



# Paradise Recreation & Park District

Agenda Prepared: 8/15/2023  
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Prior to: 5:00 PM

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## NOTICE OF BOARD OF DIRECTORS COMMITTEE MEETING

**Committee:** Finance Committee (*Anderson/McGreehan*)  
**Date:** Thursday, August 17, 2023  
**Time:** 4:00 PM  
**Location:** Via Teleconference and Terry Ashe Recreation Center, Room A

Notice:

The public may listen to this meeting via computer or telephone. The public may submit comments prior to the meeting via email to [bodclerk@prpd.com](mailto:bodclerk@prpd.com) before 1:00 p.m. on the day of the meeting and they will be read into the record. Please use the link to join the webinar: Join Zoom Meeting <https://us02web.zoom.us/j/89394583808?pwd=MVBFUlhqTTE1LzFFRUJpTzZ2S1Vsdz09>

Or via Telephone: Dial by your location: +1 669 900 9128 US (San Jose) (or) +1 346 248 7799 US (Houston)  
Meeting ID: 893 9458 3808 Password: 6626

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**AGENDA:**

The Committee will meet to:

1. Consideration of opening new account with Tri-Counties Bank
2. Butte County Fire Safe Council prescribed burn MOU

[https://paradisepprd.sharepoint.com/sites/BODMeeting/Shared Documents/\\_Committee.Finance/2023/FC\\_23.0807/FC\\_23.0807.Agenda.docx](https://paradisepprd.sharepoint.com/sites/BODMeeting/Shared Documents/_Committee.Finance/2023/FC_23.0807/FC_23.0807.Agenda.docx)