 | | | 5,047 | | | 3,938 | | | | |
| | JST 2.125% 05/31/2026 JST 2.750% 02/15/2024 | | | | | 5,047 | | | | | | | |
| 9128286X3 US | JST 2.750% 02/15/2024 | | | | | | | | | | | 5,047 | |
| | | | | | | | 4,516 | | | | | | 4,516 |
| 912828B66 US | JST 2.000% 11/15/2026 | | | 19,074 | | | | | | | | | |
| 912828U24 US | | | | | | | 5,750 | | | | | | 5,750 |
| 912828YQ7 US | JST 1.625% 10/31/2026 | | | | | 4,469 | | | | | | 4,469 | |
| 91282CEF4 US | JST 2.500% 03/31/2027 | | | | 4,375 | | | | | | 4,375 | | |
| 91282CEN7 US | JST 2.750% 04/30/2027 | | | | | 4,813 | | | | | | 4,813 | |
| 91282CER8 US | JST 2.500% 05/31/2024 | | | | | | 20,021 | | | | | | |
| 91282CEW7 US | JST 3.250% 06/30/2027 | 8,125 | | | | | | 8,125 | | | | | |
| 91282CFB2 US | JST 2.750% 07/31/2027 | | 7,563 | | | | | | 7,563 | | | | |
| 91282CFE6 US | JST 3.125% 08/15/2025 | | | 7,031 | | | | | | 7,031 | | | |
| 91282CFM8 US | JST 4.125% 09/30/2027 | | | | 11,344 | | | | | | 11,344 | | |
| 91282CFP1 US | JST 4.250% 10/15/2025 | | | | | 9,563 | | | | | | 9,563 | |
| 91282CFU0 US | JST 4.125% 10/31/2027 | | | | | 11,034 | | | | | | 11,034 | |
| 91282CGC9 US | JST 3.875% 12/31/2027 | 10,559 | | | | | | 10,559 | | | | | |
| 91282CGH8 US | JST 3.500% 01/31/2028 | | 10,063 | | | | | | 10,063 | | | | |
| 91282CHX2 US | JST 4.375% 08/31/2028 | | | 10,828 | | | | | | 10,828 | | | |
| TOTAL | | 69,424 | 77,527 | 71,072 | 114,387 | 124,739 | 96,177 | 84,131 | 120,387 | 113,276 | 89,423 | 105,285 | 150,570 |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's/ S&P Rating |
|--------------|----------------------------|-----------------------------------|--------------|--|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Cas | sh Equivalents | | | | | | | | | | |
| 31846V567 | First American Funds, Inc. | 11/30/2023 11/30/2023 | \$650,843.36 | \$650,843.36 | \$650,843.36 | 5.25% | 0.003 0.003 | \$1.00 \$650,843.36 | | 1.80% | AAAm |
| | SubTotal | | \$650,843.36 | \$650,843.36 | \$650,843.36 | 5.25% | | \$650,843.36 | \$0.00 | 1.80% | |
| Agency Bond | ı | | | | | | | | | | |
| 3130ATPW1 | FHLB 4.625% 12/08/2023 | 11/4/2022 11/7/2022 | \$500,000.00 | \$498,500.00 | \$498,500.00 | 4.90% | 0.022 0.024 | \$99.97 \$499,870.00 | \$1,370.00 | 1.39% | Aaa AA+ |
| 742651DP4 | PEFCO 2.450% 07/15/2024 | 11/21/2022 11/22/2022 | \$350,000.00 | \$336,353.50 | \$336,353.50 | 4.94% | 0.625 0.604 | \$98.32 \$344,109.50 | | 0.95% | Aaa AA+ |
| 3136G4G56 | FNMA 0.450% 07/29/2024 | 11/3/2022 11/4/2022 | \$400,000.00 | \$370,184.00 | \$370,184.00 | 4.98% | 0.663 0.646 | \$96.84 \$387,376.00 | + , | 1.07% | Aaa AA+ |
| 3130AMHH8 | FHLB 0.410% 08/01/2024 | 11/3/2022 11/4/2022 | \$430,000.00 | \$397,492.00 | \$397,492.00 | 5.00% | 0.671 0.654 | \$96.77 \$416,119.60 | ' ' | 1.15% | Aaa AA+ |
| 3130ATND5 | FHLB 4.375% 09/13/2024 | 11/3/2022 11/4/2022 | \$295,000.00 | \$292,368.60 | \$292,368.60 | 4.88% | 0.789 0.760 | \$99.37 \$293,138.55 | \$769.95 | 0.81% | Aaa AA+ |
| 3133XVDG3 | FHLB 4.375% 09/13/2024 | 11/3/2022 11/4/2022 | \$180,000.00 | \$178,502.22 | \$178,502.22 | 4.85% | 0.789 0.760 | \$99.33 \$178,788.60 | | 0.50% | Aaa AA+ |
| 3130ATT31 | FHLB 4.500% 10/03/2024 | 11/8/2022 11/9/2022 | \$500,000.00 | \$497,045.00 | \$497,045.00 | 4.83% | 0.844 0.813 | \$99.42 \$497,105.00 | * | 1.38% | Aaa AA+ |
| 3130ALF25 | FHLB 0.400% 11/26/2024 | 11/3/2022 11/4/2022 | \$575,000.00 | \$524,158.50 | \$524,158.50 | 4.97% | 0.992 0.966 | \$95.35 \$548,251.00 | + , | 1.52% | Aaa AA+ |
| 3130AQBD4 | FHLB 1.200% 12/30/2024 | 11/8/2022 11/9/2022 | \$450,000.00 | \$415,948.50 | \$415,948.50 | 4.97% | 1.085 1.050 | \$95.78 \$431,028.00 | ' ' | 1.19% | Aaa AA+ |
| 3133ENZ37 | FFCB 4.875% 01/10/2025 | 11/3/2022 11/10/2022 | \$425,000.00 | \$425,027.20 | \$425,027.20 | 4.88% | 1.115 1.054 | \$99.67 \$423,610.25 | | 1.17% | Aaa AA+ |
| 3133EMQG0 | FFCB 0.320% 02/10/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$383,626.25 | \$383,626.25 | 4.93% | 1.200 1.168 | \$94.39 \$401,166.00 | + , | 1.11% | Aaa AA+ |
| 3130ALNU4 | FHLB 0.680% 03/24/2025 | 11/4/2022 11/7/2022 | \$450,000.00 | \$407,164.50 | \$407,164.50 | 4.97% | 1.315 1.278 | \$94.41 \$424,849.50 | \$17,685.00 | 1.18% | Aaa AA+ |
| 3133EMUP5 | FFCB 0.710% 04/01/2025 | 11/4/2022 11/7/2022 | \$425,000.00 | \$384,595.25 | \$384,595.25 | 4.96% | 1.337 1.300 | \$94.47 \$401,489.00 | + -, | 1.11% | Aaa AA+ |
| 3133ELC28 | FFCB 0.730% 05/27/2025 | 11/7/2022 11/8/2022 | \$450,000.00 | \$405,544.50 | \$405,544.50 | 4.89% | 1.490 1.449 | \$93.92 \$422,622.00 | + / | 1.17% | Aaa AA+ |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|-----------|----------------------------|-----------------------------------|--------------|--|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 3130AN4D9 | FHLB 0.750% 06/30/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$381,947.50 | \$381,947.50 | 4.88% | 1.584 1.534 | \$93.57 \$397,659.75 | \$15,712.25 | 1.10% | Aaa AA+ |
| 3133EM5W8 | FFCB 0.680% 09/22/2025 | 11/7/2022 11/8/2022 | \$425,000.00 | \$378,304.83 | \$378,304.83 | 4.82% | 1.814 1.760 | \$92.89 \$394,799.50 | \$16,494.67 | 1.09% | Aaa AA+ |
| 3130AQUG6 | FHLB 1.770% 11/25/2025 | 11/3/2022 11/4/2022 | \$500,000.00 | \$456,035.00 | \$456,035.00 | 4.90% | 1.989 1.901 | \$94.45 \$472,235.00 | \$16,200.00 | 1.31% | Aaa AA+ |
| 3135G06J7 | FNMA 0.650% 12/10/2025 | 11/7/2022 11/8/2022 | \$325,000.00 | \$285,935.00 | \$285,935.00 | 4.89% | 2.030 1.965 | \$92.15 \$299,481.00 | \$13,546.00 | 0.83% | Aaa AA+ |
| 3130ALGR9 | FHLB 0.85% 02/26/26 | 11/7/2022 11/8/2022 | \$300,000.00 | \$263,169.00 | \$263,169.00 | 4.93% | 2.244 2.166 | \$91.94 \$275,829.00 | \$12,660.00 | 0.76% | Aaa AA+ |
| 3130ALHH0 | FHLB 0.960% 03/05/2026 | 11/7/2022 11/8/2022 | \$325,000.00 | \$286,334.75 | \$286,334.75 | 4.88% | 2.263 2.180 | \$91.92 \$298,749.75 | \$12,415.00 | 0.83% | Aaa AA+ |
| 313373B68 | FHLB 4.375% 03/13/2026 | 11/28/2022 11/29/2022 | \$385,000.00 | \$385,704.55 | \$385,704.55 | 4.31% | 2.285 2.131 | \$99.59 \$383,402.25 | (\$2,302.30) | 1.06% | Aaa AA+ |
| 3133XG6E9 | FHLB 5.750% 06/12/2026 | 11/17/2022 11/18/2022 | \$365,000.00 | \$382,939.75 | \$382,939.75 | 4.25% | 2.534 2.284 | \$102.78 \$375,154.30 | (\$7,785.45) | 1.04% | Aaa AA+ |
| 3130AP3A1 | FHLB 0.850% 06/29/2026 | 11/8/2022 11/9/2022 | \$375,000.00 | \$326,250.00 | \$326,250.00 | 4.79% | 2.581 2.486 | \$91.00 \$341,238.75 | \$14,988.75 | 0.95% | Aaa AA+ |
| 3133ELY32 | FFCB 0.550% 07/22/2026 | 11/7/2022 11/8/2022 | \$300,000.00 | \$257,709.00 | \$257,709.00 | 4.74% | 2.644 2.562 | \$90.13 \$270,399.00 | \$12,690.00 | 0.75% | Aaa AA+ |
| 3133EAG44 | FFCB 2.630% 08/03/2026 | 11/8/2022 11/9/2022 | \$308,000.00 | \$286,992.55 | \$286,992.55 | 4.64% | 2.677 2.520 | \$95.33 \$293,607.16 | \$6,614.61 | 0.81% | Aaa AA+ |
