



**Paradise Recreation and Park District
Board of Directors - Regular Meeting**
Terry Ashe Recreation Center, Room B
Wednesday, July 08, 2026, 6:00 pm

Members of the public may submit comments prior to the meeting via email to BODclerk@paradisepspd.com before 1:00 p.m. on the day of the meeting or they may comment on Agenda items on during the time the item is presented. Speakers may comment on items not listed on the Agenda under Public Comment. Comments should be limited to a maximum of three (3) minutes. State Law prohibits the PRPD Board of Directors from acting on items not listed on the agenda. Please notify the meeting clerk prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:

Web Access: <https://us02web.zoom.us/j/84518561101?pwd=TXRZdUNPTk5MNFM1SWdvdzlmZENUQT09>

Telephone Access: **Dial:** +1 669 900 9128. **Meeting ID:** 845 1856 1101 **Password:** 6626

1. CALL TO ORDER

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. Welcome Guests:

2. PUBLIC COMMENT

3. CONSENT AGENDA

- 3.1. Board Minutes: Regular Meeting (June 10, 2026)
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report)
Check # 060655 - 060835 and ACHs
- 3.3. Information Items (Acceptance only): Safety Committee Minutes

4. COMMITTEE REPORTS

- 4.1. Recreation and Park Committee
- 4.2. Finance Committee

5. OLD BUSINESS

- 5.1. Updated Rental Fee Schedules— Over the past decade, the District Board of Directors have adopted rental fee schedules for 1) facility rentals (in November 2016, effective on January 3, 2017), 2) visitor fees for Paradise Lake (June 2020), and 3) medallion fees for the Paradise Welcome sign (March 2022). To account for inflation and other costs, Staff recommends an interim updated fee schedule for any new reservations. **Recommendation:** Adopt the proposed fee schedule (effective July 9, 2026).

6. NEW BUSINESS: NONE

7. REPORT

- 7.1. Update on Rental and Reservation System (Verbal)
- 7.2. District Report
- 7.3 Paradise Pool Report

8. BOARD COMMENT

9. ADJOURNMENT

Adjourn to the next regular meeting on 8/12/2026 at 6:00 p.m., in Conference Room B, at the Terry Ashe Recreation Center (6626 Skyway, Paradise, California).



In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at 530-872-6393 or info@paradisepd.com at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.