



**Paradise Recreation and Park District  
Board of Directors - Special Meeting**  
Terry Ashe Recreation Center, Room B  
Thursday, September 18, 2025, 1:30 pm

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Members of the public may submit comments prior to the meeting via email to [BODclerk@paradisepprd.com](mailto:BODclerk@paradisepprd.com) before 1:00 p.m. on the day of the meeting or they may comment on Agenda items on during the time the item is presented. Speakers may comment on items not listed on the Agenda under Public Comment. Comments should be limited to a maximum of three (3) minutes. State Law prohibits the PRPD Board of Directors from acting on items not listed on the agenda. Please notify the meeting clerk prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:

Web Access: <https://us02web.zoom.us/j/84518561101?pwd=TXRZdUNPTk5MNFM1SWdvdzlmZENUQT09>

Telephone Access: **Dial:** +1 669 900 9128. **Meeting ID:** 845 1856 1101 **Password:** 6626

**1. CALL TO ORDER**

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. Welcome Guests:

**2. PUBLIC COMMENT**

**3. OLD BUSINESS**

- 3.1. Paradise Community Center (PCC) Donation Resolution (#25-09-2-553) – The District (PRPD) has collaborated with the PCC, formerly the Paradise Ridge Senior Center, to rebuild and plan for the long-term operation of the Center. The two organizations have determined that transferring the completed facility and assets to PRPD will best ensure its long-term success. Legal counsel has reviewed the agreement, though additional changes are likely with the PCC attorney. Staff recommend authority to finalize the agreement and related tasks to transfer the center and remaining PCC assets to the District. **Recommendation:** *Approve Resolution #25-09-2-553.*
- 3.2. 2026 New District Medical Benefits. – The District has been working with GCI to find the District a new affordable medical with equal or better coverage. After cost comparisons done by GCI Insurance Brokers, Anthem Blue Cross has the best rates with the coverage the District was looking for. The District would now like to take the next steps in the process of enrolling to have Anthem Blue Cross as the new medical provider. **Recommendation:** *Authorize the District Manager to complete the Employer Enrollment Application.*

**4. BOARD COMMENT**

**5. ADJOURNMENT**

Adjourn to the next regular meeting on 10/8/2025 at 6:00 p.m., in Conference Room B, at the Terry Ashe Recreation Center (6626 Skyway, Paradise, California).



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In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at 530-872-6393 or [info@paradisepprd.com](mailto:info@paradisepprd.com) at least 48 hours in advance of the meeting.

**This institution is an equal opportunity provider and employer.**

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).