| 3130AMWW8 | FHLB 1.100% 09/30/2026 | 11/4/2022 11/7/2022 | \$310,000.00 | \$268,925.00 | \$268,925.00 | 4.87% | 2.836 2.708 | \$90.83 \$281,576.10 | \$12,651.10 | 0.78% | Aaa AA+ |
| 3130AAAG3 | FHLB 2.625% 12/11/2026 | 11/22/2022 11/23/2022 | \$365,000.00 | \$343,943.15 | \$343,943.15 | 4.19% | 3.033 2.829 | \$94.79 \$345,972.55 | \$2,029.40 | 0.96% | Aaa AA+ |
| 3130AQF65 | FHLB 1.250% 12/21/2026 | 11/7/2022 11/8/2022 | \$350,000.00 | \$306,731.60 | \$306,731.60 | 4.58% | 3.060 2.923 | \$90.85 \$317,989.00 | \$11,257.40 | 0.88% | Aaa AA+ |
| 3133ENKG4 | FFCB 1.470% 01/11/2027 | 11/3/2022 11/4/2022 | \$475,000.00 | \$416,513.25 | \$416,513.25 | 4.75% | 3.118 2.923 | \$91.11 \$432,758.25 | \$16,245.00 | 1.20% | Aaa AA+ |
| 880591EU2 | TNNLL 2.875% 02/01/2027 | 11/15/2022 11/16/2022 | \$350,000.00 | \$333,084.15 | \$333,084.15 | 4.14% | 3.175 2.955 | \$95.11 \$332,881.50 | (\$202.65) | 0.92% | Aaa AA+ |
| 3133ENEQ9 | FFCB 1.640% 05/24/2027 | 11/9/2022 11/10/2022 | \$350,000.00 | \$306,701.50 | \$306,701.50 | 4.70% | 3.482 3.240 | \$90.70 \$317,439.50 | \$10,738.00 | 0.88% | Aaa AA+ |
| 3133ENL99 | FFCB 3.375% 09/15/2027 | 11/4/2022 11/7/2022 | \$350,000.00 | \$333,910.50 | \$333,910.50 | 4.44% | 3.795 3.483 | \$96.34 \$337,190.00 | \$3,279.50 | 0.93% | Aaa AA+ |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|--------------|--|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | 4/27/2023 5/3/2023 | \$135,000.00 | \$135,216.00 | \$135,216.00 | 3.86% | 3.877 3.530 | \$97.56 \$131,706.00 | (\$3,510.00) | 0.36% | Aaa AA+ |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | 4/28/2023 5/3/2023 | \$130,000.00 | \$129,792.00 | \$129,792.00 | 3.94% | 3.877 3.530 | \$97.56 \$126,828.00 | (\$2,964.00) | 0.35% | Aaa AA+ |
| 742651DZ2 | PEFCO 3.900% 10/15/2027 | 6/14/2023 6/16/2023 | \$210,000.00 | \$207,638.55 | \$207,638.55 | 4.19% | 3.877 3.530 | \$97.56 \$204,876.00 | (\$2,762.55) | 0.57% | Aaa AA+ |
| 3133EN5N6 | FFCB 4.000% 01/06/2028 | 1/27/2023 1/30/2023 | \$470,000.00 | \$475,611.80 | \$475,611.80 | 3.73% | 4.104 3.677 | \$98.39 \$462,447.10 | (\$13,164.70) | 1.28% | Aaa AA+ |
| 880591EZ1 | TVA 3.875% 03/15/2028 | 3/27/2023 3/30/2023 | \$600,000.00 | \$595,122.00 | \$595,122.00 | 4.06% | 4.293 3.872 | \$98.08 \$588,504.00 | (\$6,618.00) | 1.63% | Aaa AA+ |
| 3133EPFU4 | FFCB 3.500% 04/12/2028 | 4/14/2023 4/17/2023 | \$550,000.00 | \$543,339.50 | \$543,339.50 | 3.77% | 4.370 3.972 | \$96.32 \$529,743.50 | (\$13,596.00) | 1.47% | Aaa AA+ |
| 3133EPNH4 | FFCB 3.875 06/21/2028 | 6/15/2023 6/21/2023 | \$500,000.00 | \$497,775.00 | \$497,775.00 | 3.97% | 4.562 4.053 | \$97.67 \$488,350.00 | (\$9,425.00) | 1.35% | Aaa AA+ |
| 3130AMWV0 | FHLB 1.000% 07/07/2028 | 11/14/2023 11/15/2023 | \$500,000.00 | \$438,260.00 \$1,777.78 | \$440,037.78 | 4.73% | 4.605 4.296 | \$88.16 \$440,820.00 | \$2,560.00 | 1.22% | Aaa AA+ |
| 3130AXEL8 | FHLB 4.750% 09/08/2028 | 11/14/2023 11/15/2023 | \$405,000.00 | \$409,179.60 \$2,297.81 | \$411,477.41 | 4.51% | 4.778 4.207 | \$101.76 \$412,140.15 | \$2,960.55 | 1.14% | Aaa AA+ |
| | SubTotal | | \$15,938,000.00 | \$14,949,575.55 \$4,075.59 | \$14,953,651.14 | 4.63% | | \$15,223,300.11 | \$273,724.56 | 42.19% | |
| Commercial F | Paper | | | | | | | | | | |
| 46640PC43 | J.P. Morgan Securities LLC 03/04/2024 | 6/8/2023 6/9/2023 | \$440,000.00 | \$422,246.00 | \$422,246.00 | 5.63% | 0.260 0.255 | \$98.53 \$433,510.00 | \$11,264.00 | 1.20% | P-1 A-1 |
| 62479LDW2 | MUFG Bank, Ltd. 04/30/2024 | 8/15/2023 8/16/2023 | \$600,000.00 | \$575,920.00 | \$575,920.00 | 5.83% | 0.416 0.406 | \$97.64 \$585,840.00 | \$9,920.00 | 1.62% | P-1 A-1 |
| 4497W0FE3 | ING (U.S.) Funding LLC 06/14/2024 | 9/19/2023 9/20/2023 | \$474,000.00 | \$454,098.32 | \$454,098.32 | 5.89% | 0.540 0.526 | \$96.94 \$459,500.34 | \$5,402.02 | 1.27% | P-1 A-1 |
| | SubTotal | | \$1,514,000.00 | \$1,452,264.32 | \$1,452,264.32 | 5.79% | | \$1,478,850.34 | \$26,586.02 | 4.10% | |
| Corporate Bo | nd | | | | | | | | | | |
| 24422EUX5 | John Deere Capital Corporation 2.600% 03/07/2024 | 11/15/2022 11/17/2022 | \$300,000.00 | \$291,912.00 | \$291,912.00 | 4.75% | 0.268 0.264 | \$99.22 \$297,657.00 | \$5,745.00 | 0.82% | A2 A |
| 86787EBC0 | Truist Bank 3.200% 04/01/2024 | 11/7/2022 11/9/2022 | \$400,000.00 | \$388,528.00 | \$388,528.00 | 5.36% | 0.337 0.329 | \$99.02 \$396,092.00 | \$7,564.00 | 1.10% | A2 A |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
|--------------|---|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 05531FBB8 | Truist Financial Corporation 2.850% 10/26/2024 | 11/21/2022 11/23/2022 | \$500,000.00 | \$479,820.00 | \$479,820.00 | 5.08% | 0.907 0.875 | \$97.31 \$486,550.00 | + - , | 1.35% | A3 A- |
| 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | 11/15/2022 11/17/2022 | \$475,000.00 | \$440,638.50 | \$440,638.50 | 4.78% | 0.942 0.917 | \$95.91 \$455,582.00 | | 1.26% | A1 A+ |
| 14913R2Y2 | Caterpillar Financial Services Corporation 4.900% 01/17/2025 | 11/15/2022 11/18/2022 | \$500,000.00 | \$501,070.00 | \$501,070.00 | 4.80% | 1.134 1.073 | \$99.80 \$498,985.00 | | 1.38% | A2 A |
| 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | 11/17/2022 11/21/2022 | \$350,000.00 | \$316,627.50 | \$316,627.50 | 4.37% | 3.447 3.243 | \$91.72 \$321,034.00 | | 0.89% | Aa2 AA- |
| 023135BR6 | Amazon.com, Inc. 1.200% 06/03/2027 | 2/10/2023 2/14/2023 | \$750,000.00 | \$656,025.00 | \$656,025.00 | 4.43% | 3.510 3.330 | \$88.90 \$666,735.00 | | 1.85% | A1 AA |
| 037833DB3 | Apple Inc. 2.900% 09/12/2027 | 1/30/2023 2/1/2023 | \$500,000.00 | \$473,255.00 | \$473,255.00 | 4.19% | 3.786 3.447 | \$94.35 \$471,730.00 | (+) / | 1.31% | Aaa AA+ |
| | SubTotal | | \$3,775,000.00 | \$3,547,876.00 | \$3,547,876.00 | 4.70% | | \$3,594,365.00 | \$46,489.00 | 9.96% | |
| Corporate No | ote | | | | | | | | | | |
| 48133U5Z1 | JPMorgan Chase Financial Company LLC 5.200% 05/24/2024 | 4/20/2023 4/24/2023 | \$425,000.00 | \$425,000.00 | \$425,000.00 | 5.20% | 0.482 0.461 | \$99.63 \$423,427.50 | | 1.17% | A1 A- |
| | SubTotal | | \$425,000.00 | \$425,000.00 | \$425,000.00 | 5.20% | | \$423,427.50 | (\$1,572.50) | 1.17% | |
| Mortgage-bac | cked Security (Comme | ercial) | | | | | | | | | |
| 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 5/18/2023 5/23/2023 | \$500,000.00 | \$486,093.75 | \$486,093.75 | 4.89% | 3.156 1.822 | \$95.92 \$479,605.00 | | 1.33% | Aaa AA+ |
| 3137HAST4 | Federal Home Loan Mortgage Corporation 4.850% 09/25/2028 | 10/25/2023 10/31/2023 | \$425,000.00 | \$411,449.73 | \$411,449.73 | 5.59% | 4.825 2.367 | \$100.02 \$425,102.00 | | 1.18% | Aaa AA+ |
| | SubTotal | | \$925,000.00 | \$897,543.48 | \$897,543.48 | 5.22% | | \$904,707.00 | \$7,163.52 | 2.51% | |

