



**Paradise Recreation and Park District
Board of Directors - Regular Meeting**
Terry Ashe Recreation Center, Room B
Wednesday, October 08, 2025, 6:00 pm

Members of the public may submit comments prior to the meeting via email to BODclerk@paradisepprd.com before 1:00 p.m. on the day of the meeting or they may comment on Agenda items on during the time the item is presented. Speakers may comment on items not listed on the Agenda under Public Comment. Comments should be limited to a maximum of three (3) minutes. State Law prohibits the PRPD Board of Directors from acting on items not listed on the agenda. Please notify the meeting clerk prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:
Web Access: <https://us02web.zoom.us/j/84518561101?pwd=TXRZdUNPTk5MNFM1SWdvdzlmZENUQT09>
Telephone Access: **Dial:** +1 669 900 9128. **Meeting ID:** 845 1856 1101 **Password:** 6626

1. CALL TO ORDER

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. Welcome Guests:

2. PUBLIC COMMENT

3. CONSENT AGENDA

- 3.1. Board Minutes:
 - A. Regular Meeting (September 10, 2025)
 - B. Special Meeting (September 18, 2025)
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report)
Check # 059364 - 059529 and ACHs
- 3.3. Crain Park Groundwater Samples – The California Department of Water Resources (DWR) (Applicant) requested access to Crain Memorial Park to conduct monthly groundwater quality sampling as part of a statewide monitoring initiative. The project will run from October 2025 through October 2029. PRPD’s legal counsel has reviewed the agreement. **Recommendation:** *Approve the License Agreement with Applicant and authorize the District Manager to sign the agreement.*
- 3.4. Information Items (Acceptance only): Safety Committee Meeting (September 18, 2025)

4. COMMITTEE REPORTS

- 4.1. Personnel Committee.
- 4.2. Recreation and Park Committee

5. NEW BUSINESS

- 5.1. Master Services Agreement with Hanski Farms. – PRPD is partnering with Hanski Family Farms to implement prescribed grazing for vegetation management and wildfire reduction. **Recommendation:** *Authorize the District Manager to complete a Master Services Agreement with Contractor.*
- 5.2. Master Services Agreement with Architectural Nexus Inc. (Arch Nexus). – As the District brings new facilities online, staff has identified the need for specialized professional support in interior design, storage solutions, sustainability, and operational efficiency. These services will help ensure District facilities are functional, energy- and water-efficient, and aligned with long-term community goals. To address these needs, staff proposes engaging with Architectural Nexus Inc. (Arch Nexus) through a Master Services Agreement with an initial not to exceed budget of \$50,000. **Recommendation:** *Authorize the District Manager to complete a Master Services Agreement with Architectural Nexus Inc.*
- 5.3. Community Development Block Grant (CDBG) Program Funding Opportunity. – The Town of Paradise has offered PRPD a grant of \$100,000 through the Community Development Block Grant

(CDBG) program. The funding supports an initiative (ends June 2026) aimed at improving the emotional wellness of senior and disabled residents in Paradise. **Recommendation:** *Authorize the District Manager to finalize the agreement and coordinate staffing and program implementation.*

6. REPORT

6.1. District Report

7. BOARD COMMENT

8. ADJOURNMENT

Adjourn to the next regular meeting on 11/12/2025 at 6:00 p.m., in Conference Room B, at the Terry Ashe Recreation Center (6626 Skyway, Paradise, California).



In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at 530-872-6393 or info@paradisepd.com at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.