



Paradise Recreation and Park District - Partnership Project  
Statement of Landowner Interest Form

Thank you for your interest in exploring your property as a potential community asset. Completing this form indicates your interest to explore an acquisition, donation, or easement of your property, but does not entail an obligation to do so. Please complete the following information as thoroughly as possible and return this form to us at your earliest convenience. You may attach additional sheets if necessary.

Name(s): NICK & SUZY REPANICH

Address: 5025 MALIBU DR

City: PARADISE State: CA Zip: 95969

Telephone: (day) (530) 520-2548 (eve) ( ) (cell) ( )

Assessor Parcel Number(s) of property: 058-130-035-000 , 065-260-001-000

Legal names of the property owner(s) as they appear on the deed (if different from above):  
NICHOLAS G. & SUSAN M. REPANICH TRUST

Location of the property of interest: TOP 200 yds of Jordan Hill "Rd", both sides

Is there a mortgage or other lien on the property?  YES  NO

Is there a boundary survey for your property?  YES  NO

What is the total acreage of your property? 6.5 (1.14 + 5.36)

Are all property taxes, tree and debris removal, and utility fee expenses up to date?  YES  NO

Any outstanding clean-up activities, hazards, etc.?  YES  NO Describe: ongoing TREE Rem. Program (enrolled)

What is the principal use of your property (former or current residential, ranching, forestry, recreation, etc.)?  
prev. residence, empty lot, off-road staging (technically trespassing)

If you know the Zoning of your property, please insert here: R\*

Is your property enrolled in the Williamson Act or "Super" Williamson Act?  YES  NO ?

Please note significant improvements (structures, electricity, water meters or wells, roads, trails, etc.): septic on south lot, pad for trailer, had elec. quarter, not currently.

Any outstanding recreation, historical, or conservation features or potential future uses that should be considered  YES  NO  
( Describe: \_\_\_\_\_ )

Please describe the potential to reduce Community Fire Risks if this property was converted to a buffer (Park, Open Space, Agricultural, or other uses: its at the crest of the canyon & includes a road, although there is no easement for the road.

Are there individuals, other than you, who should be included in the transaction process?  YES  NO If yes, please indicate who they are: \_\_\_\_\_

Have you participated in any Farm Services Agency or NRCS programs before such as the Environmental Quality Improvement Program (EQIP)? Or do you have farm records established with the with the Farm Services Agency?  YES  NO

Do you have legal access to all of your property from a public road or by recorded easement?  YES  NO

Any adjacent public lands?  YES  NO

Do you own 100% of the mineral rights on the property?  YES  NO ?

Do you hold water rights to the property?  YES  NO

Is there a water source to the property? If so, circle one: 1) pump for groundwater, 2) Water Company meter, 3) Other: old well  YES  NO

Are you interested in discussing the possibility of donating the property or a portion of assessed value of your property? Such a donation could make your application more competitive.  YES  NO

Please note that any transaction must be based on a third-party appraisal of Fair Market Value (FMV). The District cannot pay more than the value. Do you have a current appraisal available?  YES  NO

What is your estimate of the total current or acceptable value of the property? This may certainly be subject to change depending on the FMV. \$ 46k

Do you currently have any agricultural or other leases your property?  YES  NO

For each lease, please specify tenant, nature of lease (e.g. grazing, hunting), beginning/end date of lease or verbal agreement.

- Attached is a copy of our current lease(s)
- Attached is a copy of my property deed.
- Attached is a map of my property, showing the Assessor's Parcels.
- Attached is a copy of the Fair Market Value Appraisal.

Signed: Nick Repanish

Date: 3/25/21

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Thank you!

Please submit this completed Statement of Interest form and attachments to:

Paradise Recreation and Park District  
ATTN: Resiliency Park Project  
6626 Skyway  
Paradise, CA 95969

For more information, please call (530) 872-6393 or email ([info@paradisepdpd.com](mailto:info@paradisepdpd.com))