POSITION STATEMENT



| | ilbei 30, 2023 | | | | | | | | | | |
|--------------|--|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
| Mortgage-ba | cked Security (Resider | ntial) | | | | | | | | | |
| 3137BLVK1 | | 7/20/2023 7/25/2023 | \$450,000.00 | \$431,718.75 | \$431,718.75 | 5.20% | 1.652 1.066 | \$96.41 \$433,831.95 | \$2,113.20 | 1.20% | Aaa AA+ |
| | SubTotal | | \$450,000.00 | \$431,718.75 | \$431,718.75 | 5.20% | | \$433,831.95 | \$2,113.20 | 1.20% | |
| Municipal Bo | nd | | | | | | | | | | |
| 692039SE1 | Oxnard Union High School District 0.852% 08/01/2024 | 11/3/2022 11/7/2022 | \$425,000.00 | \$395,891.75 | \$395,891.75 | 5.03% | 0.671 0.653 | \$97.09 \$412,636.75 | \$16,745.00 | 1.14% | Aa2 A+ |
| 20772KAG4 | Connecticut, State of 3.230% 01/15/2025 | 11/3/2022 11/7/2022 | \$500,000.00 | \$480,570.00 | \$480,570.00 | 5.13% | 1.129 1.077 | \$97.71 \$488,530.00 | \$7,960.00 | 1.35% | Aa3 AA- |
| 378612AH8 | Glendora, City of 1.988% 06/01/2025 | 11/8/2022 11/10/2022 | \$430,000.00 | \$396,894.30 | \$396,894.30 | 5.24% | 1.504 1.437 | \$95.30 \$409,768.50 | \$12,874.20 | 1.14% | AAA |
| 70914PW40 | Pennsylvania, Commonwealth of 0.950% 08/01/2025 | 11/7/2022 11/9/2022 | \$400,000.00 | \$359,156.00 | \$359,156.00 | 5.00% | 1.671 1.616 | \$93.48 \$373,908.00 | \$14,752.00 | 1.04% | Aa3 A+ |
| 13063D2T4 | California, State of 5.500% 10/01/2025 | 11/10/2022 11/17/2022 | \$200,000.00 | \$204,024.00 | \$204,024.00 | 4.74% | 1.838 1.716 | \$100.53 \$201,062.00 | (\$2,962.00) | 0.56% | Aa2 AA- |
| 801139AE6 | Santa Ana, City of 1.176% 08/01/2026 | 11/7/2022 11/9/2022 | \$380,000.00 | \$326,442.80 | \$326,442.80 | 5.40% | 2.671 2.556 | \$89.93 \$341,726.40 | \$15,283.60 | 0.95% | AA |
| 76913CBB4 | Riverside, County of 2.963% 02/15/2027 | 11/17/2022 11/21/2022 | \$500,000.00 | \$458,065.00 | \$458,065.00 | 5.19% | 3.214 2.981 | \$94.04 \$470,205.00 | \$12,140.00 | 1.30% | Aa2 AA |
| 250375LA8 | Desert Community College District 3.000% 08/01/2027 | 11/9/2022 11/14/2022 | \$320,000.00 | \$293,449.60 | \$293,449.60 | 5.00% | 3.671 3.380 | \$94.33 \$301,840.00 | \$8,390.40 | 0.84% | Aa1 AA |
| 799017WC8 | San Mateo Union High School District 2.187% 09/01/2027 | 11/4/2022 11/8/2022 | \$500,000.00 | \$440,145.00 | \$440,145.00 | 5.02% | 3.756 3.511 | \$91.24 \$456,215.00 | \$16,070.00 | 1.26% | Aaa |
| | SubTotal | | \$3,655,000.00 | \$3,354,638.45 | \$3,354,638.45 | 5.10% | | \$3,455,891.65 | \$101,253.20 | 9.58% | |
| Negotiable C | ertificate of Deposit | | | | | | | | | | |
| 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | 11/7/2022 11/10/2022 | \$240,000.00 | \$239,460.00 | \$239,460.00 | 4.88% | 1.948 1.830 | \$99.12 \$237,880.80 | (\$1,579.20) | 0.66% | |

