



**Paradise Recreation and Park District
Board of Directors - Regular Meeting**
Terry Ashe Recreation Center, Room B
Wednesday, May 13, 2026, 6:00 pm

Members of the public may submit comments prior to the meeting via email to BODclerk@paradisepspd.com before 1:00 p.m. on the day of the meeting or they may comment on Agenda items on during the time the item is presented. Speakers may comment on items not listed on the Agenda under Public Comment. Comments should be limited to a maximum of three (3) minutes. State Law prohibits the PRPD Board of Directors from acting on items not listed on the agenda. Please notify the meeting clerk prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:

Web Access: <https://us02web.zoom.us/j/84518561101?pwd=TXRZdUNPTk5MNFM1SWdvdzlmZENUQT09>

Telephone Access: **Dial:** +1 669 900 9128. **Meeting ID:** 845 1856 1101 **Password:** 6626

1. CALL TO ORDER

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. Welcome Guests:

2. PUBLIC COMMENT

3. CONSENT AGENDA

- 3.1. Board Minutes: Regular Meeting (April 8, 2026)
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report)
Check # 060343 - 060496 and ACHs
- 3.3. Authorize Vegetation Management Work with Butte County Fire Safe Council (BCFSC). – Since the Camp Fire, the District and Butte County Fire Safe Council (BCFSC, Contractor) have partnered in a number of fuels reduction projects on District lands. As part of a Sierra Nevada Conservancy (SNC) grant project, BCFSC secured funding to demonstrate vegetation preparation and the application of prescribed fire in our area including three District properties (Coutolenc Park, Noble Park, and Oak Creek Park). **Recommendation:** *Authorize the District Manager to complete agreements with Contractor pending legal review.*

4. COMMITTEE REPORTS

- 4.1. Finance Committee (4/16/2026)
- 4.2. Recreation and Park Committee (4/21/2026)

5. OLD BUSINESS

- 5.1. Development of Qualified Construction Contractors. – To ensure a timely selection process and that we receive qualified contractors, Staff recommends that the District develop a pre-qualified list of contractors that meet District and State requirements. Staff would review, score, evaluate, and formulate a list of prequalified contractors and the BOD would review and possibly ratify the list for future bids. **Recommendation:** *Authorize the District Manager to develop a pre-qualified contractors list for BOD consideration for upcoming projects.*

6. NEW BUSINESS

- 6.1. Approve the Fiscal Year (FY) 2026-2027 Preliminary Budget and Set Public Hearing Date. –The PRPD Board of Directors will consider adopting the FY 2026-2027 Preliminary Budget as presented in the Notice of Public Hearing and set a public hearing date at which time the BOD may adopt the final budget. Recommendation: **Recommendation:** *Approve the Preliminary Budget and set a Public Hearing Date for June 10, 2026.*
- 6.2. Future Special Meeting Options—The District is looking to solidify possible Special Meeting dates for the upcoming months to make sure that we are able to move forward with time sensitive items.

Recommendation: Authorize the Board Clerk to utilize the identified (list) Special Meetings dates and times, if needed.

7. REPORT

7.1. District Report

7.2. Operational Readiness Report - Paradise Community Center (*Information Only*)

8. CLOSED SESSION

8.1. Existing Litigation - Gov. Code § 54956.9(d)(1)- Casaulong v. Paradise Recreation & Park District; Case No. 2:24-cv-02786-CSK

9. BOARD COMMENT

10. ADJOURNMENT

Adjourn to the next regular meeting on 6/10/2026 at 10:00 a.m., in Conference Room B, at the Terry Ashe Recreation Center (6626 Skyway, Paradise, California).



In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at 530-872-6393 or info@paradisepprd.com at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.