



RECREATION & PARK DISTRICT  
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# Paradise Recreation & Park District

Agenda Prepared: 6/13/2025  
Agenda Posted: 6/16/2025  
Prior to: 5:00 PM

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## NOTICE OF BOARD OF DIRECTORS COMMITTEE MEETING

**Committee:** Finance Committee (*Rodowick/Stonebraker*)  
**Date:** Thursday, June 19, 2025  
**Time:** 1:00 PM  
**Location:** Terry Ashe Recreation Center, Room A

Notice:

The public may submit comments prior to the meeting via email to [bodclerk@prpd.com](mailto:bodclerk@prpd.com) before 1:00 p.m. on the day of the meeting and they will be read into the record.

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**AGENDA:**

The Committee will meet to:

1. Discuss CIP Land Donation
2. Revisit and Discuss District Medical

[https://paradisepprd.sharepoint.com/sites/BODMeeting/Shared Documents/\\_Committee.Finance/2025/FC\\_25.0619/FC\\_25.0619.Agenda.docx](https://paradisepprd.sharepoint.com/sites/BODMeeting/Shared Documents/_Committee.Finance/2025/FC_25.0619/FC_25.0619.Agenda.docx)