POSITION STATEMENT



| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody' S&P Rating |
|---------------|---|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|-------------------------|
| 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | 11/7/2022 11/16/2022 | \$240,000.00 | \$239,520.00 | \$239,520.00 | 5.02% | 1.967 1.847 | \$99.45 \$238,672.80 | | 0.66% | |
| 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | 11/15/2022 11/18/2022 | \$243,000.00 | \$243,000.00 | \$243,000.00 | 5.00% | 1.970 1.849 | \$99.49 \$241,763.13 | | 0.67% | |
| 178180GS8 | City National Corporation 4.900% 11/24/2025 | 11/15/2022 11/23/2022 | \$243,000.00 | \$242,514.00 | \$242,514.00 | 4.97% | 1.986 1.867 | \$99.36 \$241,447.23 | (''' | 0.67% | |
| 2546732B1 | Discover Bank 4.900% 11/30/2027 | 11/18/2022 11/30/2022 | \$243,000.00 | \$243,000.00 | \$243,000.00 | 4.90% | 4.003 3.493 | \$98.34 \$238,975.92 | (+)) | 0.66% | |
| | SubTotal | | \$1,209,000.00 | \$1,207,494.00 | \$1,207,494.00 | 4.96% | | \$1,198,739.88 | (\$8,754.12) | 3.32% | |
| U.S. Treasury | y Bond | | | | | | | | | | |
| 9128286A3 | UST 2.625% 01/31/2026 | 11/7/2022 11/8/2022 | \$300,000.00 | \$282,269.53 | \$282,269.53 | 4.62% | 2.173 2.059 | \$95.98 \$287,952.00 | ' ' | 0.80% | Aaa AA+ |
| 9128286S4 | UST 2.375% 04/30/2026 | 11/4/2022 11/7/2022 | \$325,000.00 | \$302,795.90 | \$302,795.90 | 4.52% | 2.416 2.304 | \$95.16 \$309,257.00 | | 0.86% | Aaa AA+ |
| 9128286S4 | UST 2.375% 04/30/2026 | 2/13/2023 2/14/2023 | \$100,000.00 | \$94,710.94 | \$94,710.94 | 4.15% | 2.416 2.304 | \$95.16 \$95,156.00 | * | 0.26% | Aaa AA+ |
| 9128286X3 | UST 2.125% 05/31/2026 | 11/7/2022 11/8/2022 | \$325,000.00 | \$299,228.52 | \$299,228.52 | 4.56% | 2.501 2.367 | \$94.47 \$307,011.25 | | 0.85% | Aaa AA+ |
| 9128286X3 | UST 2.125% 05/31/2026 | 2/13/2023 2/14/2023 | \$100,000.00 | \$93,828.12 | \$93,828.12 | 4.15% | 2.501 2.367 | \$94.47 \$94,465.00 | * | 0.26% | Aaa AA+ |
| | SubTotal | | \$1,150,000.00 | \$1,072,833.01 | \$1,072,833.01 | 4.49% | | \$1,093,841.25 | \$21,008.24 | 3.03% | |
| U.S. Treasury | / Note | | | | | | | | | | |
| 912828B66 | UST 2.750% 02/15/2024 | 11/3/2022 11/4/2022 | \$475,000.00 | \$462,457.03 | \$462,457.03 | 4.90% | 0.211 0.208 | \$99.45 \$472,363.75 | | 1.31% | Aaa AA+ |
| 91282CER8 | UST 2.500% 05/31/2024 | 11/4/2022 11/7/2022 | \$425,000.00 | \$410,291.02 | \$410,291.02 | 4.82% | 0.501 0.485 | \$98.59 \$419,024.50 | ' ' | 1.16% | Aaa AA+ |
| 91282CFE6 | UST 3.125% 08/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$433,107.42 | \$433,107.42 | 4.58% | 1.710 1.625 | \$97.31 \$437,872.50 | | 1.21% | Aaa AA+ |
| 91282CFP1 | UST 4.250% 10/15/2025 | 11/8/2022 11/9/2022 | \$450,000.00 | \$446,027.34 | \$446,027.34 | 4.57% | 1.877 1.773 | \$99.20 \$446,377.50 | | 1.24% | Aaa AA+ |
| 912828YQ7 | UST 1.625% 10/31/2026 | 11/9/2022 11/10/2022 | \$300,000.00 | \$269,812.50 | \$269,812.50 | 4.41% | 2.921 2.794 | \$92.43 \$277,290.00 | | 0.77% | Aaa AA+ |

POSITION STATEMENT



| , 15 01 110101 | | | | | | | | | | | |
|----------------|--------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| CUSIP | Security Description | Trade Date/ Settlement Date | Par Value | Principal Cost/ Purchased Interest | Total Cost | Yield at Cost | Maturity/ Duration | Market Price/ Market Value | Unrealized Gain/ (Loss) | % of Assets | Moody's S&P Rating |
| 912828YQ7 | UST 1.625% 10/31/2026 | 2/13/2023 2/14/2023 | \$250,000.00 | \$229,013.67 | \$229,013.67 | 4.09% | 2.921 2.794 | \$92.43 \$231,075.00 | + / | 0.64% | Aaa AA+ |
| 912828U24 | UST 2.000% 11/15/2026 | 11/8/2022 11/9/2022 | \$325,000.00 | \$296,080.08 | \$296,080.08 | 4.44% | 2.962 2.821 | \$93.40 \$303,543.50 | ' ' | 0.84% | Aaa AA+ |
| 912828U24 | UST 2.000% 11/15/2026 | 2/13/2023 2/14/2023 | \$250,000.00 | \$231,962.89 | \$231,962.89 | 4.10% | 2.962 2.821 | \$93.40 \$233,495.00 | | 0.65% | Aaa AA+ |
| 91282CEF4 | UST 2.500% 03/31/2027 | 11/17/2022 11/18/2022 | \$350,000.00 | \$328,753.91 | \$328,753.91 | 4.03% | 3.334 3.131 | \$94.33 \$330,162.00 | ' ' | 0.91% | Aaa AA+ |
| 91282CEN7 | UST 2.750% 04/30/2027 | 11/15/2022 11/16/2022 | \$350,000.00 | \$332,199.22 | \$332,199.22 | 4.01% | 3.416 3.277 | \$94.97 \$332,391.50 | \$192.28 | 0.92% | Aaa AA+ |
| 91282CEW7 | UST 3.250% 06/30/2027 | 11/17/2022 11/18/2022 | \$350,000.00 | \$339,130.86 | \$339,130.86 | 3.99% | 3.584 3.287 | \$96.44 \$337,533.00 | | 0.94% | Aaa AA+ |
| 91282CEW7 | UST 3.250% 06/30/2027 | 7/28/2023 7/31/2023 | \$150,000.00 | \$144,058.59 \$410.67 | \$144,469.26 | 4.36% | 3.584 3.287 | \$96.44 \$144,657.00 | | 0.40% | Aaa AA+ |
| 91282CFB2 | UST 2.750% 07/31/2027 | 11/4/2022 11/7/2022 | \$350,000.00 | \$325,896.48 | \$325,896.48 | 4.38% | 3.668 3.399 | \$94.67 \$331,338.00 | \$5,441.52 | 0.92% | Aaa AA+ |
| 91282CFB2 | UST 2.750% 07/31/2027 | 7/28/2023 7/31/2023 | \$200,000.00 | \$188,304.69 | \$188,304.69 | 4.36% | 3.668 3.399 | \$94.67 \$189,336.00 | \$1,031.31 | 0.52% | Aaa AA+ |
| 91282CFM8 | UST 4.125% 09/30/2027 | 2/13/2023 2/14/2023 | \$550,000.00 | \$552,771.48 | \$552,771.48 | 4.00% | 3.836 3.484 | \$99.30 \$546,133.50 | (''' | 1.51% | Aaa AA+ |
| 91282CFU0 | UST 4.125% 10/31/2027 | 2/13/2023 2/14/2023 | \$285,000.00 | \$286,569.73 | \$286,569.73 | 3.99% | 3.921 3.567 | \$99.32 \$283,050.60 | | 0.78% | Aaa AA+ |
| 91282CFU0 | UST 4.125% 10/31/2027 | 7/28/2023 7/31/2023 | \$250,000.00 | \$248,076.17 | \$248,076.17 | 4.32% | 3.921 3.567 | \$99.32 \$248,290.00 | | 0.69% | Aaa AA+ |
| 91282CGC9 | UST 3.875% 12/31/2027 | 2/6/2023 2/7/2023 | \$545,000.00 | \$546,447.66 | \$546,447.66 | 3.81% | 4.088 3.673 | \$98.42 \$536,399.90 | ('''' | 1.49% | Aaa AA+ |
| 91282CGH8 | UST 3.500% 01/31/2028 | 2/13/2023 2/14/2023 | \$575,000.00 | \$563,544.92 | \$563,544.92 | 3.95% | 4.173 3.783 | \$96.98 \$557,658.00 | (''' | 1.55% | Aaa AA+ |
| 9128284N7 | UST 2.875% 05/15/2028 | 5/15/2023 5/16/2023 | \$500,000.00 | \$485,820.31 | \$485,820.31 | 3.50% | 4.460 4.110 | \$94.29 \$471,445.00 | ('''' | 1.31% | Aaa AA+ |
| 91282CHX2 | UST 4.375% 08/31/2028 | 11/14/2023 11/15/2023 | \$495,000.00 | \$493,839.84 \$4,521.63 | \$498,361.47 | 4.43% | 4.756 4.207 | \$100.57 \$497,801.70 | \$3,961.86 | 1.38% | Aaa AA+ |
| | SubTotal | | \$7,875,000.00 | \$7,614,165.81 \$4,932.30 | \$7,619,098.11 | 4.23% | | \$7,627,237.95 | \$13,072.14 | 21.14% | |
| Grand Total | | | \$37,566,843.36 | \$35,603,952.73 \$9,007.89 | \$35,612,960.62 | 4.69% | | \$36,085,035.99 | \$481,083.26 | 100.00% | |

TRANSACTION STATEMENT



| Transaction Type | Trade Date | Settlement Date | CUSIP | Security Description | Par Value | Principal Amount | Purchased Interest | Total Cost | Yield at Cost |
|---------------------|------------|-----------------|-----------|---------------------------|--------------|------------------|-----------------------|--------------|---------------|
| Purchase | | | | | | | | | |
| Purchase | 11/14/2023 | 11/15/2023 | 91282CHX2 | UST 4.375% 08/31/2028 | 495,000.00 | 493,839.84 | 4,521.63 | 498,361.47 | 4.43% |
| Purchase | 11/14/2023 | 11/15/2023 | 3130AMWV0 | FHLB 1.000% 07/07/2028 | 500,000.00 | 438,260.00 | 1,777.78 | 440,037.78 | 4.73% |
| Purchase | 11/14/2023 | 11/15/2023 | 3130AXEL8 | FHLB 4.750% 09/08/2028 | 405,000.00 | 409,179.60 | 2,297.81 | 411,477.41 | 4.51% |
| Total | | | | | 1,400,000.00 | 1,341,279.44 | 8,597.22 | 1,349,876.66 | |

| Transaction Type | Trade Date | Settlement Date | CUSIP | Security Description | Par Value | Principal Cost | Total Proceeds | Realized Gain/Loss |
|---------------------|------------|-----------------|-----------|------------------------|--------------|----------------|----------------|-----------------------|
| Maturity | | | | | | | | |
| Maturity | 11/2/2023 | 11/2/2023 | 3130ATTY3 | FHLB 4.750% 11/02/2023 | 500,000.00 | 499,912.50 | 500,000.00 | 87.50 |
| Maturity | 11/28/2023 | 11/28/2023 | 3130ATZ42 | FHLB 4.875% 11/28/2023 | 500,000.00 | 499,630.00 | 500,000.00 | 370.00 |
| Total | | | | | 1,000,000.00 | 999,542.50 | 1,000,000.00 | 457.50 |

| Transaction Type | Payment Date | Settlement Date | CUSIP | Security Description | Interest Received |
|--------------------|--------------|-----------------|-----------|---|-------------------|
| Interest/Dividends | | ' | ' | | |
| Interest/Dividends | 11/1/2023 | 11/1/2023 | 31846V567 | First American Funds, Inc. | 4,729.93 |
| Interest/Dividends | 11/2/2023 | 11/2/2023 | 3130ATTY3 | FHLB 4.750% 11/02/2023 | 11,875.00 |
| Interest/Dividends | 11/8/2023 | 11/8/2023 | 69371RR57 | PACCAR Financial Corp. 0.900% 11/08/2024 | 2,137.50 |
| Interest/Dividends | 11/10/2023 | 11/10/2023 | 05580AS39 | BMW Bank of North America 4.800% 11/10/2025 | 5,807.34 |
| Interest/Dividends | 11/13/2023 | 11/13/2023 | 166764BX7 | Chevron Corporation 1.995% 05/11/2027 | 3,491.25 |
| Interest/Dividends | 11/15/2023 | 11/15/2023 | 912828U24 | UST 2.000% 11/15/2026 | 5,750.00 |

TRANSACTION STATEMENT



| Transaction Type | Payment Date | Settlement Date | CUSIP | Security Description | Interest Received |
|--------------------|--------------|-----------------|-----------|--|-------------------|
| Interest/Dividends | 11/15/2023 | 11/15/2023 | 9128284N7 | UST 2.875% 05/15/2028 | 7,187.50 |
| Interest/Dividends | 11/16/2023 | 11/16/2023 | 06740KRH2 | Barclays Bank Delaware 4.950% 11/17/2025 | 5,988.82 |
| Interest/Dividends | 11/20/2023 | 11/20/2023 | 795451CJ0 | Sallie Mae Bank 5.000% 11/18/2025 | 6,124.93 |
| Interest/Dividends | 11/24/2023 | 11/24/2023 | 178180GS8 | City National Corporation 4.900% 11/24/2025 | 6,002.43 |
| Interest/Dividends | 11/24/2023 | 11/24/2023 | 3133ENEQ9 | FFCB 1.640% 05/24/2027 | 2,870.00 |
| Interest/Dividends | 11/27/2023 | 11/27/2023 | 3133ELC28 | FFCB 0.730% 05/27/2025 | 1,642.50 |
| Interest/Dividends | 11/27/2023 | 11/27/2023 | 3130AQUG6 | FHLB 1.770% 11/25/2025 | 4,425.00 |
| Interest/Dividends | 11/27/2023 | 11/27/2023 | 3137BLVK1 | | 1,168.50 |
| Interest/Dividends | 11/27/2023 | 11/27/2023 | 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027 | 1,429.17 |
| Interest/Dividends | 11/27/2023 | 11/27/2023 | 3137HAST4 | Federal Home Loan Mortgage Corporation 4.850% 09/25/2028 | 1,717.71 |
| Interest/Dividends | 11/28/2023 | 11/28/2023 | 3130ATZ42 | FHLB 4.875% 11/28/2023 | 12,187.50 |
| Interest/Dividends | 11/30/2023 | 11/30/2023 | 9128286X3 | UST 2.125% 05/31/2026 | 4,515.63 |
| Interest/Dividends | 11/30/2023 | 11/30/2023 | 91282CER8 | UST 2.500% 05/31/2024 | 5,312.50 |
| Interest/Dividends | 11/30/2023 | 11/30/2023 | 2546732B1 | Discover Bank 4.900% 11/30/2027 | 6,002.43 |
| Total | | | | | 100,365.64 |

TRANSACTION STATEMENT



| Transaction Type | Trade Date | Settlement Date | Transaction Description | Amount |
|------------------|------------|-----------------|-------------------------|------------|
| Custodian Fee | | | | |
| Custodian Fee | 11/27/2023 | 11/27/2023 | Cash Out | (298.84) |
| Total | | | | (298.84) |
| | | | | |
| Management Fee | | | | |
| Management Fee | 11/13/2023 | 11/13/2023 | Cash Out | (2,370.97) |
| Total | | | | (2,370.97) |

STATEMENT DISCLOSURE

As of November 30, 2023



Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.

Certain information and data has been supplied by unaffiliated third parties. Although Meeder believes the information is reliable, it cannot warrant the accuracy of information offered by third parties. Market value may reflect prices received from pricing vendors when current market quotations are not available. Prices may not reflect firm bids or offers and may differ from the value at which the security can be sold.

Statements may include positions from unmanaged accounts provided for reporting purposes. Unmanaged accounts are managed directly by the client and are not included in the accounts managed by the investment adviser. This information is provided as a client convenience and the investment adviser assumes no responsibility for performance of these accounts or the accuracy of the data reported.

Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.

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0000074-0000286 PDFT 603940

Summary Statement

December 31, 2023

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Investor ID: CA-01-0077

Paradise Recreation & Park District 6626 Skyway Paradise, CA 95969

California CLASS

California CLASS Average Monthly Yield: 5.5417%

| | | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|-----------------|-----------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| CA-01-0077-0001 | CC Reserve Fund | 1,001,370.56 | 0.00 | 0.00 | 4,713.07 | 6,083.63 | 1,001,826.66 | 1,006,083.63 |
| TOTAL | | 1,001,370.56 | 0.00 | 0.00 | 4,713.07 | 6,083.63 | 1,001,826.66 | 1,006,083.63 |

Tel: (877) 930-5213

www.californiaclass.com



Account Statement

Average Monthly Yield: 5.5417%

December 31, 2023

Page 2 of 3

Account Number: CA-01-0077-0001

CC Reserve Fund

Account Summary

| | | | | | Income | | |
|------------------|----------------------|---------------|---------------|----------|---------------|--------------------------|----------------------|
| | Beginning Balance | Contributions | Withdrawals | Income | Earned YTD | Average Daily Balance | Month End Balance |
| | Daiance | Continuations | vvilliurawais | Earned | טוז | Dalalice | Dalalice |
| California CLASS | 1,001,370.56 | 0.00 | 0.00 | 4,713.07 | 6,083.63 | 1,001,826.66 | 1,006,083.63 |

Transaction Activity

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|--------------|--------------------|
| 12/01/2023 | Beginning Balance | | | 1,001,370.56 | |
| 12/31/2023 | Income Dividend Reinvestment | 4,713.07 | | | |
| 12/31/2023 | Ending Balance | | | 1,006,083.63 | |

Tel: (877) 930-5213





December 31, 2023

Page 3 of 3

California CLASS

California CLASS

| | California CLASS | | |
|------------|------------------|-------------|--|
| Date | Dividend Rate | Daily Yield | |
| 12/01/2023 | 0.000456048 | 5.5486% | |
| 12/02/2023 | 0.00000000 | 5.5486% | |
| 12/03/2023 | 0.00000000 | 5.5486% | |
| 12/04/2023 | 0.000152623 | 5.5707% | |
| 12/05/2023 | 0.000152273 | 5.5580% | |
| 12/06/2023 | 0.000151828 | 5.5417% | |
| 12/07/2023 | 0.000151777 | 5.5399% | |
| 12/08/2023 | 0.000455241 | 5.5388% | |
| 12/09/2023 | 0.00000000 | 5.5388% | |
| 12/10/2023 | 0.00000000 | 5.5388% | |
| 12/11/2023 | 0.000151914 | 5.5449% | |
| 12/12/2023 | 0.000151862 | 5.5430% | |
| 12/13/2023 | 0.000151788 | 5.5403% | |
| 12/14/2023 | 0.000151866 | 5.5431% | |
| 12/15/2023 | 0.000455943 | 5.5473% | |
| 12/16/2023 | 0.00000000 | 5.5473% | |
| 12/17/2023 | 0.00000000 | 5.5473% | |
| 12/18/2023 | 0.000152074 | 5.5507% | |
| 12/19/2023 | 0.000152082 | 5.5510% | |
| 12/20/2023 | 0.000151677 | 5.5362% | |
| 12/21/2023 | 0.000151519 | 5.5305% | |
| 12/22/2023 | 0.000605108 | 5.5216% | |
| 12/23/2023 | 0.00000000 | 5.5216% | |
| 12/24/2023 | 0.00000000 | 5.5216% | |
| 12/25/2023 | 0.00000000 | 5.5216% | |
| 12/26/2023 | 0.000151260 | 5.5210% | |
| 12/27/2023 | 0.000151510 | 5.5301% | |
| 12/28/2023 | 0.000151997 | 5.5479% | |
| 12/29/2023 | 0.000456228 | 5.5508% | |
| 12/30/2023 | 0.00000000 | 5.5508% | |
| 12/31/2023 | 0.00000000 | 5.5508% | |
| | | | |

Performance results are shown net of all fees and expenses and reflect the reinvestment of dividends and other earnings. Many factors affect performance including changes in market conditions and interest rates and in response to other economic, political, or financial developments. Investment involves risk including the possible loss of principal. No assurance can be given that the performance objectives of a given strategy will be achieved. Past performance is no guarantee of future results. Any financial and/or investment decision may incur losses.

PRPD Profit & Loss Prev Year Comparison

July through December

| | Jul - Dec 23 | Jul - Dec 22 | Jul - Dec 21 |
|---|--------------|--------------|--------------|
| Ordinary Income/Expense | | | |
| Income | | | |
| 4100 ⋅ Tax Revenue | 0.00 | 51,046.43 | 0.00 |
| 4200 ⋅ Impact Fee revenue | 36,229.04 | 56,743.50 | 72,557.84 |
| 4300 · Program Income | 125,807.18 | 168,238.80 | 164,314.22 |
| 4400 · Donation & Fundraising Income | 24,362.51 | 50,393.68 | 67,563.41 |
| 4500 ⋅ Grant Income | 33,122.34 | 116,029.64 | 519,259.22 |
| 4600 ⋅ Other Revenue | 19,227.00 | 392,787.07 | 504,288.27 |
| 4900 · Interest Income | 408,930.02 | 218,904.64 | 39,906.06 |
| Total Income | 647,678.09 | 1,054,143.76 | 1,367,889.02 |
| Gross Profit | 647,678.09 | 1,054,143.76 | 1,367,889.02 |
| Expense | · | | |
| 5000 ⋅ Payroll Expenses | | | |
| 5010 · Wages & Salaries | 921,050.12 | 666,807.54 | 637,246.75 |
| 5020 · Employer Taxes | 71,340.80 | 33,035.05 | 46,202.18 |
| 5030 · Employee Benefits | | | |
| 5030.1 · Retired Health Premium Employer | 7,956.12 | 6,379.70 | 7,054.25 |
| 5030.2 · Admin Fee for Active | 210.80 | 223.90 | 176.81 |
| 5030.3 · Admin Fee for Retired | 79.56 | 64.75 | 433.94 |
| 5030 · Employee Benefits - Other | 155,972.80 | 126,136.28 | 117,917.41 |
| Total 5030 · Employee Benefits | 164,219.28 | 132,804.63 | 125,582.41 |
| 5040 · Workers Comp Expense | 151,078.00 | 75,063.25 | 25,406.04 |
| 5060 · Other Personnel Costs | 5,682.00 | 4,007.01 | 10,128.60 |
| Total 5000 ⋅ Payroll Expenses | 1,313,370.20 | 911,717.48 | 844,565.98 |
| 5100 · Program Expenses | | | |
| 5110 · Concession & Merchandise Exp. | 1,093.30 | 3,195.00 | 425.96 |
| 5120 · Program Contract Labor | 8,706.40 | 3,420.80 | 500.00 |
| 5130 ⋅ Program Supplies | 28,715.57 | 21,141.69 | 20,340.98 |
| Total 5100 · Program Expenses | 38,515.27 | 27,757.49 | 21,266.94 |
| 5200 · Advertising & Promotion | 4,190.58 | 9,023.54 | 7,055.06 |
| 5220 · Bank & Merchant Fees | 2,157.52 | 4,413.71 | 4,199.60 |
| 5230 · Contributions to Others | 3,854.00 | 2,500.00 | 2,500.00 |
| 5240 · Copying & Printing | 7,735.98 | 11,852.47 | 3,703.62 |
| 5260 · Dues, Mbrshps, Subscr, & Pubs | 22,967.64 | 18,937.62 | 10,514.23 |
| 5270 · Education, Training & Staff Dev | 672.39 | 199.98 | 434.40 |
| 5280 · Equip., Tools & Furn (<\$5k) | | | |
| 5282 ⋅ Office ET&F | 6,278.56 | 450.77 | 1,538.26 |
| 5284 · Program ET&F | 95.25 | 0.00 | 61.12 |
| 5286 · Small Tools & Equipment | 3,637.80 | 3,165.42 | 12,954.72 |
| Total 5280 · Equip., Tools & Furn (<\$5k) | 10,011.61 | 3,616.19 | 14,554.10 |
| 5290 · Equipment Rental | 84,861.90 | 136,317.70 | 90,445.43 |
| 5300 · Insurance | 72,352.00 | 111,358.00 | 80,848.00 |
| 5310 · Interest Expense | -2.58 | 302.48 | 92.60 |
| 5320 · Miscellaneous Expense | 0.00 | 53.85 | 0.00 |
| | | | |

PRPD Profit & Loss Prev Year Comparison

July through December

| | Jul - Dec 23 | Jul - Dec 22 | Jul - Dec 21 |
|--|---------------|--------------|--------------|
| 5330 · Professional & Outside services | | | |
| 5332 · Accounting | 3,710.28 | 22,918.00 | 9,466.24 |
| 5334 ⋅ Legal | 1,485.00 | 1,942.65 | 8,862.80 |
| 5336 · Engineering | 0.00 | 0.00 | 24.29 |
| 5338 · Other Prof.& Outside Labor | 58,897.84 | 29,828.76 | 32,288.47 |
| Total 5330 · Professional & Outside services | 64,093.12 | 54,689.41 | 50,641.80 |
| 5340 · Postage & Delivery | 210.68 | 451.76 | 1,257.82 |
| 5350 ⋅ Rent-Facility use fees | 8,634.07 | 1,473.75 | 1,273.75 |
| 5360 · Repair & Maintenance | | | |
| 5361 · Building R&M | 2,653.16 | 2,126.86 | 255.60 |
| 5362 · Equipment R&M | 2,572.69 | 5,654.94 | 4,053.71 |
| 5363 · General R&M | 2,333.90 | 2,675.01 | 5,177.74 |
| 5364 · Grounds R&M | 20,155.26 | 31,497.80 | 18,718.14 |
| 5365 · Pool R&M | 24,087.18 | 28,501.06 | 23,895.27 |
| 5366 · Vehicle R&M | 5,969.89 | 6,209.81 | 863.53 |
| 5367 · Janitorial | 7,053.49 | 7,746.95 | 4,370.03 |
| 5368 · Security | 1,244.32 | 605.00 | 1,345.96 |
| 5369 · Vandalism | 384.79 | 241.76 | 50.95 |
| Total 5360 · Repair & Maintenance | 66,454.68 | 85,259.19 | 58,730.93 |
| 5370 · Supplies - Consumable | | | |
| 5372 · Office Supplies | 6,651.21 | 4,870.02 | 6,386.51 |
| 5374 · Safety & staff supplies | 4,804.03 | 3,604.60 | 7,800.61 |
| Total 5370 · Supplies - Consumable | 11,455.24 | 8,474.62 | 14,187.12 |
| 5380 · Taxes, Lic., Notices & Permits | 6,035.08 | 7,114.34 | 4,787.03 |
| 5390 · Telephone & Internet | 9,635.76 | 8,414.60 | 8,624.04 |
| 5400 · Transportation, Meals & Travel | | | |
| 5402 · Air, Lodging & Other Travel | 1,756.84 | 1,431.56 | 4,597.92 |
| 5404 · Fuel | 16,544.06 | 15,536.21 | 14,662.26 |
| 5406 ⋅ Meals | 4,097.18 | 1,809.65 | 2,827.90 |
| 5408 · Mileage & Auto Allowance | 0.00 | 0.00 | 575.68 |
| Total 5400 · Transportation, Meals & Travel | 22,398.08 | 18,777.42 | 22,663.76 |
| 5410 · Utilities | | | |
| 5412 · Electric & Gas | 47,950.39 | 65,610.13 | 20,029.09 |
| 5414 · Water | 13,526.49 | 11,942.28 | 11,691.13 |
| 5416 · Garbage | 9,488.88 | 11,142.76 | 4,835.62 |
| Total 5410 · Utilities | 70,965.76 | 88,695.17 | 36,555.84 |
| Total Expense | 1,820,568.98 | 1,511,400.77 | 1,278,902.05 |
| Net Income | -1,172,890.89 | -457,257.01 | 88,986.97 |

Staff Report

January 10, 2024



DATE: 1/10/2024

TO: PRPD Board of Directors

FROM: Jeff Dailey, Recreation Supervisor

SUBJECT: 2023 Concow and Paradise Pool Report

1. Overview

In the fifth summer following the Camp Fire, the Paradise Recreation and Park District was able to put together a full season of successful aquatic programming at both the Paradise and Concow Pools. Both pools offered recreational swimming, lessons, aqua aerobics, private rentals, and adult swim, with the Paradise Pool hosting three swim teams.

a. Dates of operation: Concow, June 5-August 12 (58 days open)

Paradise, June 10-September 29 (65 days open)

An annual participation comparison (Attachment A), and annual comparison of revenue and expenses (Attachment B), are presented.

2. Programming and Participation

Both pool programs offered swimming lessons along with recreational swimming. The Paradise Pool was also host to the Piranhas, Home Tech Charter, and Paradise High School swim teams, and the very popular aqua aerobics program. Paradise had 9 private rentals with one being a Town of Paradise pop up event. PRPD was awarded a first-time swimmer scholarship program through the Butte County Public Health Department. The program funded swim lessons for first time swimmers. The Boys and Girls Club used the Paradise Pool for their summer camp 3 days a week while the Golden Feather School District used the Concow Pool for their summer camp.

Table 1. Number of Individual Participants in Program Area

| Program | Concow Pool | Paradise Pool |
|--------------------|-------------|---------------|
| Group Lessons | 15 | 45 |
| Private Lessons | 0 | 0 |
| Recreation Swim | 1306 | 3964 |
| Private Rental | 1 | 9 |
| Lifeguard Training | 0 | 9 |
| PHS Swim Team | 0 | 12 |
| Piranhas Swim Team | 0 | 35 |
| Home Tech Charter | 0 | 3 |
| Aqua Aerobics | 12 | 811 |

A comparison of annual participation is provided (Attachment A).

3. Facility

Prior to the pools being opened the pumps were brought on-line, the chemicals balanced, and the facilities cleaned for public usage. Both pools were inspected by Butte County Public Health and issued operating licenses. The Paradise Pool continues to show its age with annual repairs needed on several areas of the facility. The heater stopped working at the end of the 2022 season and had to be replaced. The new high efficiency heater is already showing its value with the utilities going down slightly from 2022 to 2023 even with a longer 2023 season. While the pool water well was intact and functioning at the Concow Pool, the potable water well at the Concow Pool/School was damaged from the fire and staff provided potable water and portable restrooms during the season.

Despite the cleaning up progress, the facilities continue to show their age and we anticipate additional repairs and improvements will be required over the next few years.

4. Staffing

Long-time lifeguard Levi Gorrell took over as the Paradise Pool Manager, while the Concow Pool had Emilia Erickson return as the manager. Emilia updated her lifeguard instructor training certificate in the off season, and PRPD was able to offer a lifeguard training class to new guards. This proved very important as we were able to train and hire 9 new lifeguards. This allowed us to operate with a full staff and extend the season through September.

5. Fiscal Impact

The 2023 profit and loss report for the Paradise and Concow Swim Pools (Attachment B) is presented. Revenue for both pools increased over 2022 (Concow is now above its 2018 levels, while Paradise is catching up to 2018 income). Expenses increased modestly from the previous year for the Concow pool while costs for the Paradise Pool took a large jump. Some of the increases are attributed to increased labor costs, more staff hours including lifeguard training, and a longer season. Repairs, maintenance, and chemicals also contributed to this increase. The cost to operate the Paradise Pool includes all expenses to run the facility for the entire year, not just the aquatics programming cost.

Fees may be summarized as follows:

| (| Class | 2023 | 2024 (Recommended) | Notes |
|-----------|-------------------------------|-------------------|-----------------------------|--|
| REC. SWIM | 1 SESSION Child and Adult | \$4.00 | \$4.00 or \$5.00 | Raised from \$3 to \$4 in 2022. |
| CLASSES | Swim Lessons Aqua Aerobics | \$50.00 \$4.00 | \$50.00 \$4.00 or \$5.00 | Raised from \$43 in 2022. Raised from \$3 to \$4 in 2022. |
| | Private Lessons | \$100.00 | \$100.00 | Same as 2021. |
| PASSES (2 | 0 visits) Family/Gen. | \$60.00 | \$60.00 | Raised from \$45 in 2022. |
| POOL REN | TAL | \$100.00 | \$100.00 | Price is per hour plus guards. |

Most of the fees were raised at both pools for the 2022 season. We will need to continue to look at raising fees moving forward to keep up with inflation and stay in line with the other local public pools.

6. Recommendations for Next Season

Staff is looking forward to the 2024 summer swim pool season. There are several things that we will want to add and improve on, including efforts to:

- Continue to adjust the new format to future reports, the main reason is to provide a consistent format and collection of data that utilizes our new accounting system and allow more focus on revenue and expense strategies.
- Recruit and train more lifeguards in the future as staff move on and do not return for more than a couple of years.
- With the purchase of CPR training manikins and updated certification to train new staff in 2023, PRPD will be able to offer classes not only to lifeguard staff, but to other PRPD staff and the public at large.
- On the revenue side, we will explore options to develop additional programing and rentals to encourage more use during the season. This may include new classes and events.
- Administrative Staff plans a review of all facility fees, and this may impact fees for aquatic-related recreation.
- Monitor the lifeguard staffing levels during shifts and reduce them as needed to cut expenses.

7. Discussion

With 9 new guards hired for the 2023 season, we should have a good number of returning staff to start in 2024. We should continue to see the benefit of the new efficient pool heater regarding energy usage. Staff are working with the Golden Feather School District to develop some options for funding to improve the Concow Pool and schoolhouse complex.

A goal for next year will be to increase utilization of the pools through more variety of programing and promotion of rentals, classes, and events.

8. Photographs



Figure 1. Swim lessons at the Paradise Pool.



Figure 2. Swim lessons at the Paradise Pool.



Figure 3. Lap swim at the Paradise Pool.



Figure 4. Butte County Sherrif Department Dive Rescue Team training.



Figure 5. Dive Rescue Team at the Paradise Pool.



Figure 6. Concow Pool entrance.



Figure 7. Swimmers at the Concow Pool.

Attachments:

- A. Paradise Recreation and Park District Annual Comparison of Pool Participation
 B. Paradise Recreation and Park District Annual Comparison of Pool Revenue and Expenses

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Paradise Recreation and Park District - Annual Comparison of Pool Participation

| nual Comparison | Year Begins: 2016 | | | | | | | _ | |
|---------------------------|-------------------|------|------|------|------|------|------|------|---------|
| | TREND | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Average |
| oncow | | | | | | | | | |
| Attendance | | | | | | | | | |
| Recreation Swim | | 1135 | 1207 | 513 | 629 | 768 | 980 | 1306 | 934.0 |
| Paid Admission | | 601 | 673 | 326 | 196 | 260 | 425 | 895 | 482.3 |
| Pass Admission | | 534 | 534 | 187 | 433 | 508 | 450 | 411 | 436.7 |
| Lessons | | 195 | 327 | 160 | 152 | 144 | 152 | 136 | 180.9 |
| Total Attendance | 100 | 1330 | 1534 | 673 | 781 | 912 | 1132 | 1442 | 1114.9 |
| Additonal Information (#) | | | | | | | | | |
| Swim Season (days) | | | | | 49 | 70 | 57 | 58 | 58.5 |
| Days Open | | | | | 42 | 62 | 49 | 58 | 52.8 |
| Swim Sessions | | | | | 42 | 62 | 49 | 58 | 52.8 |
| Classes | | | | | 9 | 12 | 12 | 12 | 11.3 |
| Private Lessons | | | | | 0 | 0 | 0 | 0 | - |
| Rentals | | | | | 0 | 0 | 1 | 1 | 1.0 |
| | | | | | | | | | |

Paradise Recreation and Park District - Annual Comparison of Pool Participation

| Annual Comparison Year Begins: 2016 | | | | | | | | | |
|-------------------------------------|-------|---|-------|-------|-------|-------|-------|-------|---------|
| | TREND | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Average |
| aradise | | | | | | | | | |
| Attendance | | | | | | | | | |
| Recreation Swim | | 6142 | 5773 | 816 | 858 | 2590 | 3281 | 3964 | 3346.3 |
| | | | | | | | | | |
| Lessons | | 523 | 310 | 46 | 49 | 54 | 48 | 45 | 153.6 |
| Group | | 344 | 230 | 11 | 49 | 54 | 48 | 45 | 111.6 |
| Private | | 179 | 80 | 35 | - | - | 0 | 0 | 98.0 |
| | | | | | | | | | |
| Rentals | | 2,310 | 3,290 | 385 | 735 | - | 70 | 315 | 1184.2 |
| Teams | | | | 31 | 34 | 71 | 81 | 53 | 54.0 |
| Aqua Aerobics | | | | | 256 | 310 | 366 | 811 | 435.8 |
| | | | | | | | | | - |
| Total Attendance | | 8,975 | 9,373 | 1,278 | 1,932 | 3,025 | 3,846 | 5,188 | 4802.4 |
| Additonal Information (#) | | | | | | | | | |
| Swim Season (days) | | | | | 49 | 54 | 53 | 66 | 55.5 |
| Days Open | | # 100 mm m | B | | 42 | 49 | 53 | 65 | 52.3 |
| Swim Sessions | _ 🗖 | | | | 42 | 49 | 53 | 65 | 52.3 |
| Classes | | | | | 6 | 6 | 7 | 7 | 6.5 |
| Private Lessons | | 170 | 79 | 35 | 0 | 0 | 0 | 0 | 94.7 |
| Rentals | | 66 | 94 | 11 | 21 | 0 | 2 | 9 | 33.8 |

Paradise Recreation and Park District - Annual Comparison of Pool Participation

| Annual Comparison |) | ear Begins: | | 2016 | | | | | |
|--------------------|------------|-------------|------|------|------|------|------|------|---------|
| | TREND | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Average |
| Total Team Hours | | 301 | 217 | 127 | 93 | 218 | 241 | 270 | 209.6 |
| PHS Team Hou | rs | 86 | 84 | 70 | 0 | 76 | 70 | 110 | 82.7 |
| Piranaha Team Hou | rs | 215 | 133 | 57 | 93 | 142 | 171 | 102 | 130.4 |
| Home Tech Team Hou | rs | | | | | | | 58 | 58.0 |
| | | | | | | | | | |

Note: 1)Pool rental = X 35 people.

Paradise Recreation and Park District - Annual Comparison of Pool Revenue and Expenses.

| Annı | ual Comparison | Year Begins: 2016 | | | 2016 | 2016 | | | | | |
|------|------------------------|-------------------|------------|------------|------------|------------|------------------|-------------|-------------|------------|-----------|
| | | TREND | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Average | Stdev |
| Co | ncow | | | | | | | | | | |
| | Profit and Loss | | | | | | : : : : | | | | |
| | Income | | \$ 2,542 | \$ 3,106 | \$ 1,871 | \$ 2,275 | \$ 3,727 | \$ 4,638 | \$ 4,854 | \$ 3,288 | \$ 1,161 |
| | Expenses | | \$ 14,065 | \$ 16,652 | \$ 14,388 | \$ 10,394 | \$ 20,552 | \$ 22,015 | \$ 25,239 | \$ 17,615 | \$ 5,199 |
| | Net Income (Loss) | | \$(11,523) | \$(13,546) | (\$12,517) | \$ (8,119) | \$(16,825) | \$(17,377) | \$(20,385) | \$(14,629) | \$ 8,206 |
| Pa | radise | | | | | | | | | | |
| | Profit and Loss | | | | | | : : : : | | | | |
| | Income | | \$ 51,573 | \$ 43,144 | \$ 12,445 | \$ 16,529 | \$ 15,841 | \$ 23,606 | \$ 31,934 | \$ 27,867 | \$ 14,950 |
| | Expenses | | \$ 86,194 | \$ 95,857 | \$ 39,430 | \$ 64,045 | \$ 71,417 | \$ 133,554 | \$ 162,439 | \$ 93,277 | \$ 42,218 |
| | Net Income (Loss) | | \$(34,621) | \$(52,713) | \$(26,985) | \$(47,516) | \$(55,576) | \$(109,948) | \$(130,505) | \$(65,409) | \$ 44,418 |

Note: 1) We started including all of the yearly maintenance and utilities in 2022.

Note: 2) Maintenance and utilities totaled \$104,479 in 2023.